



Ninth Sunday after Pentecost
July 30, 2023
8:00 AM & 10:30 AM
Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 10:15 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at stmikeschurch.com/bible.* We hope you have a blessed day and week ahead.

Prelude "All Things Bright and Beautiful" by Sandra Eithun

Opening Hymn "Jesus, Lover of my soul" Hymn 699

1. Jesus, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Savior, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.
2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.
3. Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from Genesis (29:15-28)

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to

his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 105:1-11, 45b

The Book of Common Prayer, Pg. 794

**Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
Sing to him, sing praises to him, *
and speak of all his marvelous works.
Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; *
continually seek his face.
Remember the marvels he has done, *
his wonders and the judgments of his mouth,
O offspring of Abraham his servant, *
O children of Jacob his chosen.
He is the Lord our God; *
his judgments prevail in all the world.
He has always been mindful of his covenant, *
the promise he made for a thousand generations:
The covenant he made with Abraham, *
the oath that he swore to Isaac,
Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
Hallelujah!**

A Reading from the Letter of Paul to the Romans (8:26-39)

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It

is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

"Nettleton Alleluia"

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Matthew (13:31-33,44-52)

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Acclamation

"Nettleton Alleluia"

Sermon

The Rev. Matt Holcombe

*So let my life be the proof, the proof of your love,
Let my love look like you, and what you're made of
How you lived, how you died. Love is sacrifice.*

The Nicene Creed

The Book of Common Prayer, Pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

Leader In peace, we pray to you, Lord God.
Silence

Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; and especially for the victims and their families suffering gun violence.

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the truth.

Leader: For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. For the sick and suffering, especially: Arlene, Calob, Dennis, Diane A., Emma, G.G., Ginny, Jennie V., Jim D., Judy, Kelly, Lanny, Laura D., Marne, Mary Lou, Peter, Russ, Sharon, Spence, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Al, Alan, Arlene, Barbara, Ben, Brennan, Britney, Caitlin, Cathleen, Charlotte, Craig, Chris, Courtney, Danielle, Donald, Doug, Emily, Hannah, Hunter, Imelda, Jane, James, Jim, Jaxon, Jenny Y., Ji-bril, Jonathan, Judy, Kalob, Kelly, Kim, Kristen, Lanny, Laura J., Lauren, Layla, Leona, Linda, Mary, Mathew, Mateo, Melanie, Michelle, Miles, Millie, Molby, Nancy, Nydia, Peg, Peter, Peyton, Phil, Phyllis, Russell, Samantha., Sara, Sarah, Sherry, Terri, Tracy, Tripp, Tristen, Valerie, Vern, Warren.

Leader For the deployed and those serving around the world: Tyler, Garrett, Anton, Daniel, Thomas, Ben, Carson, Dallas, Brian, Alexander & Jason
Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this week: Rick C., David K., Breck P., Micki R., Daniel L., Eleanor M., Katherine B., Madelyn K., Jason H., Rick J., Liam W., Sean B., Marylyn S., Cindy K., Nick D., Ron W., and those with anniversaries; Tom & Veronica Bélanger, Ann-Noel & Chad Spencer, Bobbi & George Meyers, Danielle & Mark Weidner, Donald & Ginny Anderson and Craig & Victoria Fleischmann.
We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom; Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader The flowers on the altar are given in thanksgiving of Steve Shively's birthday by Mary Beth Shively.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

(Please kneel in body or spirit)

The Confession

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online:)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



Offertory "Come away with me"

Mary Nelson Keithahn &
John D. Horman

The Doxology

(8:00 AM Service Spoken)

Hymn 380 vs. 3 *(10:30 AM Service Sung)*

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a proper preface is said.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
Bless-ed, bless-ed is the one who comes in the name of the Lord.

5
hea - ven, earth, hea - ven and earth are full of your glo - ry.
Bless-ed, bless-ed, is the one who comes in the name of the Lord.

9
Ho - san-na in the high - est. Ho - san-na in the high - est.

(The people stand or kneel in body or spirit)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death.
We proclaim his resurrection.
We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

Outside Service: The priests will come to you to serve communion, and gluten free is offered at the stone altar on the patio.

Communion Hymns

“Come down, O Love divine”

Hymn 516

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

“There’s a wideness in God’s mercy”

Hymn 469

1. There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.
2. There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
3. For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

- 1. What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.
- 2. To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.
- 3. And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant Let us pray.

***People* Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Final Blessing

Closing Hymn

“O Love of God, how strong and true”

Hymn 455

- | | |
|---|---|
| <p>1. O Love of God, how strong and true,
eternal and yet ever new,
uncomprehended and unbought,
beyond all knowledge and all thought!</p> <p>2. O wide-embracing, wondrous love!
We read thee in the sky above,
we read thee in the earth below,
in seas that swell and streams that flow.</p> | <p>3. We read thee best in him who came
to bear for us the cross of shame;
sent by the Father from on high,
our life to live, our death to die.</p> <p>4. We read thy pow'r to bless and save,
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.</p> |
|---|---|

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

Postlude

“Azmon”

by Richard A. Williamson

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Upcoming Events & New Announcements**Adopt-a-Trail** -Various Dates through September 30. RSVP**Summer Yoga & Lunch** - Tuesdays, Yoga 11:15AM /Lunch 12:00**SMASH - Western Mining Museum Lecture: The History of the Alexander Film Company**
Tuesday August 8, 4:00 – 5:00 PM followed by dinner. RSVP**Creative Arts Festival** - Sunday, August 13**Blessing of the Backpacks** - August 13, 8:00 & 10:30 AM**Rib-a-Palooza** - August 19, 5:00 – 9:00 PM. RSVP**Acolytes & Donuts** - August 20, 9:15 AM**Get Connected Newcomers Class** - August 20, 9:15 AM**Colorado Rockies Faith Day** - August 20, 1:10 PM. RSVP**Outdoor Worship & Parish Picnic** - Sunday, August 27, 10:30 AM**Welcome Back & Kickoff Sunday** - September 10**5th Annual Golf Outing at Patty Jewett** - Sunday, September 17. (Registration Deadline September 5)**The Saint John’s Bible Dedication Ceremony** - Friday, September 29, 6:00 PM**RSVP to www.stmikeschurch.com/signup**

St. Michael’s Church: (719) 598-3244 – Office Hours Monday-Thursday, 9:00 AM – 3:00 PM