



**St. Michael's**  
Episcopal Church  
COLORADO SPRINGS

Second Sunday after Pentecost  
June 11, 2023  
8:00 AM & 10:30 AM  
Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 10:15 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at [stmikeschurch.com/bible](http://stmikeschurch.com/bible).* We hope you have a blessed day and week ahead.

**Prelude**

When Love is Found

by Emma Lou Diemer

**Opening Hymn**

“The God of Abraham praise”

Hymn 401 vs. 1,4,5

- |  |   |
|--|---|
| <p>1. The God of Abraham praise,<br/>who reigns enthroned above;<br/>Ancient of everlasting days,<br/>and God of love;<br/>the Lord, the great I AM,<br/>by earth and heaven confessed:<br/>we bow and bless the sacred Name<br/>for ever blest.</p> | <p>5. The whole triumphant host<br/>give thanks to God on high;<br/>“Hail, Father, Son, and Holy Ghost!”<br/>they ever cry;<br/>hail, Abraham’s Lord divine!<br/>With heaven our songs we raise;<br/>all might and majesty are thine,<br/>and endless praise.</p> |
| <p>4. The God who reigns on high<br/>the great archangels sing,<br/>and “Holy, holy, holy,” cry,<br/>“Almighty King!<br/>Who was, and is, the same,<br/>and evermore shall be:<br/>eternal Father, great I AM,<br/>we worship thee.”</p>             |   |

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

**The Collect for Purity**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Children are invited to attend Children's Chapel at this time (10:30 AM Service)

*Children will return during The Peace*

### A Reading from Genesis (12:1-9)

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Rejoice in the Lord, you righteous; \*  
     it is good for the just to sing praises.  
 Praise the Lord with the harp; \*  
     play to him upon the psaltery and lyre.  
 Sing for him a new song; \*  
     sound a fanfare with all your skill upon the trumpet.  
 For the word of the Lord is right, \*  
     and all his works are sure.  
 He loves righteousness and justice; \*  
     the loving-kindness of the Lord fills the whole earth.  
 By the word of the Lord were the heavens made, \*  
     by the breath of his mouth all the heavenly hosts.  
 He gathers up the waters of the ocean as in a water-skin \*  
     and stores up the depths of the sea.  
 Let all the earth fear the Lord; \*  
     let all who dwell in the world stand in awe of him.  
 For he spoke, and it came to pass; \*  
     he commanded, and it stood fast.  
 The Lord brings the will of the nations to naught; \*  
     he thwarts the designs of the peoples.  
 But the Lord's will stands fast for ever, \*  
     and the designs of his heart from age to age.  
 Happy is the nation whose God is the Lord! \*  
     happy the people he has chosen to be his own!

**A Reading from the Letter of Paul to the Romans (4:13-25)**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

“Nettleton Alleluia”

**The Gospel**

*Celebrant*

The Holy Gospel of Our Lord Jesus Christ According to Mathew (9:9-13, 18-26)

**People**

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant*

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

**Gospel Acclamation**

“Nettleton Alleluia”

**Sermon**

The Rev. Matt Holcombe

**Meditation & Reflection**

“Way Maker”

by Sinach

*Way maker, miracle worker, promise keeper  
Light in the darkness. My God, that is who You are.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## The Prayers of the People Form VI

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For the victims of gun violence and their families, this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader:* For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation. For the sick and suffering, especially Don, Dave, Kim, Laura, Kenda, Sara, Layla, Rhona, George, Sharon, Carol, Joel, John, Arlene, Dillon, Regina, Chris, Barbara, Lanny, Will, Laura, Christopher, Debbie, Kerri, Angela, and those we pray for during our Wednesday healing service.

*Prayers being offered at Wednesday Healing Service for: Al, Allison, Barbara, Ben, Beth, Brennan, Britney, Bryan, Caitlin, Carl, Cathleen, Charles, Charlotte, Chris, Courtney, Dan, Danielle, Diane, Donald, Ellen, Gail, Garrett, Gerry, Ginny, Hannah, Hayes, Hayden, Hunter, Jane, Jenny, Ji-bril, Jim, Jonathan, JoAnn, Kalob, Karl, Kerry, Kevin, Kim, Kristen, Laura, Leah, Leona, Lilace, Linda, Linda, Mark, Mary, Mary Lou, Mateo, Michael, Michelle, Miles, Millie, Molly, Nancy, Peg, Peyton, Phyllis, Rayetta, Robert, Ross, Russell, Ruth, Ryan, Samantha H., Samantha R., Sarah, Sherry, Sue, Taffy, Tammy, Taylor, Terri, Tommie, Tracy, Trip, Tristen, Trudy, Valerie, Valery,*

*Leader* For the deployed and those serving around the world: Tyler, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, Brian, Alexander & Jason  
Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this Life, especially for those celebrating birthdays this week: Elizabeth R., Sue W., Jennifer C., Hank P., Gerry F., Gloria J., Kay W., Jasper C., Craig F., Teddy D., Reilly G., Pam P., and those with anniversaries; Laura & Tom DiSilverio, Carrie Peterson & Ron Rizer, Brett & Jennie Wandfluh, John & Sue Bassette, Dean & Vicki Logemann, Mary & Paul Anderson, Ann & Rick Couch, Patrick & Tammy Pohle.  
We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Melanie Adams, daughter of George Hammond, that they may have a place in your eternal kingdom;  
Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* The altar flowers this week are given in thanksgiving of her memories of George by Karlyn Greenway.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*(Please kneel in body or spirit)*

**The Confession** (8:00 AM Service)

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

### Announcements

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



**Offertory** *(a song of welcome and inclusion)* “For all the children”

by David Lohman

1. God, we gather as your people to raise our song above,  
And we dare to claim the promise of your love.  
Though the day may not yet be here, we trust it soon will be,  
When your children will be free.

*Refrain:*

*O, may our hearts and minds be opened, fling the church doors open wide.  
May there be room enough for everyone inside.  
For in God there is a welcome, in God we all belong.  
May that welcome be our song.*

2. Oh, we sing for all the children, that one day they be free;  
And we sing for generations yet to be,  
That they never have a reason to doubt that they are blest.  
May they, in your love, find rest.  
*Refrain*
3. God, we're working for the future when children far and wide,  
Can live their lives with dignity and pride.  
As they grow in strength and stature, may they join us hand in hand,  
As against all hate we stand.  
*Refrain*

## The Doxology

(8:00 AM Service Spoken)

Hymn 380 vs. 3 (10:30 AM Service Sung)

*Celebrant* All things come of thee O Lord.  
*People* And of thine own have we given thee.

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving, Eucharistic Prayer B

The Book of Common Prayer, Pg. 367

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a proper preface is said.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
Bless-ed, bless-ed is the one who comes in the name of the Lord.

5  
hea - ven, earth, hea - ven and earth are full of your glo - ry.  
Bless-ed, bless-ed, is the one who comes in the name of the Lord.

9  
Ho - san-na in the high - est. Ho - san-na in the high - est.

*(The people stand or kneel in body or spirit)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*        **We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

*Celebrant*     And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

The Book of Common Prayer, Pg. 364

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant*     The Gifts of God for the People of God.

*All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.*

**Celiac friendly:** Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.

### Communion Hymns

**“More love to thee, O Christ”** (*Instrumental*)

LEVAS 87

**“The welcome table”** (*Traditional Spiritual*)

I'm gonna eat at the welcome table;  
I'm gonna eat at the welcome table, Alleluia.

I'm gonna eat and drink with my Jesus;  
I'm gonna eat and drink with my Jesus, Alleluia.

I'm gonna join with sisters, brothers;  
I'm gonna join with sisters, brothers, Alleluia.

Here all the world will find a welcome;  
Here all the world will find a welcome, Alleluia.

**“Heal me hands of Jesus”**

WLP 773

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|--|--|
| 1. Heal me, hands of Jesus,<br>and search out all my pain:<br>restore my hope, remove my fear<br>and bring me peace again. | 3. Know me, mind of Jesus,<br>and show me all my sin;<br>dispel the memories of guilt,<br>and bring me peace within. |
| 2. Cleanse me, blood of Jesus,<br>take bitterness away;<br>let me forgive as one forgiven<br>and bring me peace today.     | 4. Fill me, joy of Jesus:<br>anxiety shall cease<br>and heaven's serenity be mine,<br>or Jesus brings me peace!      |

### Lay Eucharistic Visitor Sending

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

**Celebrant:** In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People:** **We who are many, are one body, because we all share one bread, one cup.**

**Post Communion Prayer**

*Celebrant* Let us pray.

**People** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Final Blessing**

**Closing Hymn**

“Earth and all stars”

Hymn 412 vs. 1-3 & 6

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|--|--|
| 1. Earth and all stars,<br>loud rushing planets,<br>sing to the Lord a new song!<br>O victory,<br>loud shouting army,<br>sing to the Lord a new song!<br><i>Refrain:</i><br><i>He hath done marvelous things.</i><br><i>I, too, will praise him with a new song!</i> | 3. Trumpet and pipes,<br>loud clashing cymbals,<br>sing to the Lord a new song!<br>Harp, lute, and lyre,<br>loud humming cellos,<br>sing to the Lord a new song!<br><i>Refrain</i> |
| 2. Hail, wind, and rain,<br>loud blowing snowstorms,<br>sing to the Lord a new song!<br>Flowers and trees,<br>loud rustling dry leaves,<br>sing to the Lord a new song!<br><i>Refrain</i>  | 6. Knowledge and truth,<br>loud sounding wisdom,<br>sing to the Lord a new song!<br>Daughter and son,<br>loud praying members,<br>sing to the Lord a new song!<br><i>Refrain</i>   |

**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!

**People** Thanks be to God. Alleluia, Alleluia, Alleluia!

**Postlude**

“Sagina” (And Can it Be)

by Nigel Williams

## Upcoming Events & New Announcements

### Wednesday Pilgrimage Bible Study on Zoom

June 6 – August 23

### Archangel Deadline

Thursday, June 15

### IHN/Family Promise Meal Donations

St. Paul's United Methodist Church, 2111 Carlton Ave., Colorado Springs

June 18 – 24, 5:00 PM. RSVP

### Youth Kickball Tournament

Bonforte Park, 2323 N. Wahsatch Ave., Colorado Springs

Sunday, June 18, 3:00-5:00 PM. RSVP

### Adopt-a-Trail

Edmondson Trail Head, 250 Woodman Rd., Colorado Springs

Various Dates and Times June 1 – August 1. RSVP

### Evening Vacation Bible School

June 27 – June 29, 5:00 PM-7:30 PM. RSVP

### Cookout Sunday Picnic

Sunday, June 25, 10:30 (Outdoor Service)

### St. Mike's Parish Retreat & Family Camp

August 4-6. Deadline to register 7/1.

**RSVP to [www.stmikeschurch.com/signup](http://www.stmikeschurch.com/signup)**

### St. Michael's Episcopal Church

Office: (719) 598-3244 Email: [contact@stmikeschurch.com](mailto:contact@stmikeschurch.com)

Office Hours: Monday - Thursday 9:00 AM - 3:00 PM

The Rev. Matt Holcombe, Rector, x101

The Rev. Angela Lerena, Associate Rector, x102

The Rev. Vicki Hesse, Interim Assisting Priest

The Rev. Dr. Joanne Sanders, Assisting Clergy

The Rev. Dr. Winifred Mitchell, Assisting Clergy

The Rev. Gary Darress, Deacon

Owen Copps, Director of Children & Youth Ministries, x104

Amalia Dobbins, Director of Music, x115

Daniel Foster, Organist

Ama Couch, Digital Communications Coordinator

Diane Dennison, Receptionist & Volunteer Coordinator x100

Drew Hutchison, AV Technician

Linda Kean, Newcomer Ministry Coordinator, x106

Jan McLaughlin, Finance Manager, x105

Jennie Wandfluh, Director of Parish Life x 103

Bojana & Marinko Pantovic, Sextons

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