



**Digital Bulletin**

June 27, 2021 9:00 AM

Fifth Sunday after Pentecost

**Welcome & Introduction**

**Prelude** Prelude and Fugue in C minor, BWV 549 J.S. Bach

**Opening Hymn** "O for a thousand tongues to sing" Hymn #493

1. O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
2. My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.
3. Jesus! The Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.
4. He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!
6. Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**Opening Acclamation** The Book of Common Prayer, Pg 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever.**  
**Amen.**

**Collect of Purity** The Book of Common Prayer, Pg 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** Hymn S280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Reading from the Wisdom of Solomon (1:13-15; 2:23-24)

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Reader* The Word of the Lord.

***People*** **Thanks be to God.**

## Psalm 30

The Book of Common Prayer Pg. 621

### *Exaltabo te, Domine*

**I will exalt you, O Lord, because you have lifted me up \* and have not let my enemies triumph over me.**

**O Lord my God, I cried out to you, \* and you restored me to health.**

**You brought me up, O Lord, from the dead; \* you restored my life as I was going down to the grave.**

**Sing to the Lord, you servants of his; \* give thanks for the remembrance of his holiness.**

**For his wrath endures but the twinkling of an eye, \* his favor for a lifetime.**

**Weeping may spend the night, \* but joy comes in the morning.**

**While I felt secure, I said, "I shall never be disturbed. \* You, Lord, with your favor, made me as strong as the mountains."**

**Then you hid your face, \* and I was filled with fear.**

**I cried to you, O Lord; \* I pleaded with the Lord, saying,**

**"What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or declare your faithfulness?"**

**Hear, O Lord, and have mercy upon me; \* O Lord, be my helper."**

**You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy.**

**Therefore my heart sings to you without ceasing; \* O Lord my God, I will give you thanks for ever.**

***People*** **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

## A Reading from the Second Letter of Paul to the Corinthians (8:7-15)

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your

eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

## **The Gospel**

*Celebrant*       The Holy Gospel of Our Lord Jesus Christ According to Mark. **Mark (5:21-43)**

***People***           **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant*       The Gospel of the Lord.

***People***           **Praise to you, Lord Christ.**

**Sermon**         The Rev. Canon Scott Holcombe

**Meditation**

“When I Heard You”  
Sung by Amalia Dobbins

By Amalia Dobbins, arr. Jerry McCauley II,  
additional lyrics by Matt Holcombe

When I heard you call my name  
I didn't know what you were asking for  
In my heart you built a flame  
I couldn't question your will anymore  
And now I come before your face  
To say that I'm forever yours

Oh, Holy Peace  
Wash over me...  
Wash over me...now

I come to your presence  
I ask for your wisdom  
Please fill my cup  
oooooh...

When I heard you tell me “go”  
Into my soul you whispered “now take flight”  
I knew nothing would be the same  
After those prayers unanswered, restless nights  
Began a journey full of grace  
And now I'm ready to embrace.

Oh, Holy Peace  
Wash over me...  
Wash over me...now

I pray for protection  
I ask for your guidance  
To help me stand

When I heard you say “it's time”  
My journey inward led me to this place  
You said it would be fine  
With my life unbound before you laid  
My vow before my Lord and all is  
“I believe I am so called”

Oh, Holy Peace  
Wash over me...  
Wash over me...now

Lord give me grace  
Lord give me power.  
So let it be... Amen

**The Nicene Creed**

The Book of Common Prayer, Pg. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.**

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop, and Kym, our Bishop; and for all bishops and other ministers;

**People** **For all who serve God in his Church.**

*Leader* And we pray for the special needs and concerns of this congregation.

*Silence*

*Leader* We pray for the sick in body, mind, or spirit: Ji-bril, Laura, Miles, Cheryl, Gael, Cindy, John, Aaron, Linda, James, Steve, Nancy, Tom J., Naomi, Rose, Mary Lou, Katie, Judy, Roger, Hank, Gail, Kelsey, Austen, Leona, Bobbi S., Barry W., Marilyn, Bob K., Linda P., and Jim R.

We pray for the deployed and those serving in the military: Garrett, Zachariah, and Lawrence.

Pray for those celebrating birthdays this week: Gabe, Sue C., Barbara, Carol, Ryan F., Rose, Bill O., Sherri, Ryan C., Victoria, Bill H., Bernie, Chad S., Karen, and Rev. Matt. We also give thanks for the anniversaries this week: Kristy & Scott Callihan, Jacque & John Paul, Dan & Debbie Zarecky, and Diana Dean & Mike Fink.

We pray for those who have died. May we remember with thanksgiving those we no longer see.

Grant us the mercy and grace to weep with those who weep and comfort those who mourn.

## The Confession

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People** **And also with you.**

*(You are encouraged to use your cell phone to exchange the peace via text message)*

## Announcements

## Digital Offering

*(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
2. Then click on the secure link sent to you via text message to make a contribution.

## The Doxology, "Praise God from whom all blessings flow"

Hymn #380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below,  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving Prayer B

The Book of Common Prayer Pg. 367

*Celebrant* All things come of thee O Lord.

**People** **And of thine own have we given thee.**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(An appropriate Proper Preface is offered here and the service continues as follows.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

The Book of Common Prayer Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

The Book of Common Prayer Pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymns**

#### **“Open our eyes...The steadfast love of the Lord never ceases”**

Open our eyes, Lord, we want to see Jesus,  
To reach out and touch him,  
And say that we love him.

Open our ears, Lord,  
And help us to listen.  
Open our eyes, Lord, we want to see Jesus.

The steadfast love of the Lord never ceases,  
His mercies never come to an end.  
They are new every morning, new every morning,  
Great is Thy faithfulness, O Lord,  
Great is Thy faithfulness.

## “Great is Thy Faithfulness”

LEVAS II

1. Great is thy faithfulness, O God my Father.  
There is no shadow of turning with thee.  
Thou changest not, thy compassions, they  
fail not.  
As thou hast been thou forever wilt be.

### Refrain

**Great is thy faithfulness!**  
**Great is thy faithfulness!**  
**Morning by morning new mercies I see.**  
**All I have needed thy hand hath**  
**provided.**  
**Great is thy faithfulness, Lord, unto me!**

### Post Communion Prayer

**Eternal God, heavenly Father,**  
**you have graciously accepted us as**  
**living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and**  
**Blood.**

### Final Blessing

#### Closing Hymn

“Take my life, and let it be”

Hymn #707

1. Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

2. Summer and winter, and springtime and  
harvest,  
sun, moon, and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.

### Refrain

3. Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to  
guide,  
strength for today and bright hope for  
tomorrow;  
blessings all mine, with ten thousand beside!

### Refrain

The Book of Common Prayer, Pg. 365

**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of**  
**heart;**  
**through Christ our Lord. Amen.**

### Dismissal

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

*People*

**Thanks be to God. Alleluia, Alleluia!**

### Postlude

“Grand Choeur”

Théodore Dubois

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### Service Participants

The Rev. Canon Scott Holcombe, Preacher

The Rev. Matt Holcombe, Rector

The Rev. Gary Darress, Deacon

Amalia Dobbins, Cantor

Joe Galema, Organist

A special thank you to our Hospitality, Worship,  
and AVL Volunteers



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