

Second Sunday After Pentecost June 19, 2022 8:00 AM & 10:30 AM Holy Eucharist II

Prelude

"Festival Prelude on Praise to the Lord, the Almighty"

by Niels Gade

Opening Hymn

"O for a thousand tongues to sing"

Hymn #493

- O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!
- 2. My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.
- Jesus! the Name that charms our fears and bids our sorrows cease;
 'tis music in the sinner's ears,
 'tis life and health and peace.

- 4. He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.
- Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!
- Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Opening Acclamation

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

PeopleAlmighty God, to you all hearts are open, all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from Isaiah (65:1-9)

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

ReaderThe Word of the Lord.PeopleThanks be to God.

Be not far away, O Lord; * you are my strength; hasten to help me. Save me from the sword, * my life from the power of the dog. Save me from the lion's mouth, * my wretched body from the horns of wild bulls. I will declare your Name to my brethren; * in the midst of the congregation I will praise you. Praise the Lord, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them. My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: * "May your heart live for ever!" All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him. For kingship belongs to the Lord; * he rules over the nations.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Book of Galatians (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

ReaderThe Word of the Lord.PeopleThanks be to God.

Gospel Acclamation "Celtic Alleluia"

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Luke (8:26-39)*People* Glory to you, Lord Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Gospel Acclamation

"Celtic Alleluia"

Sermon

Meditation

"Goodness of God"

The Rev. Matt Holcombe

Bethel Music by Ben Fielding, Brian Johnson, Ed Cash, Jason Ingram and Jenn Johnson

The Book of Common Prayer, Pg. 358

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

The Book of Common Prayer, Pg. 389

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for those caught in harm's way around the world, specifically those in Ukraine and Russia. We pray for the deployed and those serving in the military: Tyler, John, Corey, Garrett, Antoine, Daniel, Thomas, Rick, Ben, and Carson. Lord, in your mercy

Hear our prayer.

O God, the earth is thirsty for rain and we wait for you to refresh the land and all its creatures, the rivers and lakes, the crops and gardens. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for those with birthdays this week in our community: Britney L, Katherine N, Tom B, Lily D, Sergio D, and those with anniversaries: Beverly & Danny Raider, Carolyn & Jack Braley, Jan & Richard Wiedey, Darryl & Terry Thatcher, and Joe & Mary Hattick. The flowers on the altar are given in Thanksgiving by Darryl & Terry Thatcher for their 60th wedding anniversary. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; Bob, Darrill, Rich, Amy, Pamela, Phil, Mary, and those we pray for during our Wednesday healing service. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy **Hear our prayer.**

Prayers being offered at Wednesday Healing Service for: Marne, Brian, Joy, Susan, Gail, Kalob, Joseph, Miles, Nick, Des, Joseph, Amelia, Laura, Francine, Mason, Ray, Eyda, Dan, Charolette, Emily, Roger, Kelsey & Richard, Claudia, Cheryl, James, Carol, Ji-bril, Tracy, Donald, Tristan, Kitty, Leona, Venessa, Austen, Nicole, Jared, Millie, Renee, Anthony, Kayla, Ron and Pat.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

We commend to your mercy all who have died, especially Jim Lew, husband of Alison Lew & John Ernst, nephew of Vicki and Dean Logemann that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy **Hear our prayer.**

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor. Lord, in your mercy **Hear our prayer.**

All loving God, look gently upon fathers of newborns, young children, and those whose children are grown. Healing God, comfort all people who mourn the absence of their father today from death, illness or because of broken relationships. Comfort those who had hoped to be fathers but have been unable to do so. Heavenly Father of us all, we give thanks for all the men who have guided us and loved us like fathers. Lord, in your mercy **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession	(Please kneel in body or spirit)

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

(Please stand)

The Peace

Celebrant The Peace of the Lord be always with you. People And also with you.

Announcements

(To make a one-time contribution to St. Michael's or to pay your pledge online;) Digital Offering

- Text the word GIVE to 719-223-3446, and follow the secure link. 1.
- Scan the QR code using your phone's camera. 2.

Offertory

Children are invited to sit in the front at this time. (10:30 AM Service)

The Doxology

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Instrumental

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you. People And also with you. Celebrant Lift up your hearts.

- People We lift them to the Lord.
- Celebrant Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a proper preface is said.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn #380, vs. 3

The Book of Common Prayer, Pg. 367



Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel in body or spirit)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- PeopleWe remember his death,
We proclaim his resurrection,
We await his coming in glory;
- *Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

The Breaking of the Bread

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.
Celebrant	The Gifts of God for the People of God.

All are welcome to receive communion at St. Michael's. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. At this time we are only offering intinction. If you would like to receive a blessing only, simply cross your arms in an x form across your chest and a priest will offer you a blessing.

Communion Hymns

"Let us break bread together"

- Let us break bread together on our knees; Let us break bread together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.
- Let us drink wine together on our knees; Let us drink wine together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.
- Let us praise God together on our knees; Let us praise God together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Book of Common Prayer, Pg. 364

Hymn # 325

"I am the bread of life"

Hymn # 335

 I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.

> Refrain: And I will raise them up, and I will raise them up on the last day.

 The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever. they shall live for ever.

Refrain

 Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you. you shall not have life within you.

Refrain

I am the resurrection,I am the life.They who believe in me,even if they die,they shall live for ever.

Refrain

5. Yes, Lord, we believe that you are the Christ, the Son of God who has come into the world.

The Book of Common Prayer, Pg. 365

Refrain

(Please kneel in body or spirit)

Post Communion Prayer

Celebrant Let us pray.

PeopleEternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

Final Blessing

"Praise to the living God"

Closing Hymn

1.	Praise to the living God! All praiséd be his Name who was, and is, and is to be for ay the same. The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!	3.	His Spirit floweth free, high surging where it will: in prophet's word he spoke of old; he speaketh still. Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.
2.	Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express. Lo, he is Lord of all. Creation speaks his praise, and everywhere above, below, his will obeys.	4.	Eternal life hath he implanted in the soul; his love shall be our strength and stay while ages roll. Praise to the living God! All praiséd be his Name who was, and is, and is to be, for ay the same.

Dismissal

Deacon	Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
People	Thanks be to God. Alleluia, Alleluia!

Postlude

"Fugue from Sonata II"

by Felix Mendelssohn

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Scan the QR code to check all the things that are happening at St. Michael's.



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