

April 16, 2022 7:00 PM Worship Service The Great Easter Vigil

Prelude

"Reflection on Ye Choirs of New Jerusalem"

by James Biery

The Lighting of the Paschal Candle

(Outside)

The Book of Common Prayer, Pg. 285

Celebrant

Dear friends in Christ: on this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

(The Paschal Candle is then lighted from the newly kindled fire. Individual candles are lit from the Paschal Candle and the Deacon bearing the Candle, leads the procession inside.)



(Please remain standing)

Blessing of the Pascal Candle Stand

Celebrant Let us pray.

O God, whose blessed Son has sanctified and set aside items for sacred us. Receive this Paschal Candle Stand to spread the Light of Christ. Bless the hands that made it, those who will see it in the years to come, and grant that it may proclaim your beauty, benefit your Church, and minister grace and joy to those who use it; through Jesus Christ our Lord. **Amen.**

The Paschal Candle Stand was made and given by Rich and Linda Page in memory of The Reverend Robert and Judy Thompson.

The Exsultet

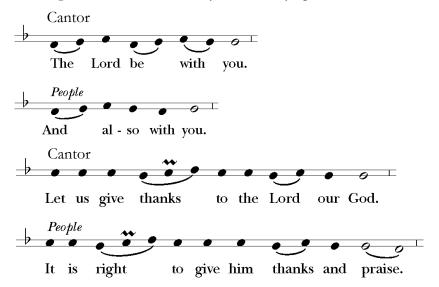
Cantor

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

(Please be seated, and extinguish candles and place in container at the end of your pew.)

Holy Scripture

The Book of Common Prayer, Pg. 288

Celebrant

Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

A Reading from the Book of Genesis (1:1-2:2)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Reader The Word of the Lord. **People** Thanks be to God.

Celebrant Let us pray.

The Book of Common Prayer, Pg. 288

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

A Reading from the Book of Exodus (14:10-15:1)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord. **People** Thanks be to God.

Celebrant Let us pray.

The Book of Common Prayer, Pg. 291

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

A Reading from the Book of Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Reader The Word of the Lord. People Thanks be to God.

Celebrant Let us pray. The Book of Common Prayer, Pg. 288

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

(Please stand in body or in spirit)

The Renewal of Baptism Vows

The Book of Common Prayer, Pg. 292

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? Celebrant

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. People

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

> the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the

prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and

the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in

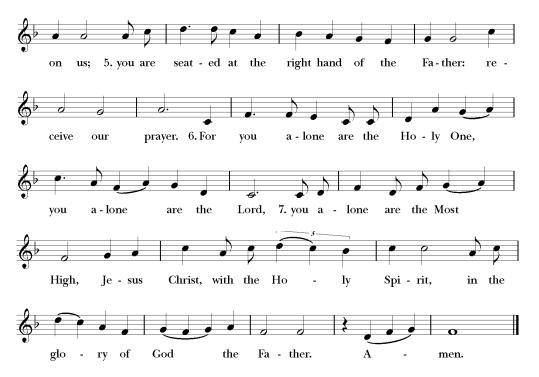
Christ Jesus our Lord. Amen.

Celebrant Alleluia. Christ has risen.

People The Lord is risen indeed. Alleluia.

The Gloria Hymn S280





Celebrant The Lord be with you.People And also with you.Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Paul's Letter to the Romans (6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord. **People** Thanks be to God.

Hallelujah!

When Israel came out of Egypt, * the house of Jacob from a people of strange speech, Iudah became God's sanctuary * and Israel his dominion. The sea beheld it and fled; * Jordan turned and went back. The mountains skipped like rams, * and the little hills like young sheep. What ailed you, O sea, that you fled? * O Jordan, that you turned back? You mountains, that you skipped like rams? * you little hills like young sheep? Tremble, O earth, at the presence of the Lord, * At the presence of the God of Jacob, Who turned the hard rock into a pool of water * And flint-stone into a flowing spring.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Sequence Hymn

"Glory be to Jesus"

Hymn #479 vs. 1 & 2

- 1. Glory be to Jesus, who in bitter pains poured for me the lifeblood from his veins!
- 2. Grace and life eternal in that blood I find, blest be his compassion infinitely kind!

The Gospel

Deacon The Holy Gospel of Our Lord Jesus Christ According to Matthew (28:1-10)

People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where helay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

- 4. Oft as earth exulting wafts its praise on high, angel hosts, rejoicing, make their glad reply.
- 5. Lift ye then your voices; swell the mighty flood; louder still and louder praise the precious blood.

Sermon

The Reverend Angela Lerena

Meditation

"I've Just Seen Jesus"

by William J. Gaither, Gloria Gaither, and Danny Daniels

(Service continues with Prayers of the People on Page 8 of the Easter Bulletin)

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Easter Flowers

have been given to the Glory of God and

In Thanksgiving for...

Chris, Meggie, Ella & Emma – Given by Bob & Linda Kean

Easter Celebrations! – Given by Nancy & Greg Jones

Family - Given by Bob & Gerry Forster

Family, Friends & Loved Ones in St. Michael's - Given by Wanda & Cliff Berthelot

Grandsons Evan & Myles - Given by Rich & Linda Page

Lifelong Friends, especially Charles Fogarty – Given by Sandie Willey

Mary K. Smith, Mother & Grandmother - Given by Leslie Smith Darling & Emily Darling

My Children & Church Family – Given by Cindy Broin

My Family - Given by Betty Bullard

My Parents - Given by MaryBeth Shively

Our Family & Friends - Given by Micki Rice & Wolfgang Hoot

Our Children – Given by Ann & Rick Couch

Our Family, Friends, & Grandchildren: Kierra, Kyle, Lyla, Riley, and Evan - Given by Dean & Vicki Logemann

Our Families - Given by Catherine Gollan & Bryan Call

Our Newest Great Grandchild: Grace – Given by Jack & Carolyn Braley

Our St. Michael's Church Home - Given by Cindy & Steve Carr

Warren, Erin, Bryson & Deegan - Given by Kaelin Donald

In Loving Memory of...

Akiko, Brad, George & Barbara Meyers & Yone Endo - Given by George Meyers, III & Bobbi Meyers

The Rev. Ann Nelson, Annie & Edwin Colbourn – Given by Edwina Burdekin

Beth Taufer - Given by Pat Austin

Bill Dak - Given by Sharon Dak

Bill Deverell - Given by Marne, Deb, Bill, Jenny, Helen & John

Bill & Judy Neill and Karen Whalen - Given by Sue & Tom Neill

Brent, Martha & Elizabeth - Given by Molly Parker

Carl & Jane French – Given by The French Family

Charles & Dorothy Snyder, Elsie Estelle Snyder Parker, William Stoller - Chad, Rachel, Thomas & Devin Stoller

Chuck Beall - Given by Darlene Beall

Christopher Burdekin & Arthur Colbourne - Given by Edwina Burdekin

CW3 Scott A.M. Oswell – Given by Barry & Nancy Oswell

Don, Mable, & Jody Modrell, and Glen & Merle Paul - Given by John & Jacque Paul

Dorothy & John Judge & Marguerite & Don Smith - Given by Ed & Jan Smith

Dorothy & William Hubbell & John Sehorn - Given by Mary Ann Sehorn

Hunting Lord, Jr. & Janet Lord – Given by Karen Hinken

Jacquelyne Greenhut - Given by Darlene Greenhut

James Lonnes & Marily Worthington - Given by Bobbi Meyers

Joseph & Marcella Futey - Given by David, Susan, Evan & Mary Futey

Ken Wright - Given by Marilyn Wright

Kirsten Conover – Given by Aprel Mitchell

Kylie Kelleher, George & Barbara Donald - Given by Kaelin Donald

Loved Ones – Given by Jody Thome

Malcolm Craycroft – Given by The Watson Family

The Rev. Melissa Kean - Given by Bob & Linda Kean

Our Parents - Given by Marion & Jim Moore

Our Parents, Mary Ann Weddington and Bob & Dottie Chandler - Given by Bob Chandler & Gwen Weddington

Scott Frankowski - Given by Diane & Bernie LaCroix



St. Michael's Episcopal Church Clergy & Staff

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The Rev. Dr. Joanne Sanders, Assisting Clergy

The Rev. Gary Darress, Deacon

Owen Copps, Director of Children & Youth Ministries, x104

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Class of 2023: Marcy Capell, Amy de Lourenco, Dean Logemann

Class of 2024: Sue Caruthers, Andy Laffely, Elena Zarecky

Class of 2025: Russ Howell, Linda Page, Rachel Stoller

Clerk: Aprel Mitchell

A special thank you to all our Worship Volunteers!



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