



April 10, 2022 8:00 AM Worship Service 10:30 AM Worship Service Palm Sunday

"Entrance to Jerusalem"

by Wes Cameron

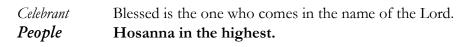
The Liturgy of the Palms

Introit

The Book of Common Prayer, Pg. 270

Celebrant <b>People</b> Celebrant	Blessed is the King who comes in the name of the Lord. <b>Peace in heaven and glory in the highest.</b> Let us pray.	
	Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. <b>Amen.</b>	
<b>Gospel</b> Deacon <b>People</b>	The Holy Gospel of Our Lord Jesus Christ According to Luke (19:28-40) Glory to you, Lord Christ.	
	After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,	
	"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."	
Deacon <b>People</b>	The Gospel of the Lord. <b>Praise to you, Lord Christ.</b>	
Celebrant <b>People</b> Celebrant <b>People</b>	The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.** 



- *Deacon* Let us go forth in peace.
- People In the name of Christ. Amen.



CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

**The Collect** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

#### A Reading from the Prophet Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader	The Word of the Lord.
People	Thanks be to God.

In te, Domine, speravi

Psalm 31:9-16

The Book of Common Prayer, Pg. 623

Have mercy on me, O Lord, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed. I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \* when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot. For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. \* I have said, "You are my God. My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.

## Make your face to shine upon your servant, \* and in your loving-kindness save me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## A Reading from Paul's Letter to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader	The Word of the Lord.
People	Thanks be to God.

Sermon

Meditation

"Son of Heaven"

The Rev. Matt Holcombe

by Matt Maher, Brandon Lake, and Dante Bowe arr. Dan Galbraith

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Book of Common Prayer, Pg. 358

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Leader	Father, we pray for your holy Catholic Church;
People	That we all may be one.
Leader	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Leader	We pray for all bishops, priests, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.
Leader	We pray for Joe, Jared, John and for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Leader	Give us grace to do your will in all that we undertake;
People	That our works may find favor in your sight.
Leader	Have compassion on those who suffer from any grief or trouble;
People	That they may be delivered from their distress.
Leader	Give to the departed eternal rest;
People	Let light perpetual shine upon them.
Leader	We praise you for your saints who have entered into joy;
D.1	

*People* May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others, especially the prayers in our parish community. We pray for the sick in body, mind, or spirit: Patrick, Jeff, Amelia, Teara ,Sibyl, and those we pray for during our Wednesday healing service.

> Prayers being offered at Wednesday Healing Service for: Laura, Francine, Mason, Ray, Eyda, Dan, Wolfgang, Bonnie, Charolette, Emily, Bob, Roger, Kelsey & Richard, Claudia, Cheryl, James, Carol, Ji-bril, John, Tracy, Donald, Tristan, Kitty, Leona, Miles, Venessa, Austen, Nicole, Jared, Millie, & Kathy, Katherine & Cameron, Renee, Anthony, Kayla & Kaelin.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

We pray for the deployed and those serving in the military: John, Logan, Corey, Garrett, Antoine, Daniel, Thomas, Rick, Ben, and Carson.

We pray for those who have died.

And we pray for those celebrating birthdays this week: Ben W., Christian P., Joshua P., Debbie R., Bart C., Kyle T., Martie G., Bob P., Nancy E., Drew F., and Joanne S. We also give thanks for those celebrating anniversaries this week.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.** 

## The Confession

The Book of Common Prayer, Pg. 352

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## The Peace

Celebrant	The Peace of the Lord be always with you.	
People	And also with you.	
	(You are encouraged to use your cell phone to exchange the peace via text message)	

## Announcements

## **Digital Offering**



(To make a one-time contribution to St. Michael's or to pay your pledge online;)
1. Text the word GIVE to 719-223-3446 and follow the secure link
2. Scan the QR code

Offertory Anthem

"Mantos y palmas"

by Rubèn Ruiz Avila, WLP#728

Hymn #381, vs. 4

Doxology

God the Father, Light-Creator, to thee laud and honor be; To thee, Light of Light begotten, praise be sung eternally; Holy Spirit, Light-Revealer, glory, glory be to thee; Mortals, angels, now and ever praise the Holy Trinity.

6

The Great Thanksgiving Eucharistic Prayer D

The Book of Common Prayer, Pg. 372

- CelebrantAll things come of thee O Lord.PeopleAnd of thine own have we given thee.
  - .....

Celebrant <b>People</b> Celebrant <b>People</b> Celebrant <b>People</b> Celebrant	<ul> <li>The Lord be with you.</li> <li>And also with you.</li> <li>Lift up your hearts.</li> <li>We lift them to the Lord.</li> <li>Let us give thanks to the Lord our God.</li> <li>It is right to give God thanks and praise.</li> <li>It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.</li> <li>Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,</li> </ul>
Sanctus	Hymn #S129 Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.
	(The people stand or kneel)

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

> Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

> And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

# *Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

CelebrantThrough Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and<br/>Father, in the unity of the Holy Spirit, for ever and ever. AMEN.CelebrantAnd now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven,<br/>hallowed be thy Name,as we forgive those<br/>who trespass against us.thy kingdom come,<br/>thy will be done,And lead us not into temptation,<br/>but deliver us from evil.on earth as it is in heaven.For thine is the kingdom,<br/>and the power, and the glory,<br/>for ever and ever. Amen.

## The Breaking of the Bread

The Book of Common Prayer, Pg. 364

The Book of Common Prayer, Pg. 364

The Celebrant breaks the consecrated Bread.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

## Agnus Dei (sung)

Enriching Our Music 1

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

# "Jesus, remember me"

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into your kingdom.

## "Ah, holy Jesus"

- Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended? By foes derided, by thine own rejected, O most afflicted.
- Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee. 'Twas I, Lord Jesus, I it was denied thee: I crucified thee.
- 3. Lo, the Good Shepherd for the sheep is offered; the slave hath sinnèd, and the Son hath suffered; for our atonement, while we nothing heeded, God interceded.

# "O Sacred Head"

- O sacred head, sore wounded, defiled and put to scorn; O kingly head, surrounded with mocking crown of thorn: what sorrow mars thy grandeur? Can death thy bloom deflower? O countenance whose splendor the hosts of heaven adore!
- Thy beauty, long-desired, hath vanished from our sight; thy power is all expired, and quenched the light of light. Ah me! for whom thou diest, hide not so far thy grace: show me, O Love most highest, the brightness of thy face.
- In thy most bitter passion my heart to share doth cry, with thee for my salvation upon the cross to die.
   Ah, keep my heart thus movèd to stand thy cross beneath, to mourn thee, well-belovèd, yet thank thee for thy death.

- 4. For me, kind Jesus, was thy incarnation, thy mortal sorrow, and thy life's oblation; thy death of anguish and thy bitter passion, for my salvation.
- 5. Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee, think on thy pity and thy love unswerving, not my deserving.

 What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? Oh, make me thine forever! and should I fainting be, Lord, let me never, never, outlive my love for thee.

5. My days are few, O fail not, with thine immortal power, to hold me that I quail not in death's most fearful hour; that I may fight befriended, and see in my last strife to me thine arms extended upon the cross of life. Hymn #158

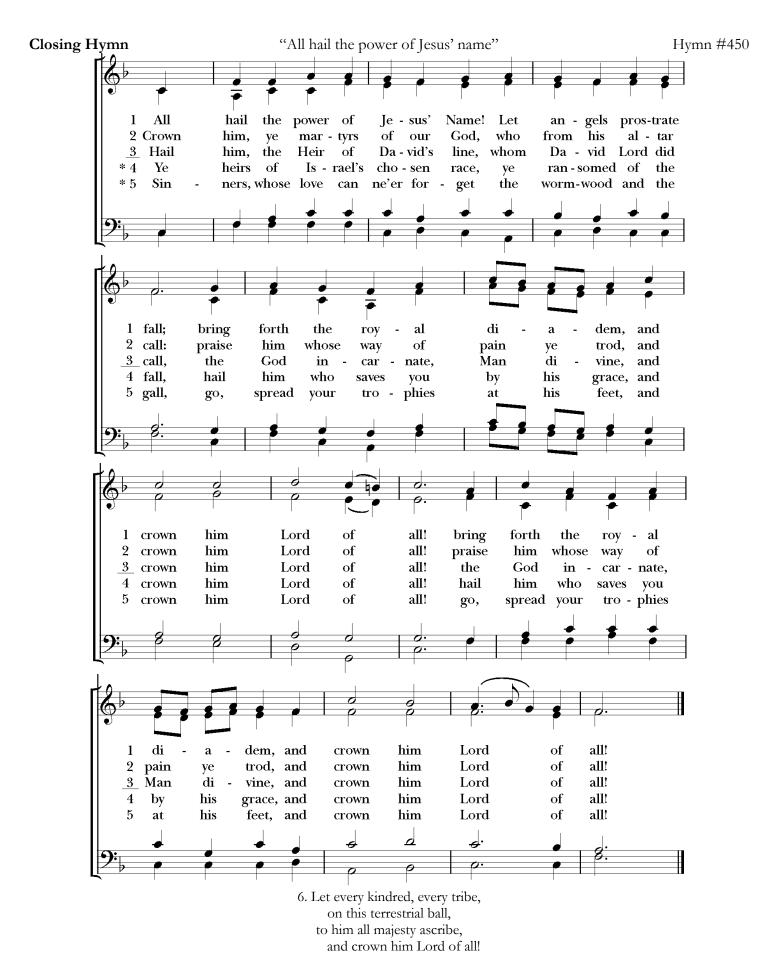
Hymn #168

#### The Book of Common Prayer, Pg. 365

## Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Final Blessing**



## Dismissal

DeaconLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

#### Postlude

"Toccata on All Glory, Laud and Honor"

by Michael Burkhardt

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Dr. Joe Galema, Organist

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