



Eleventh Sunday After Pentecost  
August 21, 2022  
8:00 AM & 10:30 AM  
Holy Eucharist II

**Prelude** "Beautiful Savior" by Phil Lehenbauer

**Opening Hymn** "Thine arm, O Lord, in days of old" Hymn #567

1. Thine arm, O Lord, in days of old  
was strong to heal and save;  
it triumphed o'er disease and death,  
o'er darkness and the grave.  
To thee they went, the blind, the deaf,  
the palsied, and the lame,  
the leper set apart and shunned,  
the sick with fevered frame.
2. And lo! thy touch brought life and health,  
gave hearing, strength, and sight;  
and youth renewed and frenzy calmed  
owned thee, the Lord of light:  
and now, O Lord, be near to bless,  
almighty as of yore,  
in crowded street, by restless couch,  
as by Gennesaret's shore.
3. Be thou our great deliverer still,  
thou Lord of life and death;  
restore and quicken, soothe and bless,  
with thine almighty breath:  
to hands that work and eyes that see,  
give wisdom's heavenly lore,  
that whole and sick, and weak and strong,  
may praise thee evermore.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

**The Collect of the Day**

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Let us pray

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Children are invited to attend Children’s Chapel at this time (10:30 AM Service)**

*Children will return during The Peace*

**A Reading from the Book of Isaiah (58:9b-14)**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader* The Word of the Lord.

**People Thanks be to God.**

Bless the Lord, O my soul, \*  
 and all that is within me, bless his holy Name.  
 Bless the Lord, O my soul, \*  
 and forget not all his benefits.  
 He forgives all your sins \*  
 and heals all your infirmities;  
 He redeems your life from the grave \*  
 and crowns you with mercy and loving-kindness;  
 He satisfies you with good things, \*  
 and your youth is renewed like an eagle's.  
 The Lord executes righteousness \*  
 and judgment for all who are oppressed.  
 He made his ways known to Moses \*  
 and his works to the children of Israel.  
 The Lord is full of compassion and mercy, \*  
 slow to anger and of great kindness.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,  
 and will be for ever. Amen.

**A Reading from Hebrews (12:18-29)**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

**Gospel Acclamation**



## The Gospel

*Celebrant* The Holy Gospel of Our Lord Jesus Christ According to Luke (13:10-17)  
*People* **Glory to you, Lord Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Acclamation** "Alleluia"

**Sermon** The Rev. Matt Holcombe

**Meditation** "Morning has broken" Hymn # 8

**The Nicene Creed** The Book of Common Prayer, Pg. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People Form IV

The Book of Common Prayer, Pg. 389

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for those caught in harm's way around the world, specifically those in Ukraine and Russia. We pray for the deployed and those serving in the military: Tyler, John, Corey, Garrett, Antoine, Daniel, Thomas, Rick, Ben, and Carson. Lord, in your mercy

**Hear our prayer.**

O God, the earth is thirsty for rain and we wait for you to refresh the land and all its creatures, the rivers and lakes, the crops and gardens. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those with birthdays this week in our community Gaile C, Duncan C, Amalia D, Rod S, Barry O, Morgan W, Jacque P, Tim F, Karllyle L, John W, Dan Z, Marion M, and those with anniversaries, Judy & Robert Jager, Charlotte & Mike Mapes. Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; Melanie, Steve, Chrissy, Michelle, Ashlynn, Dana, Lorna and those we pray for during our Wednesday healing service. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

**Hear our prayer.**

*Prayers being offered at Wednesday Healing Service for: Edwina, Marilyn, Patsy, Adina, MaryDee, Margie, Molly, Ross, Roger, Bob, Dakota, Hank, JoAnn, Pamela, Cathleen, Jordan, Barbara, Brian, Joy, Susan, Gail, Miles, Nick, Laura, Des, Mason, Ray, Eyda, Charlette, Claudia, Cheryl, James, Carol, Ji-bril, Tracy, Donald, Tristan, Leona, Austen, Millie, Anthony, Kayla, Ron, Pat, Julia, Trish, and Marne.*

*If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at [angela@stmikeschurch.com](mailto:angela@stmikeschurch.com) or call 719-598-3244.*

We commend to your mercy all who have died, especially Tara Lee Bailey, a Laundry Love guest, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

**Hear our prayer.**

*Celebrant* Almighty God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**The Confession** *(Please kneel in body or spirit)*

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(Please stand)*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

## Announcements

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



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|--|---|
| <p>1. Heal me, Lord, (in your mercy)<br/>             heal me, Lord, (in your mercy)<br/>             heal me, Lord, (in your mercy)<br/>             heal me, Lord. (heal me, Lord, in your mercy.)</p> | <p>3. Touching you, (in your mercy)<br/>             touching you, (in your mercy)<br/>             touching you, (in your mercy)<br/>             touching you. (touching you, in your mercy)</p>  |
| <p>2. Here I am, (in your mercy)<br/>             here I am, (in your mercy)<br/>             here I am, (in your mercy)<br/>             here I am. (here I am, in your mercy)</p>                      | <p>4. Thank you, Lord, (in your mercy)<br/>             thank you, Lord, (in your mercy)<br/>             thank you, Lord, (in your mercy)<br/>             thank you, Lord. (thank you, Lord.)</p> |

Children are invited to sit in the front at this time. (10:30 AM Service)

Doxology

Hymn #380, vs. 3

**Praise God, from whom all blessings flow;  
 praise him all creatures here below;  
 praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.**

The Great Thanksgiving, Eucharistic Prayer B

The Book of Common Prayer, Pg. 367

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a proper preface is said.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(sung)*

Enriching our Music I #35

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**

*(The people stand or kneel in body or spirit)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive communion at St. Michael's. At this time we are only offering intinction. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.*

**Communion Hymns**

**“Heal me, hands of Jesus”**

**WLP #773**

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|---|--|
| <p>1. Heal me, hands of Jesus,<br/>and search out all my pain:<br/>restore my hope, remove my fear<br/>and bring me peace again.</p> <p>2. Cleanse me, blood of Jesus,<br/>take bitterness away;<br/>let me forgive as one forgiven<br/>and bring me peace today.</p> | <p>3. Know me, mind of Jesus,<br/>and show me all my sin;<br/>dispel the memories of guilt,<br/>and bring me peace within.</p> <p>4. Fill me, joy of Jesus:<br/>anxiety shall cease<br/>and heaven's serenity be mine,<br/>or Jesus brings me peace!</p> |
|---|--|

**“Jesus, lover of my soul”**

**LEVAS #79**

- |   |   |
|---|---|
| <p>1. Jesus, lover of my soul,<br/>Let me to thy bosom fly,<br/>While nearer waters roll,<br/>While tempest still is high;<br/>Hide me, O my Savior, hide,<br/>Till the storm of life be past;<br/>Safe into the haven guide,<br/>O receive my soul at last.</p> <p>2. Other refuge have I none,<br/>Hangs my helpless soul on thee;<br/>Leave, ah! Leave me not alone,<br/>Still support and comfort me!<br/>All my trust on thee is stayed;<br/>All my help from thee I bring;<br/>Cover my defenseless head<br/>With the shadow of thy wing.</p> | <p>3. Plenteous grace with thee is found,<br/>Grace to cleanse from ev'ry sin;<br/>Let the healing streams abound,<br/>Make and keep me pure within.<br/>Thou of life the fountain art,<br/>Freely let me take of thee:<br/>Spring thou up within my heart,<br/>Rise to all eternity.</p> |
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*(Please kneel in body or spirit)*

**Post Communion Prayer**

The Book of Common Prayer, Pg. 365

*Celebrant* Let us pray.

**People** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Final Blessing**

**Closing Hymn**

“Rock of ages, cleft for me”

Hymn #685

1. Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side that flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.
2. Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone:  
thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.
3. While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.

**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!  
**People** **Thanks be to God. Alleluia, Alleluia, Alleluia!**

**Postlude**

“Nicaea”

by Christopher Tambling

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**Vestry**

**Senior Warden: Kristy Callihan**

**Junior Warden: Jim Marquart**

Class of 2023: Marcy Capell, Amy de Lourenco, Dean Logemann

Class of 2024: Sue Caruthers, Andy Laffely, Elena Zarecky

Class of 2025: Russ Howell, Linda Page, Rachel Stoller

Clerk: Aprel Mitchell

A special thank you to all our Worship Volunteers!



Scan the QR code to check all the things that are happening at St. Michael's.

