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# Digital Bulletin

March 7, 2021 9:00 AM Third Sunday in Lent

Prelude "Prelude in F" Charles Villiers Stanford

#### Welcome & Introduction

**Opening Hymn** "Praise to the living God"

Hymn 372 st. 1, 3-4

- 1. Praise to the living God! All praised be his Name who was, and is, and is to be, for ay the same.

  The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!
- 3. His Spirit floweth free, high surging where it will: In prophet's word he spoke of old; he speaketh still. Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.
- 4. Eternal life hath he implanted in the soul; His love shall be our strength and stay while ages roll. Praise to the living God! All praised be his Name who was, and is, and is to be, for ay the same.

The Penitential Order

The Decalogue

Celebrant

The Book of Common Prayer, Pg. 351

The Book of Common Prayer, Pg. 350

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People** Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

*People* Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

*People* Amen. Lord have mercy.

Celebrant Remember the Sabbath Day and keep it holy.

**People** Amen. Lord have mercy.

Celebrant Honor your father and your mother.

PeopleAmen. Lord have mercy.CelebrantYou shall not commit murder.PeopleAmen. Lord have mercy.CelebrantYou shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy. Celebrant You shall not be a false witness. Amen. Lord have mercy. People

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Celebrant

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all

your strength. The second is this: Love your neighbor as yourself. There is no other

commandment greater than these." Mark 12:29-31

## The Confession

The Book of Common Prayer, Pg. 360

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

Celebrant Lord, have mercy. The Book of Common Prayer, Pg. 356

People Christ, have mercy. Celebrant Lord, have mercy.

## Collect of the Day

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

> Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

## A Reading from the Book of Exodus (20:1-17)

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord. **People** Thanks be to God.

# Psalm 19 Caeli enarrant

The Book of Common Prayer Pg. 606

- 1 The heavens declare the glory of God, \*
  - and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*

and one night imparts knowledge to another.

- 3 Although they have no words or language, \*
  - and their voices are not heard,
- 4 Their sound has gone out into all lands, \*

and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; \*
  - it comes forth like a bridegroom out of his chamber;
  - it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*

nothing is hidden from its burning heat.

7 The law of the Lord is perfect

and revives the soul; \*

the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just

and rejoice the heart; \*

the commandment of the Lord is clear

and gives light to the eyes.

9 The fear of the Lord is clean

and endures for ever; \*

the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold,

more than much fine gold, \*

sweeter far than honey,

than honey in the comb.

11 By them also is your servant enlightened, \* and in keeping them there is great reward.

12 Who can tell how often he offends? \*

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*

then shall I be whole and sound,

and innocent of a great offense.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

# *People* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

#### A Reading from the First Letter of Paul to the Corinthians (1:18-25)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord. **People** Thanks be to God.

## The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to John. John (2:13-22)

People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

**Sermon** The Reverend Matt Holcombe

Meditation "Word of God Speak" By Peter Kipley and

Sung by Amalia Dobbins Bart Millard

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Deacon Father, we pray for your holy Catholic Church;

**People** That we all may be one.

Deacon Grant that every member of the Church may truly and humbly serve you;

**People**Deacon
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Deacon We pray for Joe, Jared, John and for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Deacon Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Deacon Have compassion on those who suffer from any grief or trouble;

*People* That they may be delivered from their distress.

Deacon Give to the departed eternal rest;

People Let light perpetual shine upon them.

Deacon We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Deacon Let us pray for our own needs and those of others, especially the prayers in our parish community.

We pray for the sick in body, mind, or spirit: Ji-bril, Laura, Miles, Ashleigh, Cheryl, Sue H., Reuben, Gael, Cindy, John, Aaron, Linda, James, Steve, Nancy, Charlie, Tom J., and Naomi.

We pray for the deployed and those serving in the military: Garrett and Danielle. We pray for those who have died, remembering especially Michael Pennycook.

And we pray for those celebrating birthdays this week: Donald A., Andres, Nita, Sibyl, Donald B.,

Eloise, Phyllis, Leni, Charles, Cole, Jody.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords

with your will; and those good things which we dare not, or in our blindness cannot ask, grant us

for the sake of your Son Jesus Christ our Lord. Amen.

#### The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

(You are encouraged to use your cell phone to exchange the peace via text message)

## Announcements

#### Digital Offering

(To make a one-time contribution to St. Michael's or to pay your pledge online;)

- 1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
- 2. Click on the secure link sent to you via text message to make a contribution.

**Anthem** "Still, my soul, be still"

St. Michael's Virtual Choir, JJ DeVoe, Oboe

By Keith & Kristyn Getty and Stuart Townend

The Doxology, "Praise God from whom all blessings flow"

Hymn 380, st. 3

Praise God, from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving Prayer C

The Book of Common Prayer Pg. 369

Celebrant All things come of thee O Lord.

**People** And of thine own have we given thee.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

*People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the

planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason,

and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust;

and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous

Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to

open for us the way of freedom and peace.

*People* By his blood, he reconciled us.

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the

Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and

Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection,

as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus

Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ,

that we may worthily serve the world in his name.

*People* Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,

with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to

generation. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

The Book of Common Prayer Pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### The Breaking of the Bread

The Book of Common Prayer Pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us; **People** Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

## Post Spiritual Communion Prayer

Lord of the Feast,
thank you for feeding us with the
spiritual Body and Blood of Christ.
May we be reminded of the many times
we have been fed at your table,
always being drawn closer to you
in the breaking of the bread.
We acknowledge your presence among us,

just as you were present with your disciples.

May your Holy Spirit continue to strengthen us
to live, learn, and love beyond our walls.

For the sake of your love in our lives,
for ever and ever. Amen.

## Final Blessing

**Final Hymn** "Before thy throne, O God, we kneel"

Hymn 574

- 1. Before thy throne, O God, we kneel: give us a conscience quick to feel, a ready mind to understand the meaning of thy chastening hand; whate'er the pain and shame may be, bring us, O Father, nearer thee.
- Search out our hearts and make us true; help us to give to all their due. From love of pleasure, lust of gold, from sins which make the heart grow cold, wean us and train us with thy rod; teach us to know our faults, O God.
- 3. For sins of heedless word of deed, for pride ambitious to succeed, for crafty trade and subtle snare to catch the simple unaware, for lives bereft of purpose high, forgive, forgive, O Lord, we cry.
- 4. Let the fierce fires which burn and try, our inmost spirits purify: consume the ill; purge out the shame; O God, be with us in the flame; a newborn people may we rise, more pure, more true, more nobly wise.

#### Dismissal

Deacon Go in peace to love and serve the Lord.

**People** Thanks be to God.

**Postlude** "Introduction and Fugue in E flat"

Johann Sebastian Bach

#### Parish Announcements:

• To view all weekly announcements please view the **Weekly eNews** emailed every Friday at 6:00 AM or **CLICK HERE** to visit our Publications page where the Weekly eNews can be found on the St. Michael's website. Included are new events, links, and exciting information about what is happening at St. Michael's. To be added to the email list call the church office or email: <a href="mailto:support@stmikeschurch.com">support@stmikeschurch.com</a>

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