

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah (23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23

The Book of Common Prayer Pg. 612

Dominus regit me

The Lord is my shepherd; * I shall not be in want.

He makes me lie down in green pastures * and leads me beside still waters.

He revives my soul * and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the Letter of Paul to the Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new

humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Mark. **Mark (6:30-34, 53-56)**

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Gary Darress

Meditation “He Shall Feed His Flock” Sung by Amalia Dobbins From *The Messiah* by G.F. Handel

The Nicene Creed The Book of Common Prayer, Pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop, and Kym, our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

Leader And we pray for the special needs and concerns of this congregation.

Silence

Leader We pray for the sick in body, mind, or spirit: Ji-bril, Laura, Miles, Cheryl, Gael, Cindy, John, Linda, James, Steve, Nancy, Tom J., Naomi, Rose, Mary Lou, Katie, Judy, Roger, Hank, Gail, Kelsey, Leona, Bobbi S., Barry W., Marilyn, Bob K., Linda P., Tracy, Donald, Tristan, Jo, Keith, Kitty, Linda B, Jan L, & Kathy.

We pray for the deployed and those serving in the military: Garrett, Zachariah, and Lawrence.

Pray for those celebrating birthdays this week: Charlotte, Kelly H., Regina, Mary F., Cassie, Devin, and Curt. We also give thanks for the anniversaries this week of: Geoff & Jessica Bennett, Curt & Diné Wiedey, and Chuck & Karen Stubbs.

We pray for those who have died. May we remember with thanksgiving those we no longer see.

Grant us the mercy and grace to weep with those who weep and comfort those who mourn.

The Confession

The Book of Common Prayer Pg. 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

(You are encouraged to use your cell phone to exchange the peace via text message)

Announcements

Digital Offering

(To make a one-time contribution to St. Michael's or to pay your pledge online;)

1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
2. Then click on the secure link sent to you via text message to make a contribution.

The Doxology, "Praise God from whom all blessings flow"

Hymn #380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below,
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Prayer B

The Book of Common Prayer Pg. 367

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(An appropriate Proper Preface is offered here and the service continues as follows.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer Pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

“Just as I am”

Hymn # 693

1. Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.
2. Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
4. Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.
5. Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
6. Just as I am, of thy great love
the breadth, length, depth, and height to
prove,
here for a season, then above:
O Lamb of God, I come.

“Heal me, hands of Jesus”

1. Heal me, hands of Jesus,
and search out all my pain:
restore my hope, remove my fear
and bring me peace again.
2. Cleanse me, blood of Jesus,
take bitterness away;
let me forgive as one forgiven
and bring me peace today.
3. Know me, mind of Jesus,
and show me all my sin;
dispel the memories of guilt,
and bring me peace within.
4. Fill me, joy of Jesus:
anxiety shall cease
and heaven's serenity be mine,
or Jesus brings me peace.

“Savior, like a shepherd lead us”

Hymn #708

1. Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.
Blessèd Jesus!
Thou hast bought us, thine we are.
2. Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.
Blessèd Jesus!
Thou hast loved us: love us still.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Final Blessing

Closing Hymn “Christ for the world we sing” Hymn #537

- | | |
|---|--|
| <p>1. Christ for the world we sing!
 The world to Christ we bring
 with loving zeal;
 the poor, and them that mourn,
 the faint and overborne,
 sin-sick and sorrow-worn,
 whom Christ doth heal.</p> | <p>3. Christ for the world we sing!
 The world to Christ we bring
 with one accord;
 with us the work to share,
 with us reproach to dare,
 with us the cross to bear,
 for Christ our Lord.</p> |
| <p>2. Christ for the world we sing!
 The world to Christ we bring
 with fervent prayer;
 the wayward and the lost,
 by restless passions tossed,
 redeemed at countless cost
 from dark despair.</p> | <p>4. Christ for the world we sing!
 The world to Christ we bring
 with joyful song;
 the new-born souls, whose days,
 reclaimed from error’s ways,
 inspired with hope and praise,
 to Christ belong.</p> |

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Postlude “A Trumpet Minuet” by Alfred Hollins

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Service Participants

The Rev. Matt Holcombe, Rector
 The Rev. Gary Darress, Deacon, Preacher
 Amalia Dobbins, Cantor
 Joe Galema, Organist



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