



Palm Sunday  
April 2, 2023  
8:00 AM and 10:30 AM  
Holy Eucharist II

**Introit** "Entrance into Jerusalem" by Wes Cameron

**The Liturgy of the Palms** The Book of Common Prayer, Pg. 270

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## **Gospel**

*Deacon* The Holy Gospel of Our Lord Jesus Christ According to Matthew (21:1-11)

**People** **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Deacon* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**  
*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is the one who comes in the name of the Lord.  
**People** **Hosanna in the highest.**

*Deacon* Let us go forth in peace.  
**People** **In the name of Christ. Amen.**

**Processional** "All glory, laud and honor" #154 vs. 1-5

- |   |   |
|---|---|
| <p><i>Refrain:</i><br/> <i>All glory, laud, and honor</i><br/> <i>to thee, Redeemer, King!</i><br/> <i>to whom the lips of children</i><br/> <i>made sweet hosannas ring.</i></p> | <p>3. The people of the Hebrews<br/> with palms before thee went;<br/> our praise and prayers and anthems<br/> before thee we present.<br/> <i>Refrain</i></p>      |
| <p>1. Thou art the King of Israel,<br/> thou David's royal Son,<br/> who in the Lord's Name comest,<br/> the King and Blessèd One.<br/> <i>Refrain</i></p>                        | <p>4. To thee before thy passion<br/> they sang their hymns of praise;<br/> to thee, now high exalted,<br/> our melody we raise.<br/> <i>Refrain</i></p>            |
| <p>2. The company of angels<br/> is praising thee on high;<br/> and we with all creation<br/> in chorus make reply.<br/> <i>Refrain</i></p>                                       | <p>5. Thou didst accept their praises;<br/> accept the prayers we bring,<br/> who in all good delightest,<br/> thou good and gracious King.<br/> <i>Refrain</i></p> |

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

**The Collect** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Children are invited to attend Children's Chapel at this time (10:30 AM Service)**

*Children will return during The Peace*

**A Reading from the Book of Isaiah (50:4-9a)**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 31 (9-16)**

The Book of Common Prayer pg. 622

**Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.  
For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.  
I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.  
For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.  
But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.  
My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.  
Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the Letter of Paul to the Philippians (2:5-11)**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

Sermon

The Rev. Matt Holcombe

Meditation

“Blessed Is the One”

Christ for The Nations

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

*Leader* Father, we pray for your holy Catholic Church;  
*People* That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

For the sick and suffering, especially Doug, Mary Beth, Will, Diane, Taffy, Carol, Trudy, Wolf, Rich, Linda, Lilace, Laura, Tammy, Angela, and those we pray for during our Wednesday healing service.

*Prayers being offered at Wednesday Healing Service for: Ben, Beth, Bob, Brennan, Barbara, Britney, Bryan, Caitlin, Claudia, Carl, Cathleen, Charles, Charles P., Charlotte, Chris, Courtney, Dan, Daniel, Danielle, Des, Donald, Doug, Ellen, Gail, Garrett, Gerry, Ginny, Hayes, Jane, Jenny Y., Ji-bril, Jim, Jonathan, JoAnn, Kalob, Karl, Kate, Kim, Kristen, Laura, Leona, Leslie & Beau, Linda, Marilyn, Margaret, Mark, Marvin, Mary, Mary Lou, Mateo, Michael, Michelle, Miles, Millie, Molly, Nancy, Pamela, Peg, Peyton, Phyllis, Rayetta, Robert, Ron A., Ron F., Ross, Russell, Ruth, Ryan, Samantha H., Samantha R., Sarah, Sherry, Sue, Taylor, Terri, Tracy, Tristen, Valerie*

*If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email [diane@stmikeschurch.com](mailto:diane@stmikeschurch.com) or call 719-598-3244.*

For the deployed and those serving around the world: Tyler, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, & Brian, and we give thanks for Corey's safe return.

For those celebrating birthdays this week: Aliza A., Greg C., Claire K., KayC M., David U., Emma K., Janet R., Andrew K., Steve L., and those with anniversaries Jeff & Justine Smullen.

For the deceased, especially Daniel Jordan, nephew of Bridge Hause, and George Dolan, father of The Rev. Sally Hubbell.

*Celebrant:* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **The Confession**

The Book of Common Prayer, Pg. 352

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.  
*People* **And also with you.**

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.



**Offertory** "Son of Heaven" by Brandon Lake

**Doxology** Hymn 381 vs. 4

**God the Father, Light-Creator,  
to thee laud and honor be;  
to thee, Light of Light begotten,  
praise be sung eternally;  
Holy Spirit, Light-Revealer,  
glory, glory be to thee;  
mortals, angels, now and ever  
praise the Holy Trinity.**

**The Great Thanksgiving Eucharistic, Prayer C** The Book of Common Prayer, Pg. 369

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written on four staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features a treble clef and a key signature of one flat (B-flat). There are several triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*(The people stand or kneel)*

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Sarah, Isaac, Rebecca, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

The Book of Common Prayer, Pg. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

The Book of Common Prayer, Pg. 364

*The celebrant breaks the consecrated Bread. A period of silence is kept.*

### Angus Dei (10:30 AM Sung)

*Enriching our Music*

Lamb of God, you take a-way the  
sins of the world: \_\_\_ have mer-cy on us. Lamb of God, you  
*slower*  
take a-way the sins of the world: \_\_\_ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, And feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return*



*to your pen. If you would like to receive a blessing only, simply cross your arms in an x form across your chest and a priest will offer you a blessing.*

*Celiac friendly: Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

### **Communion Hymns**

#### **“Please enter my heart, hosanna”**

Please enter my heart, hosanna.  
O please lead my life today.  
Gentle Lamb of God, the Christ, the anointed one,  
Won't you enter my heart today?

O please hear my prayer hosanna,  
These words that I need to say.  
Gentle Lamb of God, the Christ, the anointed one,  
Won't you enter my heart to stay?

O come, Jesus come.  
Hosanna! Hosanna!  
O come, Jesus, come today.

#### **“We will glorify the King of kings”**

- |  |   |
|--|---|
| 1. We will glorify the King of kings<br>We will glorify the Lamb<br>We will glorify the Lord of lords<br>Who is the great I AM.          | 3. He is Lord of heaven, Lord of earth<br>He is Lord of all who live<br>He is Lord above the universe<br>All praise to Him we give. |
| 2. Lord Jehovah reigns in majesty<br>We will bow before His throne<br>We will worship Him in righteousness<br>We will worship Him alone. | 4. We will glorify the King of kings<br>We will glorify the Lamb<br>We will glorify the Lord of lords<br>Who is the great I AM.     |

#### **“He is exalted”**

1. He is exalted the King is exalted on High  
I will praise Him  
He is exalted forever exalted  
And I will praise His name!
2. He is the Lord  
Forever His truth shall reign  
Heaven and Earth  
Rejoice in His holy name!  
He is exalted the King is exalted on high!

## Lay Eucharistic Visitor Sending

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant:* In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many, are one body, because we all share one bread, one cup.**

*(Please kneel in body or spirit)*

## Post Communion Prayer

The Book of Common Prayer, Pg. 365

*Celebrant:* Let us pray.

***People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Final Blessing

### Closing Hymn

“Crown him with many crowns”

Hymn 494

1. Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.
2. Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.
3. Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.
4. Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.

## Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Postlude

“With Honor and Glory”

by Donald F. Callendar

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## Upcoming Events & New Announcements

**Palm Sunday Bruch Today** – 9:15 and 11:45

**Final Lenten Soup Suppers with The Saint John’s Bible**  
Wednesday Night, April 5, 5:30 – 7:00 PM *(Please RSVP)*

**Maundy Thursday Service:** 7:00 PM \*

**Garden Watch:** Thursday, 8:00 PM – Friday, 12:00 PM

**Good Friday Service** – 12:00 PM \*

**Stations of the Cross** – Friday, April 7, 1:00 PM

**Easter Vigil** – Saturday, April 8, 7:00 PM \*

**Easter Sunday Services** – 8:00 AM \* and 10:30 AM \*

\* Live Streamed

## Publications Webpage for Weekly eNews & the Archangel Newsletter

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## St. Michael's Episcopal Church

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The Rev. Angela Lerena, Associate Rector, x102	<a href="mailto:Angela@stmikeschurch.com">Angela@stmikeschurch.com</a>
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Bojana & Marinko Pantovic, Sextons	

## Vestry

Senior Warden: Russ Howell Junior Wardens: Mike Mapes, Danny Raider

Class of 2024: Andy Laffely, Elena Zarecky, Regina Winters

Class of 2025: Linda Page, Rachel Stoller, Ruth Morrison

Class of 2026: Lee Kulbitski, Bob Poli, Rod Sato

Clerk: Aprel Mitchell Treasurer: Chris Couch

