

Digital Bulletin

August 1, 2021 9:00 AM Tenth Sunday after Pentecost

Welcome & Introduction

Opening Hymn

Prelude Allegro (from Concerto No. 4 in F major)

"All Hail the Power of Jesus' Name"

G.F. Handel, arr. Marcel Dupré

Hymn #450 v 1-3, 6

- 1. All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all!
- 2. Crown him, ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all!

- 3. Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all!
- 6. Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Amanda French, descant

The Book of Common Prayer, Pg 355

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Amen.

Collect of Purity

The Book of Common Prayer, Pg 355

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymn S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world:

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

have mercy on us;

Collect of the Day

People The Lord be with you. **Parameter**And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from the Book of Exodus (16:2-4, 9-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.' "And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 78:23-29
Attendite, popule

The Book of Common Prayer Pg. 696

So he commanded the clouds above * and opened the doors of heaven.

He rained down manna upon them to eat * and gave them grain from heaven.

So mortals ate the bread of angels; * he provided for them food enough.

He caused the east wind to blow in the heavens * and led out the south wind by his might.

He rained down flesh upon them like dust * and winged birds like the sand of the sea.

He let it fall in the midst of their camp * and round about their dwellings.

So they ate and were well filled, * for he gave them what they craved.

People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians (4:1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;

he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole

body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to John. John (6:24-35)

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.
 People Praise to you, Lord Christ.
 Sermon The Rev. Matt Holcombe

Meditation "Softly and Tenderly Jesus is Calling"

Sung by Sonja Anderson, Amanda French,

and St. Michael's Summer Choir

 Softly and tenderly Jesus is calling, Calling for you and for me; See, on the portals He's waiting and watching, Watching for you and for me.

Refrain

Come home, Ye who are weary, come home! Earnestly, tenderly, Jesus is calling, Calling, O sinner, come home!

2. Why should we tarry when Jesus is pleading, Pleading for you and for me? Why should we linger and heed not His mercies, Mercies for you and for me? Refrain

Time is now fleeting, the moments are passing,
 Passing for you and for me;

By Will Lamartine Thompson

Shadows are gathering, death beds are

coming,

Coming for you and for me. Refrain

4. Oh! For the wonderful love He has promised,

Promised for you and for me;

Though we have sinned, He has mercy and

pardon,

Pardon for you and for me. Refrain

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin

Mary,

and was made man.

For our sake he was crucified under

Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Book of Common Prayer, Pg. 392

The Prayers of the People Form VI

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop, and Kym, our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

Leader And we pray for the special needs and concerns of this congregation.

Silence

Leader We pray for the sick in body, mind, or spirit: Ji-bril, Laura, Miles, Cheryl, Gael, Cindy, John, Linda,

James, Steve, Nancy, Tom J., Naomi, Rose, Katie, Judy, Roger, Hank, Gail, Kelsey, Leona, Bobbi S., Bob K., Tracy, Donald, Tristan, Jo, Keith, Kitty, Jan L, Kathy, Alice, Terry, Mary, Marge W., &

Andrew.

We pray for the deployed and those serving in the military: Garrett, Zachariah, and Lawrence. Pray for those celebrating birthdays this week: Madelyn, Jason, Rick J., Liam, Sean, Marylyn S., Roger, Cindy, Ron, Emily Rose, & Charles J. We also give thanks for the anniversaries this week of: Donald & Ginny Anderson, Danielle & Mark Weidner, and Craig & Victoria Fleischmann.

We pray for those who have died. May we remember with thanksgiving those we no longer see. Grant us the mercy and grace to weep with those who weep and comfort those who mourn.

The Confession

The Book of Common Prayer Pg. 360

Deacon

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

(You are encouraged to use your cell phone to exchange the peace via text message)

Announcements

Digital Offering

(To make a one-time contribution to St. Michael's or to pay your pledge online;)

- 1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
- 2. Then click on the secure link sent to you via text message to make a contribution.

The Doxology, "Praise God from whom all blessings flow"

Hymn #380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Prayer B

The Book of Common Prayer Pg. 367

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

(An appropriate Proper Preface is offered here and the service continues as follows.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

The Book of Common Prayer Pg. 364

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed

on him in your hearts by faith, with thanksgiving.

Communion Hymns:

"Seek Ye First the Kingdom of God"

 Seek ye first the Kingdom of God And His righteousness
 And all these things shall be added unto you Allelu, Alleluia

2. Al - le - lu - ia

Al - le - lu - ia

Al - le - lu - ia

Al - le - lu Al - le - lu - ia

"Just a Closer Walk With Thee"

Refrain

Just a closer walk with thee, Grant it, Jesus, is my plea, Daily walking close to thee, Let it be, dear Lord, let it be.

I am weak but thou art strong;
 Jesus, keep me from all wrong;
 I'll be satisfied as long
 As I walk, let me walk close to thee.

"I Surrender All"

 All to Jesus I surrender, all to Him I freely give; I will ever love and trust Him, In His presence daily live.

Refrain

I surrender all, I surrender all, All to thee, my blessed Savior, I surrender all.

All to Jesus I surrender
 Humbly at His feet I bow;
 Worldly pleasures all forsaken,
 Take me, Jesus, take me now. Refrain

- Ask and it shall be given unto you Seek and ye shall find Knock and the door shall be opened unto you Allelu, Alleluia
- Seek ye first the Kingdom of God And His righteousness
 And all these things shall be added unto you Allelu, Alleluia
- 2. Through this world of toil and snares, If I falter, Lord, who cares? Who with me my burden shares? None but thee, dear Lord, none but thee.
- 3. When my feeble life is o'er,
 Time for me will be no more;
 Guide me gently, safely o'er
 To Thy kingdom shore, to thy shore.
 Refrain
- All to Jesus I surrender
 Make me, Savior, wholly thine;
 Let me feel the Holy Spirit
 Truly know that thou art mine. Refrain
- 4. All to Jesus I surrender
 Lord, I give myself to thee;
 Fill me with thy love and power,
 Let thy blessings fall on me. **Refrain**

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as
living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and
Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Book of Common Prayer, Pg. 365

Hymn #562

Final Blessing

Closing Hymn "Onward Christian Soldiers"

3. Like a mighty army moves the Church of God; Christians, we are treading where the saints have trod; we are not divided,

all one body we, one in hope and doctrine,

one in charity. Refrain

1. Onward, Christian soldiers, marching as to war, with the cross of Jesus going on before!
Christ, the royal Master, leads against the foe; forward into battle, see, his banners go.

Refrain

Onward, Christian soldiers, marching as to war, with the cross of Jesus going on before!

2. At the sign of triumph
Satan's host doth flee;
on, then, Christian soldiers,
on to victory!
Hell's foundations quiver
at the shout of praise;
Christians, lift your voices,
loud your anthems raise. **Refrain**

- 4. Crowns and thrones may perish, kingdoms rise and wane, but the Church of Jesus constant will remain; gates of hell can never 'gainst that Church prevail; we have Christ's own promise, and that cannot fail. **Refrain**
- 5. Onward, then, ye people, join our happy throng; blend with ours your voices in the triumph song: glory, laud, and honor, unto Christ the King; this through countless ages we with angels sing. **Refrain**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude Finale Jubilante

Healey Willan

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Service Participants

The Rev. Matt Holcombe, Rector, Preacher
The Rev. Gary Darress, Deacon
Sonja Anderson & Amanda French, Soloists
Amalia Dobbins, Director of Music
Joe Galema, Organist
A special thank you to our Summer Choir, Hospitality,
Worship, and AVL Volunteers







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