



April 6, 2023
7:00 PM Worship Service
Maundy Thursday

Prelude

“Beneath the Cross of Jesus”

by Fredrick C. Maker,
arr. Cathy Stamegna

Opening Hymn

“What wondrous love is this”

by Marty Haugen

1. What wondrous love is this, O my soul, O my soul?
What wondrous love is this, O my soul?
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?
2. The night before the end of his life, of his life,
The night before the end of his life;
The night before the end my Lord sat with his friends,
And offered them the meal of his death and his life,
He offered them a share in his life.
3. As servant, then, he knelt at their feet, at their feet,
As servant, then, he knelt at their feet;
As servant, then, he knelt a servant's towel for belt,
He showed the love he felt at their feet, at their feet,
He showed the love he felt at their feet.
4. “What I have done for you in my love, in my love,
What I have done for you in my love;
What I have done for you, so you are called to do,
To be a servant true in your love, in your love,
To be a servant true in your love.”

Maundy Thursday Liturgy

The Book of Common Prayer, Pg. 274

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, on God, for ever and ever. **Amen.**

A Reading from the Book of Exodus (12:1-14a)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

The Book of Common Prayer, Pg. 759

Dilexi, quoniam

**I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the Lord *
for all the good things he has done for me?**

**I will lift up the cup of salvation *
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord *
in the presence of all his people.**

**Precious in the sight of the Lord *
is the death of his servants.**

**O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord *
in the presence of all his people,**

**In the courts of the Lord's house, *
in the midst of you, O Jerusalem.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

"Ah, holy Jesus"

Hymn 158, vs.1

**Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.**

The Gospel

Deacon The Holy Gospel of Our Lord Jesus Christ According to John (13:1-17, 31b-35)

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

Sermon

The Reverend Matt Holcombe

Washing of the Feet

On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by service.

If you would like to participate and wash the feet of the person in front of you, and in turn have your feet washed by the next person, please remove shoes and socks at your pew and come forward. May we recall whose servant we are by following the example of Christ.

“When I Survey The Wondrous Cross” (instrumental)

by Isaac Watts, arr. Cathy Stamegna

“Ubi Caritas”

Taizé

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

“The Servant Song”

1. Brother, sister, let me serve you, let me be as Christ to you.
Pray that I may have the faith to let you be my servant too.
2. We are pilgrims on a journey; we're together on this road.
We are here to help each other walk the mile and bear the load.
3. I will hold the Christ Light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.
4. I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow, 'til we've seen this journey through.
5. When we sing to God in heaven, we shall find such harmony,
Born of all we've known together of Christ's love and agony.

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for Kym, Matt, Angela, Joanne, Gary, and all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for Joe, Jared, John and for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

The Book of Common Prayer, Pg. 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Offertory "Bread and Wine, Wine and Bread" by John Carter & Mary Kay Beall

Doxology Hymn #381, vs. 4

**God the Father, Light-Creator, to thee laud and honor be;
To thee, Light of Light begotten, praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
Mortals, angels, now and ever praise the Holy Trinity.**

The Great Thanksgiving Eucharistic, Prayer C The Book of Common Prayer, Pg. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Sarah, Isaac, Rebecca, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread.

The Book of Common Prayer, Pg. 364

**Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

“Jesus, remember me”

Jesus, remember me when you come into your kingdom.
 Jesus, remember me when you come into your kingdom.

“Old Rugged Cross”

LEVAS II, #38

- | | |
|--|---|
| <p>1. On a hill far away stood an old rugged cross,
 The emblem of suffering and shame;
 And I love that old cross where the dearest and best
 For a world of lost sinners was slain.</p> <p><i>So I'll cherish the cross, the old rugged cross,
 Till my trophies at last I lay down;
 I will cling to the old rugged cross,
 And exchange it some day for a crown.</i></p> | <p>3. In the old rugged cross, stained with blood so divine,
 A wondrous beauty I see;
 For 'twas on that old cross Jesus suffered and died,
 To pardon and sanctify me. <i>Refrain</i></p> |
| <p>2. Oh, that old rugged cross so despised by the world,
 Has a wondrous attraction for me;
 For the dear Lamb of God left His glory above,
 To bear it to dark Calvary. <i>Refrain</i></p> | <p>4. To the old rugged cross I will ever be true,
 Its shame and reproach gladly bear;
 Then He'll call me some day to my home far away,
 Where His glory forever I'll share. <i>Refrain</i></p> |

Stripping of the Altar

“Stay with me”

Taizé

Stay with me, remain here with me, watch and pray, watch and pray

After the Last Supper, less than 24 hours remained in Christ's earthly life. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, beating, the trudge to Golgotha and execution. As His life was stripped from Him, so we strip our altar of the signs of comfort and life to symbolize His suffering, death, and absence.

(After the stripping of the altar, please kneel in body or spirit)

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)
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You are invited to observe several minutes of silence. You may leave when you are ready.

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