



Fourth Sunday after Pentecost  
June 25, 2023  
8:00 AM & 10:30 AM  
Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 10:15 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at [stmikeschurch.com/bible](http://stmikeschurch.com/bible).* We hope you have a blessed day and week ahead.

**Prelude** I Am His and He is Mine Arr. by Patti Drennan

**Opening Hymn** "We know that Christ is raised" Hymn 296 *Engelberg*

1. We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy.  
Alleluia!
2. We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ.  
Alleluia!
3. The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One.  
Alleluia!
4. A new creation comes to life and grows  
As Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Alleluia! Amen.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Children are invited to attend Children's Chapel at this time (10:30 AM Service)

*Children will return during The Peace*

### A Reading from Genesis (21:8-21)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy

where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Psalm 86:1-10, 16-17**

The Book of Common Prayer, Pg 709

**Bow down your ear, O Lord, and answer me, \***  
    **for I am poor and in misery.**  
**Keep watch over my life, for I am faithful; \***  
    **save your servant who puts his trust in you.**  
**Be merciful to me, O Lord, for you are my God; \***  
    **I call upon you all the day long.**  
**Gladden the soul of your servant, \***  
    **for to you, O Lord, I lift up my soul.**  
**For you, O Lord, are good and forgiving, \***  
    **and great is your love toward all who call upon you.**  
**Give ear, O Lord, to my prayer, \***  
    **and attend to the voice of my supplications.**  
**In the time of my trouble I will call upon you, \***  
    **for you will answer me.**  
**Among the gods there is none like you, O Lord, \***  
    **nor anything like your works.**  
**All nations you have made will come and worship you, O Lord, \***  
    **and glorify your Name.**  
**For you are great; you do wondrous things; \***  
    **and you alone are God.**  
**Turn to me and have mercy upon me; \***  
    **give your strength to your servant;**  
    **and save the child of your handmaid.**  
**Show me a sign of your favor,**  
    **so that those who hate me may see it and be ashamed; \***  
    **because you, O Lord, have helped me and comforted me.**

**A Reading from the Letter of Paul to the Romans (6:1b-11)**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that

Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel Acclamation** "Nettleton Alleluia"

### **The Gospel**

*Celebrant* The Holy Gospel of Our Lord Jesus Christ According to Matthew (10:24-39)

*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gospel Acclamation** "Nettleton Alleluia"

**Sermon**

The Rev. Matt Holcombe

*Peace, be still. You are here, so it is well.  
Even when my eyes can't see, I will trust the voice that speaks peace over me.*

**The Nicene Creed**

The Book of Common Prayer, Pg. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People Form VI**

The Book of Common Prayer, Pg. 392

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For the victims of gun violence and their families, this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader:* For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation. For the sick and suffering, especially: Angela, Barbara, Charlie, Meg, Dillon, Ethel, Gary, G.G., Kenda, Laura D., Laura J., Sara, Layla, Sharon, and those we pray for during our Wednesday healing service.

*Prayers being offered at Wednesday Healing Service for: Al, Allison, Barbara, Ben, Beth, Brennan, Britney, Bryan, Caitlin, Carl, Cathleen, Charles, Charlotte, Chris, Courtney, Dan, Danielle, Diane, Donald, Doug, Ellen, Gail, Garrett, Gerry, Ginny, Hannah, Hayes, Hayden, Hunter, Jane, Jenny, Ji-bril, Jim, Jonathan, Kalob, Kerry, Kevin, Kim, Kristen, Lanny, Leah, Leona, Lilace, Linda, Linda, Mark, Mary, Mary Lou, Matthew, Mateo, Michael, Michelle, Miles, Millie, Molly, Nancy, Nydia, Peg, Peyton, Phyllis, Robert, Ross, Russell, Ruth, Ryan, Samantha H., Samantha R., Sarah, Sherry, Sue, Taffy, Tammy, Taylor, Terri, Tommie, Tracy, Trip, Tristen, Valerie, Valery.*

*Leader* For the deployed and those serving around the world: Tyler, Garrett, Anton, Daniel, Thomas, Ben, Carson, Dallas, Brian, Alexander & Jason  
Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this Life, especially for those celebrating birthdays this week: Rich P., Gabe C., Sue C., Barbara D., Carol P., Ryan F., Rose N., Bill O., Sherri A., Ryan C., Victoria F., Bill H., Bernie L., Chad S., and those with anniversaries; Joe & Mary Hattick, Joel & Lisa Pugh, Kristy & Scott Callihan, Jacque & John Paul, Janet & Rene Perreault, Dan & Debra Zarecky and Diana & Michael Fink.  
We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died especially JoAnn DiFranisco, mother of Susan Futey, that they may have a place in your eternal kingdom;  
Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* The altar flowers this week are given in honor of Marne Deverell with love from her family.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*(Please kneel in body or spirit)*

**The Confession** *(8:00 AM Service)*

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

**Announcements**

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



**Offertory** "You are mine" by David Haas

**The Doxology**

*(8:00 AM Service Spoken)*

*Hymn 380 vs. 3 (10:30AM Service Sung)*

*Celebrant* All things come of thee O Lord.  
*People* **And of thine own have we given thee.**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

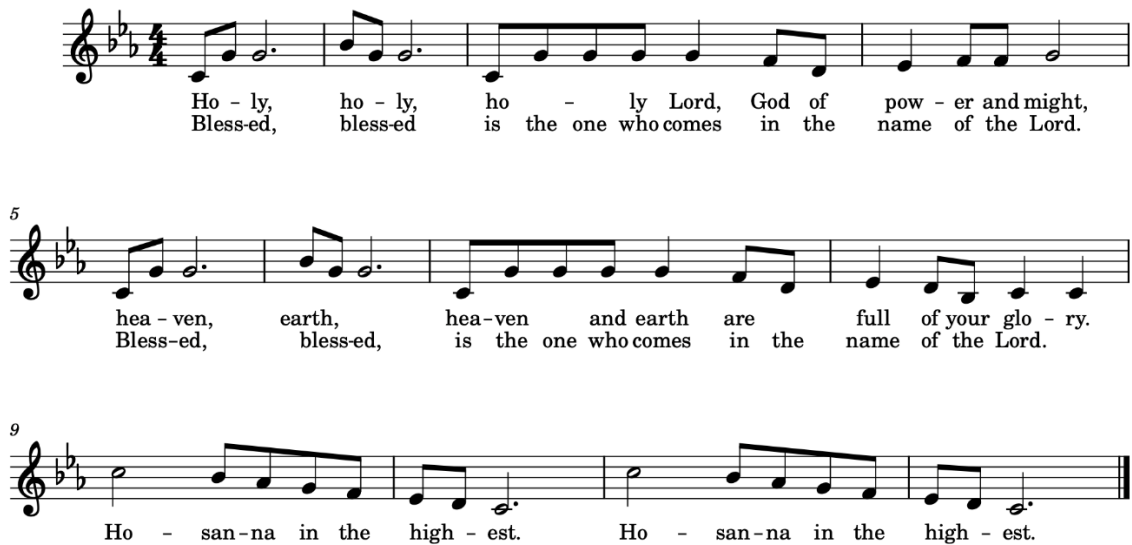
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a proper preface is said.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
Bless-ed, bless-ed is the one who comes in the name of the Lord.

5  
hea - ven, earth, hea - ven and earth are full of your glo - ry.  
Bless-ed, bless-ed, is the one who comes in the name of the Lord.

9  
Ho - san-na in the high - est. Ho - san-na in the high - est.

*(The people stand or kneel in body or spirit)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



**People** We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

The Book of Common Prayer, Pg. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.*

**Celiac friendly:** Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.

## Communion Hymns

Hymn 669

### “Commit thou all that grieves thee” (*instrumental*)

#### “His eye is on the sparrow”

1. Why should I feel discouraged, why should the shadows come,  
Why should my heart be lonely, and long for heav'n and home,  
When Jesus is my portion? My constant Friend is He:  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

*Refrain:*

*I sing because I'm happy, I sing because I'm free,  
For His eye is on the sparrow, and I know He watches me.*

2. “Let not your heart be troubled,” His tender word I hear,  
And resting on His goodness, I lose my doubts and fears;  
Though by the path He leadeth, but one step I may see;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

*Refrain*

3. Whenever I am tempted, whenever clouds arise,  
When song gives place to sighing, when hope within me dies,  
I draw the closer to Him, from care He sets me free;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

*Refrain*

#### “First song of Isaiah”

Surely, it is God who saves me;  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense,  
And he will be my Savior.

#### Lay Eucharistic Visitor Sending

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant:* In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many, are one body, because we all share one bread, one cup.**

**Post Communion Prayer**

*Celebrant* Let us pray.

**People** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Final Blessing**

**Closing Hymn**

“Christ for the world we sing!”

Hymn 537

- |   |  |
|---|--|
| <p>1. Christ for the world we sing!<br/>The world to Christ we bring<br/>with loving zeal;<br/>the poor, and them that mourn,<br/>the faint and overborne,<br/>sin-sick and sorrow-worn,<br/>whom Christ doth heal.</p> | <p>3. Christ for the world we sing!<br/>The world to Christ we bring<br/>with one accord;<br/>with us the work to share,<br/>with us reproach to dare,<br/>with us the cross to bear,<br/>for Christ our Lord.</p>           |
| <p>2. Christ for the world we sing!<br/>The world to Christ we bring<br/>with fervent prayer;<br/>the wayward and the lost,<br/>by restless passions tossed,<br/>redeemed at countless cost<br/>from dark despair.</p>  | <p>4. Christ for the world we sing!<br/>The world to Christ we bring<br/>with joyful song;<br/>the new-born souls, whose days,<br/>reclaimed from error’s ways,<br/>inspired with hope and praise,<br/>to Christ belong.</p> |

**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!

**People** Thanks be to God. Alleluia, Alleluia, Alleluia!

**Postlude**

Trumpet Tune in C

by Wayne L. Wold

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## Upcoming Events & New Announcements

### Wednesday Pilgrimage Bible Study on Zoom

June 6 – August 23

### Adopt-a-Trail

Edmondson Trail Head, 250 Woodman Rd., Colorado Springs  
Various Dates and Times June 1 – July 31. RSVP

### Evening Vacation Bible School

June 27 – June 29, 5:00 PM-7:30 PM. RSVP

### Vespers in the Garden

Thursday, July 13, 7:00 PM. RSVP

### St. Mike's Parish Retreat & Family Camp

August 4-6. Deadline to register 7/1.

### Creative Arts Festival

Sunday, August 13

**RSVP to [www.stmikeschurch.com/signup](http://www.stmikeschurch.com/signup)**

### St. Michael's Episcopal Church

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Office Hours: Monday - Thursday 9:00 AM - 3:00 PM

The Rev. Matt Holcombe, Rector, x101

The Rev. Angela Lerena, Associate Rector, x102

The Rev. Vicki Hesse, Interim Assisting Priest

The Rev. Dr. Joanne Sanders, Assisting Clergy

The Rev. Dr. Winifred Mitchell, Assisting Clergy

The Rev. Gary Darress, Deacon

Owen Copps, Director of Children & Youth Ministries, x104

Amalia Dobbins, Director of Music, x115

Daniel Foster, Organist

Ama Couch, Digital Communications Coordinator

Diane Dennison, Receptionist & Volunteer Coordinator x100

Drew Hutchison, AV Technician

Linda Kean, Newcomer Ministry Coordinator, x106

Jan McLaughlin, Finance Manager, x105

Jennie Wandfluh, Director of Parish Life x 103

Bojana & Marinko Pantovic, Sextons

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