

# Maundy Thursday

April 1, 2021  
7:00 PM



St. Michael's Episcopal Church  
Colorado Springs

## Welcome &amp; Introduction

## Opening Hymn

“Sing, my tongue, the glorious battle”

Hymn 166 v 1-3



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and



1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and



1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.

## Maundy Thursday Liturgy

The Book of Common Prayer, Pg. 274

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, on God, for ever and ever. **Amen.**

## A Reading from the Book of Exodus (12:1-14a)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month;

then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Psalm 116:1, 10-17**  
***Dilexi, quoniam***

The Book of Common Prayer Pg. 759

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.  
10 How shall I repay the Lord \*  
for all the good things he has done for me?  
11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.  
12 I will fulfill my vows to the Lord \*  
in the presence of all his people.  
13 Precious in the sight of the Lord \*  
is the death of his servants.  
14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.  
16 I will fulfill my vows to the Lord \*  
in the presence of all his people,  
17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

*People*        **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the First Letter of Paul to the Corinthians (11:23-26)**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## **The Gospel**

*Celebrant*      The Holy Gospel of Our Lord Jesus Christ According to John. **John (13:1-17, 31b-35)**  
*People*      **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**Sermon**      The Reverend Matt Holcombe

*A period of silence and reflection follows the sermon.*

The Book of Common Prayer, Pg. 274

*Celebrant*      The Lord Jesus, after he had supper with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People*      **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

**People** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples: That you have love for one another.

### **The Prayers of the People**

*Celebrant* In peace, let us pray to the Lord, saying, “Lord, have mercy”

*Celebrant* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For Michael our Presiding Bishop, for Kym our own Bishop, for Matt our priest, for Gary our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For those in positions of public trust, especially Joe our President, Jared our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For all who live and work in this community, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For the world in the face of this pandemic, bring wisdom to doctors, give understanding to scientists, endow caregivers with compassion and generosity, bring healing to those who are ill, protect those who are most at risk, give comfort to those who have lost a loved one, and welcome those who have died into your eternal home, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For this congregation, for those who are present and are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** **Lord, have mercy.**

*Celebrant* For our enemies and those who wish us harm; for those we struggle to love, and for all whom we have injured or offended, we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
For those who are sick in body, mind, or spirit: (N.), we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
For those serving in the Armed Forces and deployed overseas: (N.), we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
For all who have died in the communion of your Church, (remembering especially N.), and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People**  
*Celebrant* **Lord, have mercy.**  
Rejoicing in the fellowship of the ever-blessed Virgin Mary, Saint Michael and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## The Confession

The Book of Common Prayer, Pg. 360

*Deacon* Let us confess our sins against God and our neighbor.

**People**  
**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

**People** **And also with you.**

*(You are encouraged to use your cell phone to exchange the peace via text message)*

## Announcements

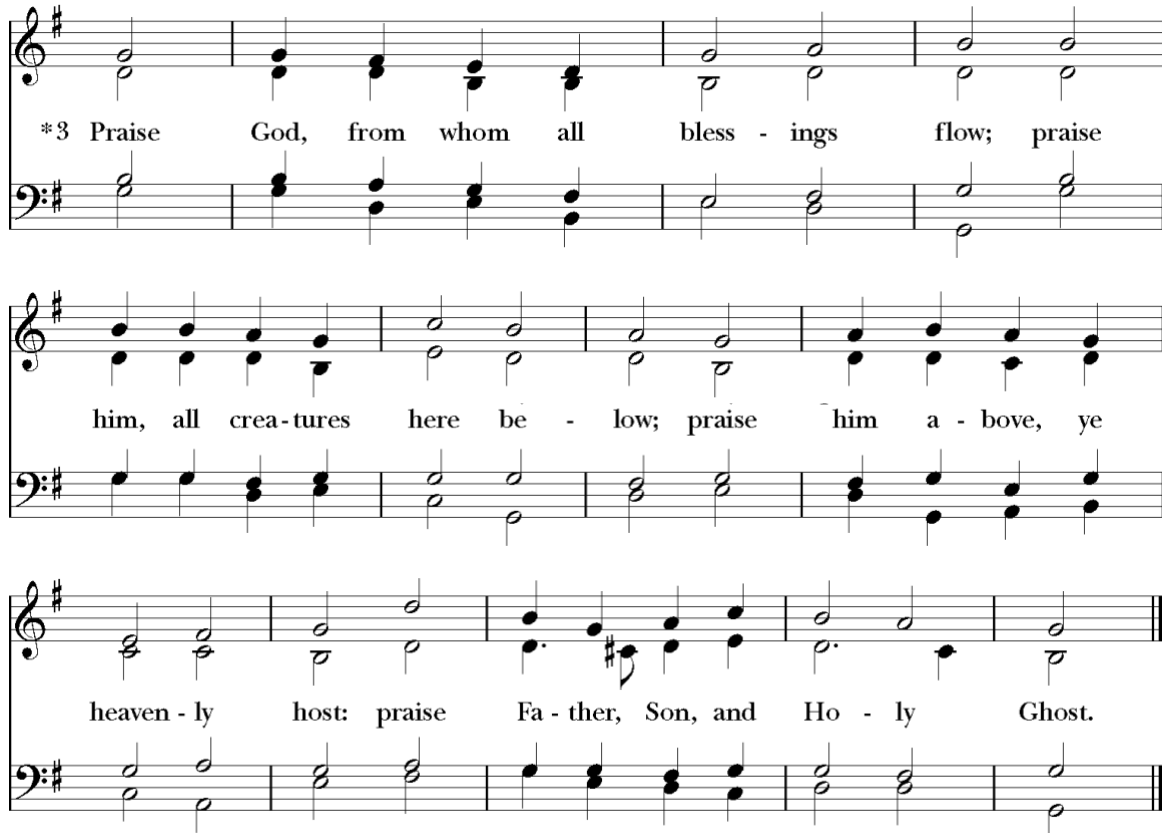
## Digital Offering

(To make a one-time contribution to St. Michael's or to pay your pledge online;)

1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
2. Then click on the secure link sent to you via text message to make a contribution.

## The Doxology, "Praise God from whom all blessings flow"

Hymn 380, st. 3



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octanie trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving Prayer A

The Book of Common Prayer Pg. 361

*Celebrant* All things come of thee O Lord.  
*People* **And of thine own have we given thee.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People*

**Christ has died.  
 Christ has risen.  
 Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

The Book of Common Prayer Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

The Book of Common Prayer Pg. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

### **Communion**

*If you have received a Holy Week Bag, you will find your Communion in that bag; please consume your Maundy Thursday Communion at this time. If not taking Communion at this time, please give thanks to God for all the blessings in your life.*

### **The Anointing of the Hands and Feet**

*Blessed Holy Oil is in the small black container inside the Holy Week Bag. Firmly push your thumb into the cotton ball that contains Holy Oil. Using your thumb make the sign of the cross on your hands and feet, while reciting the following:*

Anointing of the hands: **Bless these hands for your service, +**

Anointing of the feet: **Bless these feet to follow you, Lord Christ. +**

**Meditation** "The Servant Song"  
Sung by Amalia Dobbins  
and Elena Zarecky

By Richard Gillard  
arr. by Betty Pulkingham

### **Stripping of the Altar**

#### **Psalm 88:1-19**

The Book of Common Prayer Pg. 712

#### **Domine, Deus**

- 1 O Lord, my God, my Savior, \*  
by day and night I cry to you.
- 2 Let my prayer enter into your presence; \*  
incline your ear to my lamentation.
- 3 For I am full of trouble; \*  
my life is at the brink of the grave.

4 I am counted among those who go down to the Pit; \*  
I have become like one who has no strength;

5 Lost among the dead, \*  
like the slain who lie in the grave,

6 Whom you remember no more, \*  
for they are cut off from your hand.

7 You have laid me in the depths of the Pit, \*  
in dark places, and in the abyss.

8 Your anger weighs upon me heavily, \*  
and all your great waves overwhelm me.

9 You have put my friends far from me;  
you have made me to be abhorred by them; \*  
I am in prison and cannot get free.

10 My sight has failed me because of trouble; \*  
Lord, I have called upon you daily;  
I have stretched out my hands to you.

11 Do you work wonders for the dead? \*  
will those who have died stand up and give you thanks?

12 Will your loving-kindness be declared in the grave? \*  
your faithfulness in the land of destruction?

13 Will your wonders be known in the dark? \*  
or your righteousness in the country where all is forgotten?

14 But as for me, O Lord, I cry to you for help; \*  
in the morning my prayer comes before you.

15 Lord, why have you rejected me? \*  
why have you hidden your face from me?

16 Ever since my youth, I have been wretched and at the point of death; \*  
I have borne your terrors with a troubled mind.

17 Your blazing anger has swept over me; \*  
your terrors have destroyed me;

18 They surround me all day long like a flood; \*  
they encompass me on every side.

19 My friend and my neighbor you have put away from me, \*  
and darkness is my only companion.

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)  
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*You are invited to observe several minutes of silence. The service will end in silence.*

*Join us on this Holy night as we stay awake with Christ and participate in the Garden Watch. You can watch virtually between the hours of midnight and 6:00 AM by going to [www.stmikeschurch.com](http://www.stmikeschurch.com).*

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### **Service Participants**

The Rev. Matt Holcombe, Rector, Preacher  
The Rev. Gary Darress, Deacon  
Amalia Dobbins, Soloist  
Elena Zarecky, Vocalist  
Len Rhodes, Organist  
Linda Page, Interim Music Coordinator

A special thank you to our Virtual Choir,  
Youth Choir Members, and AVL Team Volunteers