

September 26, 2021 8:00 AM Worship Service 10:30 AM Worship Service Eighteenth Sunday after Pentecost

Welcome & Introduction

Prelude (8:00 AM Service) "Aria"

Opening Hymn "Lift high the cross"

Refrain

Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name.

- Led on their way by this triumphant sign, the hosts of God in conquering ranks combine.
 Refrain
- 2. Each new-born servant of the Crucified bears on the brow the seal of him who died.

Refrain

- 3. O Lord, once lifted on the glorious tree, as thou hast promised, draw the world to thee. **Refrain**
- So shall our song of triumph ever be: praise to the Crucified for victory.
 Refrain

Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever.
Amen.

Collect of Purity

The Book of Common Prayer, Pg 355

The Book of Common Prayer, Pg 355

PeopleAlmighty God, to you all hearts are open, all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Flor Peeters

Hymn #473

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our praver. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
011	-

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Numbers (11:4-6, 10-16, 24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 19:7-14 *Caeli enarrant*

The Book of Common Prayer Pg. 607

The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes. The fear of the Lord is clean and endures for ever; * the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb. By them also is your servant enlightened, * and in keeping them there is great reward. Who can tell how often he offends? * cleanse me from my secret faults. Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of James (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

ReaderThe Word of the Lord.**PeopleThanks be to God.**

Alleluia *also sung after The Gospel reading

The Gospel

CelebrantThe Holy Gospel of Our Lord Jesus Christ According to Mark. Mark (9:38-50)PeopleGlory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Celebrant People	The Gospel of the Lord. Praise to you, Lord Christ.
Sermon	The Rev. Angela Lerena
Meditation	"Be Still" Sung by Amalia Dobbins

by Kristene DiMarco, Bryan Torwalt, and Katie Torwalt We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

Leader	In peace, we pray to you, Lord God. Silence
Leader	For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Leader	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Leader	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Leader	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Leader	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.
Leader	For Michael, our Presiding Bishop, and Kym, our Bishop; and for all bishops and other ministers;
People	For all who serve God in his Church.

Leader And we pray for the special needs and concerns of this congregation. *Silence*

Leader Let us pray for the sick in body, mind, or spirit: Ji-bril, Laura, Miles, Cheryl, Gael, John, Linda, James, Steve, Nancy, Tom J., Naomi, Rose, Katie, Roger, Hank, Gail, Kelsey, Leona, Bob K., Tracy, Donald, Tristan, Keith, Kitty, Jan L, Kathy, Alice, Terry, Mary, Marge W., Carol P., Steve, Glen, & Austen.

Let us pray for the deployed and those serving in the military: Garrett, Antoine, and Rick.

Let us pray for those living in distress, conflicts, and disaster areas in our community, country, and around the world.

Let us also pray for those who have died, especially the Marti Lindberg. May we remember with thanksgiving those we no longer see and grant us the mercy and grace to weep with those who weep and comfort those who mourn. +

With grateful and thankful hearts, may we recognize and celebrate the birthdays in our parish community this week: Jane H., Linda R., Beckett, Aaron, Sierra, Peggy, Diné, Laurel, Mary Anne, Judson, Bryson, Rosemary, & Richard M. We also give thanks for the anniversary this week of Emily & Jonathan McElyea.

The Confession

The Book of Common Prayer Pg. 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

 Celebrant
 The Peace of the Lord be always with you.

 People
 And also with you.

 (You are encouraged to use your cell phone to exchange the peace via text message)

Daughters of the King: The Service of Installation of Officers (10:30 AM Service)

Celebrant	We are gathered here in the presence of God and each other to install the newly elected officers of the St. Catherine of Siena Chapter of the Order of the Daughters of the King of the Church of St. Michael the Archangel. Let us here covenant with God and with one another to do the things we believe God would have us do and try to do well in whatever we attempt. Let us offer ourselves to God that God may continually work through us. <i>(To the Officers:)</i> You have been chosen by these, your friends, to serve in a position of responsibility. To you comes the call of leadership; upon all rests the obligation of cooperation. Receiving now the responsibility placed upon you, will each of you agree to devote yourselves to the task that your office demands, continually seeking to be used by your Lord Jesus Christ?
Officers	I will with God's help.
Celebrant	(<i>To the members</i>) As members of The Order of the Daughters of the King ®, your duty this coming term is to cooperate with the officers you have chosen and to work together to fulfill the Rules of Prayer and Service here in this congregation and beyond.
DOK Members	
Celebrant People	May God richly bless you in all your efforts to the glory of God's Name. For His Sake. Amen

Announcements

Digital Offering

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- (To make a one-time contribution to St. Michael's or to pay your pledge online;)
 - 1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
- 2. Then click on the secure link sent to you via text message to make a contribution.
- 3. Or scan the QR code to the left.

Instrumental Offertory Music

The Doxology, "Praise God from whom all blessings flow" (10:30 AM Service)

Hymn #380, v. 3

The Book of Common Prayer Pg. 367

Praise God, from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving Prayer B

Celebrant	All things come of thee O Lord.	
People	And of thine own have we given thee.	
Celebrant	The Lord be with you.	
People	And also with you.	
Celebrant	Lift up your hearts.	
People	We lift them to the Lord.	
Celebrant	Let us give thanks to the Lord our God.	
People	It is right to give God thanks and praise.	

CelebrantIt is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.
(An appropriate Proper Preface is offered here and the service continues as follows.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 AM Service Spoken, 10:30 AM Service Sung)

Hymn S129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

PeopleWe remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Book of Common Prayer Pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

"Servant Song"

- Sister, let me be your servant. Let me be as Christ to you. Pray that I may have the grace To let you be my servant, too.
- We are pilgrims on a journey. We are sisters on the road. We are here to help each other Walk the mile and bear the load.
- I will hold the Christ-light for you In the night time of your fear.
 I will hold my hand out to you; Speak the peace you long to hear.

- I will weep when you are weeping. When you laugh, I'll laugh with you. I will share your joy and sorrow Till we've seen this journey through.
- When we sing to God in heaven, We shall find such harmony Born of all we've known together Of Christ's love and agony.

The Book of Common Prayer Pg. 364

"Sweet hour of prayer"

- Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care, And bids me at my Father's throne Make all my wants and wishes known. In seasons of distress and grief My soul has often found relief. And oft escaped the tempter's snare By thy return, sweet hour of prayer.
- Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear To Him whose truth and faithfulness Engage the waiting soul to bless; And since He bids me seek His face, Believe His word and trust His grace. I'll cast on Him my ev'ry care, And wait for thee, sweet hour of prayer.
- Sweet hour of prayer, sweet hour of prayer, May I thy consolation share, Till from Mount Pisgah's lofty height I view my home and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize. And shout, while passing through the air, "Farewell, farewell, sweet hour of prayer!"

"Standin' in the need of prayer" *depending on the length of Communion

Refrain

It's me, it's me, O Lord, Standin' in the need of prayer; It's me, it's me, O Lord, Standin' in the need of prayer.

 Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer, not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer.

Refrain

 Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer, not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer.

Refrain

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Final Blessing

Closing Hymn "If thou but trust in God to guide thee"

- If thou but trust in God to guide thee, and hope in him through all thy ways, he'll give thee strength whate'er betide thee, and bear thee through the evil days. Who trusts in God's unchanging love builds on a rock that nought can move.
- Sing, pray, and keep his ways unswerving; so do thine own part faithfully, and trust his word, though undeserving; thou yet shalt find it true for thee; God never yet forsook in need the soul that trusted him indeed.

Dismissal

DeaconLet us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!PeopleThanks be to God. Alleluia, Alleluia!

Postlude Jubilant Dance on "Our God Reigns"

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Hymn #635

David Blackwell

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A special thank you to all our Worship Volunteers!



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