



We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 10:15 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at [stmikeschurch.com/bible](http://stmikeschurch.com/bible).* We hope you have a blessed day and week ahead.

Day of Pentecost  
May 28, 2023  
8:00 AM & 10:30 AM  
Holy Eucharist II

**Prelude** Down Ampney *Homage to RVW* by David Blackwell

**Opening Hymn** "Come down, O Love divine" Hymn 516

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.
2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path  
illuming.
3. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**Children are invited to attend Children's Chapel at this time (10:30 AM Service)**

*Children will return during The Peace*

**A Reading from Numbers (11:24-30)**

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**O Lord, how manifold are your works! \***  
     **in wisdom you have made them all; the earth is full of your creatures.**  
**Yonder is the great and wide sea with its living things too many to number, \***  
     **creatures both small and great.**  
**There move the ships, and there is that Leviathan, \***  
     **which you have made for the sport of it.**  
**All of them look to you \***  
     **to give them their food in due season.**  
**You give it to them; they gather it; \***  
     **you open your hand, and they are filled with good things.**  
**You hide your face, and they are terrified; \***  
     **you take away their breath, and they die and return to their dust.**  
**You send forth your Spirit, and they are created; \***  
     **and so you renew the face of the earth.**  
**May the glory of the Lord endure for ever; \***  
     **may the Lord rejoice in all his works.**  
**He looks at the earth and it trembles; \***  
     **he touches the mountains and they smoke.**  
**I will sing to the Lord as long as I live; \***  
     **I will praise my God while I have my being.**  
**May these words of mine please him; \***  
     **I will rejoice in the Lord.**  
**Bless the Lord, O my soul. \***  
     **Hallelujah!**

#### **A Reading from the Acts of the Apostles (2:1-21)**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gospel Acclamation**

“Celtic Alleluia”

**Alleluia! Alleluia! Alleluia! Alleluia!**

*Cantor*

*Come, Holy Spirit,  
Fill the hearts of your faithful  
and enlighten them with the fire of your love.*

**Alleluia! Alleluia! Alleluia! Alleluia!**

**The Gospel**

*Celebrant* The Holy Gospel of Our Lord Jesus Christ According to John (20:19-23)

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gospel Acclamation**

“Celtic Alleluia”

**Alleluia! Alleluia! Alleluia! Alleluia!**

**Sermon**

The Rev. Matt Holcombe

**Meditation & Reflection (10:30 AM)**

“Fullness”

Elevation Worship

*What you spoke is now unfolding. All your children shall behold it.  
Dreams awaken in this moment. Spirit come, spirit come.”*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For the victims of violence and their families, this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader:* For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation. For the sick and suffering, especially Linda, Sharon, Carol, Joel, John, Arlene, Dillon, Regina, Chris, Barbara, Jim, Lauren, Lanny, Will, Laura, Christopher, Debbie, Kerri, Valery, Angela, and those we pray for during our Wednesday healing service.

*Prayers being offered at Wednesday Healing Service for: Al, Allison, Ben, Beth, Brennan, Barbara, Britney, Bryan, Caitlin, Carl, Cathleen, Charles, Charlotte, Chris, Courtney, Dan, Danielle, Diane, Donald, Ellen, Gail, Garrett, Gerry, Ginny, Hannah, Hayes, Hayden, Hunter, Jane, Jenny Y., Ji-bril, Jim, Jonathan, JoAnn, Kalob, Karl, Kerry, Kevin, Kim, Kristen, Laura, Leah, Leona, Lilace, Linda, Marilyn, Mark, Mary, Mary Lou, Mateo, Michael, Michelle, Miles, Millie, Molly, Nancy, Peg, Peyton, Phyllis, Rayetta, Robert, Ross, Russell, Ruth, Ryan, Samantha H., Samantha R., Sarah, Sherry, Sue, Tammy, Taylor, Terri, Tommie, Tracy, Trip, Tristen, Trudy, Valerie*

*Leader* For the deployed and those serving around the world: Tyler, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, Brian, Alexander & Jason  
Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this Life, especially for those celebrating birthdays this week: Geoff B., Henry H., Linda W., Pam C., Laura J., Christine N., Carrie P., Denise N., Leon P., Mikey P., Ann W., Ben B., John H., Barbara K., Kim P., and those with anniversaries; David & Julia Blom, Eloise & Phil McDaniel, Linda & Mark Wilsey, Chad & Rachel Stoller, Ellen & Robert Phillips, Jan & Michael Lundy, and for Owen and our youth traveling to Kansas City for YES (Young Episcopalian in Service).  
We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Andrew Dulkan, a friend of the Kolodziej family, that they may have a place in your eternal kingdom;  
Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* The altar flowers this week are given in thanksgiving of their anniversary by David & Susan Futey.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Confession

*(Please kneel in body or spirit)*

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*(Please stand)*

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



**Offertory** *(8:00 AM)*  
*(10:30 AM)*

“Fullness”  
“Holy Spirit, Living Breath of God”

Elevation Worship  
Getty Music, arr. Lloyd Larson

## The Doxology

*(8:00 AM Service Spoken)*

Hymn 380 vs. 3 *(10:30 AM Service Sung)*

*Celebrant* All things come of thee O Lord.  
*People* **And of thine own have we given thee.**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a proper preface is said.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(10:30 AM sung)*

S129

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**

*(The people stand or kneel in body or spirit)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** **We remember his death.  
 We proclaim his resurrection.  
 We await his coming in glory.**



*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

The Book of Common Prayer, Pg. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.*

**Celiac friendly:** *Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

## **Communion Hymns**

### **"Come, Holy Spirit"**

Come, Holy Spirit, hear us calling...  
Come, Holy Spirit, hear us calling to you!  
Come, give your gift,  
Edify your church,  
Come, bring your truth,  
Glorify our Lord,  
Come, be our guide, point the way,  
Come walk beside.

*Refrain:*

*Spirit of God, unseen as the wind,  
gentle as is the dove:  
teach us the truth and help us believe,  
show us the Saviour’s love!*

1. You spoke to us long, long ago,  
gave us the written word;  
we read it still, needing its truth,  
through it God’s voice is heard.

*Refrain*

2. Without your help we fail our Lord,  
we cannot live his way;  
we need your power, we need your strength,  
following Christ each day.

*Refrain*

“Veni Sancte Spiritus”

Taizé

Lay Eucharistic Visitor Sending

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant:* In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many, are one body, because we all share one bread, one cup.**

*(Please kneel in body or spirit)*

Post Communion Prayer

The Book of Common Prayer, Pg. 365

*Celebrant* Let us pray.

***People* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Final Blessing

1. Holy Spirit, ever living  
as the Church’s very life;  
Holy Spirit, ever striving  
through her in a ceaseless strife;  
Holy Spirit, ever forming  
in the Church the mind of Christ;  
thee we praise with endless worship  
for thy fruits and gifts unpriced.
  
2. Holy Spirit, ever working  
through the Church’s ministry;  
quickening, strengthening, and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding  
age to age, and soul to soul,  
in a fellowship unending  
thee we worship and extol.

**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

**Postlude**

“Mine Eyes Have Seen the Glory”

by Matthew McConnell

## Upcoming Events & New Announcements

### **Pentecost & Cookout Sunday Picnic**

Sunday, May 28, 10:30 (Outdoor Service)

### **Indoor Church Clean Out**

Wednesday, May 31, 2:00 – 6:00 PM

### **YES Service Trip – Kansas City, MO**

(Young Episcopalians in Service)

June 1 - 4

### **Wednesday Pilgrimage Bible Study on Zoom**

June 6 – August 23, 7:00 – 8:00 PM

### **IHN/Family Promise Meal Donations**

St. Paul's United Methodist Church, 2111 Carlton Ave., Colorado Springs

June 18 – 24, 5:00 PM. RSVP

### **Adopt-a-Trail**

Edmondson Trail Head, 250 Woodman Rd., Colorado Springs

Various Dates and Times June 1 – August 1. RSVP

### **Pikes Peak PRIDE Volunteer Meeting**

June 7, 6:30 – 7:30 PM, Parish Hall

### **Pikes Peak PRIDE**

June 10 – 11, 10:00 AM – 7:00 PM; Parade June 11, 11:00 AM

### **Summer Choir Starts – June 11**

### **Evening Vacation Bible School**

June 27 – June 29, 5:00 PM-7:30 PM. RSVP

**RSVP to [www.stmikeschurch.com/signup](http://www.stmikeschurch.com/signup)**

### **St. Michael's Episcopal Church**

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Office Hours: Monday - Thursday 9:00 AM - 3:00 PM

The Rev. Matt Holcombe, Rector, x101

The Rev. Angela Lerena, Associate Rector, x102

The Rev. Vicki Hesse, Interim Assisting Priest

The Rev. Dr. Joanne Sanders, Assisting Clergy

The Rev. Dr. Winifred Mitchell, Assisting Clergy

The Rev. Gary Darress, Deacon

Owen Copps, Director of Children & Youth Ministries, x104

Amalia Dobbins, Director of Music, x115

Daniel Foster, Organist

Ama Couch, Digital Communications Coordinator

Diane Dennison, Receptionist & Volunteer Coordinator x100

Drew Hutchison, AV Technician

Linda Kean, Newcomer Ministry Coordinator, x106

Jan McLaughlin, Finance Manager, x105

Jennie Wandfluh, Director of Parish Life

Bojana & Marinko Pantovic, Sextons

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