

Fourteenth Sunday after Pentecost September 3, 2023 8:00 AM & 10:30 AM Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 10:15 AM - 12:00 PM for children 5 and under. The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at stmikeschurch.com/bible. We hope you have a blessed day and week ahead.

Prelude "In Babilone" by David Lasky

Opening Hymn

"Praise the Lord through every nation"

Hymn 484

- 1. Praise the Lord through every nation; his holy arm hath wrought salvation; exalt him on his Father's throne. Praise your King, ye Christian legions, who now prepares in heavenly regions unfailing mansions for his own: with voice and minstrelsy extol his majesty: Alleluia! His praise shall sound all nature round, and hymns on every tongue abound.
- 2. Jesus, Lord, our Captain glorious, o'er sin, and death, and hell victorious, wisdom and might to thee belong: we confess, proclaim, adore thee; we bow the knee, we fall before thee; thy love henceforth shall be our song. The cross meanwhile we bear, the crown erelong to wear: Alleluia! Thy reign extend world without end; let praise from all to thee ascend.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(8:00 AM Spoken; 10:30 AM Sung)

Benedictus es, Domine

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 105:1-6, 23-26, 45c

The Book of Common Prayer, Pg. 738

Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples. Sing to him, sing praises to him, * and speak of all his marvelous works. Glory in his holy Name; * let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; * continually seek his face. Remember the marvels he has done, * his wonders and the judgments of his mouth, O offspring of Abraham his servant, * O children of Jacob his chosen. Israel came into Egypt, * and Jacob became a sojourner in the land of Ham. The Lord made his people exceedingly fruitful; * he made them stronger than their enemies; Whose heart he turned, so that they hated his people, * and dealt unjustly with his servants. He sent Moses his servant, * and Aaron whom he had chosen. Hallelujah!

A Reading from the Letter of Paul to the Romans (12:9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord. **People** Thanks be to God.

Gospel Acclamation

"Celtic Alleluia"

My Heart Sings Out 20

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Matthew (16:21-28)

People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation

"Celtic Alleluia"

Sermon The Rev. Vicki Hesse

Meditation & Reflection (10:30 service) "Lead Me To The Cross"

Hillsong Worship

Lead me to the cross where your love poured out. Bring me to my knees. Lord, I lay me down. Rid me of myself. I belong to you. Oh, lead me, lead me to the cross.

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; and especially for the victims and their families

suffering gun violence.

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the truth.

Leader: For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other

ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. For the sick and suffering, especially:

Autume, Bill, Bobbie, Caleb, Chuck, Debra, Ethel, G.G., Greg, Ian, Jim, Judy, Laura, Lyle, Mary, Monica, Natalie, Peter, Randy, Spence, Stacy, Danny, Saúl, Steve, and those we pray for during our

Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Alice, Arleene, Barbara, Britney,
Cathleen, Charlotte, Cliff, Craig, Chris, Courtney, Danielle, Dennis B., Dennis G., Diane, Donald, Doug, Eric, Greg,
Hunter, James, Jaxon, Jenny V., Ji-bril, Jonathan, Judy, Kalob, Kathy, Kelsey, Kim, Kristen,
Laura J., Lauren, Layla, Leona, Lorraine, Marlene, Marne, Mathew, Mateo, Rebecca & Baby, Miles,
Millie, Molly, Nancy, Peg, Peyton, Phil, Phyllis, Ross, Russell, Samantha., Sara, Sarah, Sharon,
Sherry, Terri, Tripp, Valerie, Vern, Warren.

To add or update a prayer request, use this form online: https://www.stmikeschurch.com/prayer-request or email Diane Dennison at diane@stmikeschurch.com or call 719-598-3244.

Leader For the deployed and those serving around the world: Tyler, Anton, Thomas, Dallas, Brian,

Alexander & Jason. Hear us, Lord;

People For your mercy is great.

Leader For those who are expecting, especially Kate, that grace and mercy may attend to the pregnancy.

Hear us Lord.

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this

week: Julie R., Jan W., Jan L., Sarlene B., Terry R., Loraine A., Kenny T., Jerry V., Kathy G., Denise S., Tamsin W., Catherine W., Hayden T., and those with anniversaries; Judi & Rod Sato,

Floyd & Janet Reichert. We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom; Lord, let your

loving-kindness be upon them;

People Who put their trust in you.

Leader The flowers on the altar are given in memory of H. Bradley Smith, father & grandfather of Leslie

& Emily Darling.

Celebrant Almighty God, you have so linked our lives one with another that all we do affects, for good or ill,

all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and

ever. Amen.

(Please kneel in body or spirit)

The Confession

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (Please stand)

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

Offertory

Digital Offering (To make a one-time contribution to St. Michael's or to pay your pledge online;)

1. Text the word GIVE to 719-223-3446, and follow the secure link.

2. Scan the QR code using your phone's camera.

"The Old Rugged Cross" LEVAS 38

On a hill far away stood an old rugged cross,
 The emblem of suff'ring and shame;
 And I love that old cross where the dearest and best
 For a world of lost sinners was slain.

Refrain:

So I'll cherish the cross, the old rugged cross, Till my trophies at last I lay down; I will cling to the old rugged cross, And exchange it some day for a crown.

- Oh, that old rugged cross so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left His glory above, To bear it to dark Calvary. Refrain
- 3. In the old rugged cross, stained with blood so divine, A wondrous beauty I see;
 For 'twas on that old cross Jesus suffered and died,
 To pardon and sanctify me.
 Refrain
- 4. To the old rugged cross I will ever be true,
 Its shame and reproach gladly bear;
 Then He'll call me some day to my home far away,
 Where His glory forever I'll share.
 Refrain



The Doxology

(8:00 AM Service Spoken)

Hymn 400 vs. 7 (10:30AM Service Sung)

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia!

Praise God the Father, praise the Son, And praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!
O praise him, O praise him,
Alleluia, alleluia, alleluia!

The Great Thanksgiving, Eucharistic Prayer B

The Book of Common Prayer, Pg. 367

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a proper preface is said.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 AM Spoken/10:30 AM Sung)

S 129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel in body or spirit)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death.

We proclaim his resurrection. We await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And nov

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

ve us this day our daily bread. and the power, and the glory, and forgive us our trespasses, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.
 Celebrant The Gifts of God for the People of God.

for ever and ever. Amen.

The Book of Common Prayer, Pg. 364

The Book of Common Prayer, Pg. 364

as we forgive those

but deliver us from evil.

For thine is the kingdom,

who trespass against us. And lead us not into temptation,

All are welcome to receive communion at St. Michael's. You may receive the wine by sipping from the common cup or use the practice of intinction/dipping of the bread into the wine. At the altar rail, you may kneel or stand, and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the cup. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to sip from the common cup, please assist the chalice bearers by guiding the chalice to your lips with one hand. If you would like to receive a blessing only, simply cross your arms in an x form across your chest and a priest will offer you a blessing.

Celiac friendly: Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.

Communion Hymns

"Take my life and let it be" (Instrumental)

"The Summons" Traditional Scottish

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known, will you let my life be grown in you and you in me?

- Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?
- 3. Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?
- 4. Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?
- 5. Lord your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In Your company I'll go where Your love and footsteps show. Thus I'll move and live and grow in you and you in me.

"Lead me, guide me"

by Doris Akers

Refrain:

Lead me, guide me along the way; For if You lead me, I cannot stray; Lord, let me walk each day with Thee. Lead me, O Lord, lead me.

- 1. I am weak, and I need Thy strength and power To help me over my weakest hour; Help me through the darkness Thy face to see, Lead me, O Lord, lead me. Refrain
- 2. Help me tread in the paths of righteousness;
 Be my aid when Satan and sin oppress.
 I am putting all my trust in Thee,
 Lead me, O Lord, lead me.
 Refrain
- I am lost, if you take your hand from me; I am blind, without Thy Light to see; Lord, just always let me Thy servant be, Lead me, O Lord, lead me. Refrain

3.

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom

you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant Let us pray.

People:

People Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Final Blessing

Closing Hymn

"Take up your cross, the Savior said"

Hymn 675

- 1. Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.
- 2. Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.
- 3. Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.

- 4. Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave.
- 5. Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude "Lasst uns erfreuen" by Karen Beaumont

Upcoming Events & New Announcements

Pilgrimage Picture Blog – August 30 – September 9

40s & 50s Outing – Red Leg Brewing Company - Today, 12:00 – 2:00 PM

Labor Day Office Closed - Monday, September 4.

Adopt-a-Trail -Various Dates through September 30. RSVP

Kickoff Sunday – Sunday, September 10. Continental Breakfast 9:15 AM & 11:45 AM

Youth Fundraiser & Silent Auction - September 15, 6:00 – 8:00 PM

Celtic Spirituality Resumes – Thursday, September 17, 6:00 PM and Friday, September 15, 9:00 AM

St. John's Bible Docent Training – Saturday, September 16, 9:00 – 1:00 PM

Education for All Begins – September 17, 9:15 AM

5th Annual Golf Outing at Patty Jewett - Sunday, September 17. (Registration Deadline September 5)

Small Groups:

Being With – Beginning Monday, September 18, 7:00 – 8:30 PM. RSVP
Being With – Beginning Saturday, September 23, 9:00 – 10:30 AM. RSVP
Sacred Air: Climate & Energy – Beginning Tuesday, September 26, 6:30 – 8:30 PM. RSVP
Sacred Ground – Beginning Wednesday September 27, 6:30 – 8:30 PM. RSVP
Spirituality of Aging – Beginning October 5, 1:00 – 2:30 PM. RSVP
The Space Between Us – Beginning October 9, 6:00 – 8:00 PM. RSVP

SMASH - John Fielder's Photography Exhibit - Friday, September 22. RSVP

Switchbacks Game – September 23, 6:00 PM. RSVP

The Saint John's Bible Dedication Ceremony - Friday, September 29, 6:00 PM

Habitat Build, ReStore, Lunches – Saturday, September 30. RSVP

RSVP to www.stmikeschurch.com/signup

St. Michael's Episcopal Church

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