

Third Sunday After Pentecost June 26, 2022 8:00 AM & 10:30 AM Holy Eucharist II

"The Gift of Love"

Opening Hymn

Prelude

"Immortal, invisible, God only wise"

- Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.
- 2. Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.
- To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish, like leaves on the tree, then wither and perish; but nought changeth thee.
- Thou reignest in glory, thou rulest in light, Thine angels adore thee, all veiling their sight; All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Opening Acclamation

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

PeopleAlmighty God, to you all hearts are open, all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

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by Dale Wood

Hymn #423

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from 1 Kings (19:15-16, 19-21)

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

ReaderThe Word of the Lord.PeopleThanks be to God.

Protect me, O God, for I take refuge in you; * I have said to the Lord, "You are my Lord, my good above all other." All my delight is upon the godly that are in the land, * upon those who are noble among the people. But those who run after other gods * shall have their troubles multiplied. Their libations of blood I will not offer, * nor take the names of their gods upon my lips. O Lord, you are my portion and my cup; * it is you who uphold my lot. My boundaries enclose a pleasant land; * indeed, I have a goodly heritage. I will bless the Lord who gives me counsel; * my heart teaches me, night after night. I have set the Lord always before me; * because he is at my right hand I shall not fall. My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope. For you will not abandon me to the grave, * nor let your holy one see the Pit. You will show me the path of life; * in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Book of Galatians (5:1, 13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

ReaderThe Word of the Lord.PeopleThanks be to God.

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Gospel Acclamation
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"Celtic Alleluia"

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Luke (9:51-62)*People* Glory to you, Lord Christ.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God. "Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Gospel Acclamation	"Celtic Alleluia"	
Sermon		The Rev. Matt Holcombe
Meditation	"The Summons"	by John L. Bell
The Nicene Creed	(Please Stand)	The Book of Common Prayer, Pg. 358
We believe in or the only Son of eternally bego God from God, true God from tr begotten, not m of one Being wi Through him al For us and for o he came down by the power of he became in and was mad	e Almighty, en and earth, een and unseen. ne Lord, Jesus Christ, God, tten of the Father, Light from Light, rue God, ade, th the Father. I things were made. ur salvation n from heaven: the Holy Spirit ncarnate from the Virgin Mary,	≈;

he suffered death and was buried.	
On the third day he rose again	
in accordance with the Scriptures;	
he ascended into heaven	
and is seated at the right hand of the Father.	
He will come again in glory to judge the living and the dead,	
and his kingdom will have no end.	
We believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son.	
With the Father and the Son he is worshiped and glorified.	
He has spoken through the Prophets.	
We believe in one holy catholic and apostolic Church.	
We acknowledge one baptism for the forgiveness of sins.	
We look for the resurrection of the dead,	
and the life of the world to come. Amen.	

The Prayers of the People Form IV

The Book of Common Prayer, Pg. 389

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for those caught in harm's way around the world, specifically those in Ukraine and Russia. We pray for the deployed and those serving in the military: Tyler, John, Corey, Garrett, Antoine, Daniel, Thomas, Rick, Ben, and Carson. Lord, in your mercy

Hear our prayer.

O God, the earth is thirsty for rain and we wait for you to refresh the land and all its creatures, the rivers and lakes, the crops and gardens. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Holy One, you are our comfort and strength in times of sudden disaster, crisis, and chaos. Surround the people of Afghanistan now with your grace and hope. By your Spirit, lift up those who have fallen, sustain those who work to rescue and rebuild, and fill them with the hope of your new creation. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those with birthdays this week in our community: Gabe C, Sue C, Barbara D, Carol P, Ryan F, Rose N, Bill O, Sherri A, Ryan C, Victoria F, William H, Bernie L, Chad S, and those with anniversaries; Kristy & Scott Callihan, Jacque & John Paul, and Dan & Debbie Zarecky and Diana Dean & Michael Fink. Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; Lonnie, Emily, Cassie, Bob, Emily, Lee, Adina, Valerie, Bob, Darrill, Amy, Phil, Mary, Riley, Joshua and those we pray for during our Wednesday healing service. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

Prayers being offered at Wednesday Healing Service for: Marne, Brian, Joy, Susan, Gail, Kalob, Joseph, Miles, Nick, Des, Joseph, Amelia, Laura, Francine, Mason, Ray, Eyda, Dan, Charolette, Emily, Roger, Kelsey & Richard, Claudia, Cheryl, James, Carol, Ji-bril, Tracy, Donald, Tristan, Kitty, Leona, Venessa, Austen, Nicole, Jared, Millie, Renee, Anthony, Kayla, Ron, Pat, Julia, and Pamela

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. The flowers on the altar are given in memory of The Rev. Melissa Kean by Bob & Linda Kean. Lord, in your mercy **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

(Please kneel in body or spirit)

- *Deacon* Let us confess our sins against God and our neighbor.
 - Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace(Please stand)

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

Digital Offering (To make a one-time contribution to St. Michael's or to pay your pledge online;)

- 1. Text the word GIVE to 719-223-3446, and follow the secure link.
- 2. Scan the QR code using your phone's camera.

arr. David Kidwell

Hymn #380, vs. 3

Children are invited to sit in the front at this time. (10:30 AM Service)

The Doxology

Offertory

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

"I Sing the Mighty Power of God"

The Great Thanksgiving, Eucharistic Prayer B

The Book of Common Prayer, Pg. 367

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a proper preface is said.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (sung)

Enriching our Music I #35

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

PeopleWe remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, The Book of Common Prayer, Pg. 364

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.
Celebrant	The Gifts of God for the People of God.

All are welcome to receive communion at St. Michael's. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. At this time we are only offering intinction. If you would like to receive a blessing only, simply cross your arms in an x form across your chest and a priest will offer you a blessing.

"Come, my Way, my Truth, my Life"

- Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.
- Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.

"I have decided to follow Jesus"

- 1. I have decided to follow Jesus No turning back, no turning back
- 2. The world behind me, the cross before me No turning back, no turning back

"Swing low, sweet chariot"

Refrain:

Swing low, sweet chariot, comin' for to carry me home! Swing low, sweet chariot, comin' for to carry me home.

- I looked over Jordan and what did I see Comin' for to carry me home? A band of angels comin' after me Comin' for to carry me home. *Refrain*
- If you get there before I do Comin' for to carry me home. Tell all my friends I'm comin' too Comin' for to carry me home. *Refrain*
- The brightest day that ever I see Comin' for to carry me home.
 When Jesus washed my sins away Comin' for to carry me home.

Refrain

 Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

LEVAS II #136

- 3. Though none go with me I still will follow No turning back, no turning back
- 4. Will you decide now to follow Jesus? No turning back, no turning back

LEVAS II #18

- I'm sometimes up and sometimes down, Comin' for to carry me home. But still my soul feels heaven bound, Comin' for to carry me home. Refrain
- I never went to heaven, but I've been told, Comin' for to carry me home. The streets in heaven are paved with gold, Comin' for to carry me home. *Refrain*

Hymn #487

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant Let us pray.

PeopleEternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

Final Blessing

Closing Hymn

"The Church's one foundation"

Hymn #525

- The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- 2. Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.
- Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, 'How long?' and soon the night of weeping shall be the morn of song.

- Mid toil and tribulation, and tumult of her war she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest
- Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won. O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

Dismissal

DeaconLet us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!PeopleThanks be to God. Alleluia, Alleluia, Alleluia!

Postlude

"Finale Jubilante"

by Healey Willan

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Class of 2023: Marcy Capell, Amy de Lourenco, Dean Logemann Class of 2024: Sue Caruthers, Andy Laffely, Elena Zarecky Class of 2025: Russ Howell, Linda Page, Rachel Stoller Clerk: Aprel Mitchell A special thank you to all our Worship Volunteers!



Scan the QR code to check all the things that are happening at St. Michael's.



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