



Palm Sunday
March 24, 2024
8:00 AM and 10:30 AM
Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 7:45 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at stmikeschurch.com/bible.* We hope you have a blessed day and week ahead.



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Prelude

“Hosanna Filio David”

by Gerald Near

Our liturgy will begin outside, weather permitting.

The Liturgy of the Palms

The Book of Common Prayer, Pg. 270

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel

Deacon
People

The Holy Gospel of Our Lord Jesus Christ According to Mark (11:1-11a)
Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' " They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Celebrant
People
Celebrant
People

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant
People

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Deacon
People

Let us go forth in peace.
In the name of Christ. Amen.

Refrain:
All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
 thou David’s royal Son,
 who in the Lord’s Name comest,
 the King and Blessèd One.
Refrain

2. The company of angels
 is praising thee on high;
 and we with all creation
 in chorus make reply.
Refrain

3. The people of the Hebrews
 with palms before thee went;
 our praise and prayers and anthems
 before thee we present.
Refrain

4. To thee before thy passion
 they sang their hymns of praise;
 to thee, now high exalted,
 our melody we raise.
Refrain

5. Thou didst accept their praises;
 accept the prayers we bring,
 who in all good delightest,
 thou good and gracious King.
Refrain

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children’s Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Book of Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.
 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
 For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
 My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
 Make your face to shine upon your servant, *
 and in your loving-kindness save me.

A Reading from Paul's Letter to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

The Rev. Vicki Hesse

Meditation (*Both Services*)

“Blessed is the One”

by Tom Ewing

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Leader For the special needs and concerns of this congregation. For the sick and suffering, especially:
 Andrew, Bill, Charlie, Emily, Laura, Leona, Lucian; for the victims of gun violence and war, and those
 we pray for during our Wednesday Healing Service.

Prayers being offered at Wednesday Healing Service for:

Alice, Amy H., Amy L., Anna, Autume, Avigeya, Barbara, Betty, Bill, Bill & Ann, Bob, Brian, Caleb, Calvin, Carl, Carol P., Carolyn B., Carolyn S., Charles, Charlie, Charlotte, Chris, Chris, Claire, Colleen, Debra G., Dennis, Denny, Diana, Don, Drew A., Emily, Erica, Ethel, Fr. Anthony, Frances & Family, Hayden, Helen, Honey, Hunter, Ginny, Jaan & Terry, Jack, Jan, Jane, Jarad, Jeff, Jean, Jibril, Jim W., Jon, Jonathan, Joyce, Kalob, Kathleen, Larry, Laura D., Lee, Leona, Linda, Lisa, Lucian, Michael, Mark, Mary Dee, Mary Beth, Mateo, Megan N., Megan P., Michael, Miles, Millie, Molly, Nancy, Natalie, Nikki & Brendan, Oriana, Paul, Peyton, Randy, Rita, Robert, Roe, Ron R., Sally, Scott, Sharon D., Sherry, Steve C., Steve M., Susan, Tammy, Tripp, Valerie, Virginia, Wolf

To add or update a prayer request, use this form online: <https://www.stmikeschurch.com/prayer-request> or email Diane Dennison at diane@stmikeschurch.com or call 719-598-3244.

Leader We pray for all who have died, especially Jane Leggett, a founding member of St. Michael's, Ross Tidemann and Mike Sunich, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

For the deployed and those serving around the world: Tyler, Anton, Dallas, Brian, Alexander & Jason.

We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this week: Katy K., Karen S., Ethel S., Jean B., Jennifer L., Nate K., Chad M., Charlene B., Carolyn C., Emily M., Dylan L., Jim A., Laura B., John C., Time N., Molly S., Ann T.; those with anniversaries, and for those expecting: Kristin P. and Grace P. We will exalt you, O God our King;

People **And praise your name for ever and ever.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

The Book of Common Prayer, Pg. 352

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**



Digital Offering (To make a one-time contribution to St. Michael's or to pay your pledge online;)

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.

Offertory "Entrance Into Jerusalem" by Wes Cameron

The Doxology (*Sing both Services*) Hymn 143, vs. 5

Musical notation for the Doxology in G major, 4/4 time. The first line contains 4 measures of music with lyrics: "O Fa-ther, Son, and Spi-rit blest, to thee be ev-ery prayer ad-dressed, who". The second line starts with a measure rest labeled "5" and contains 7 measures of music with lyrics: "art in three-fold Name a-dored, from age to age, the on-ly Lord." The piece ends with a double bar line.

O Fa-ther, Son, and Spi-rit blest, to thee be ev-ery prayer ad-dressed, who
5
art in three-fold Name a-dored, from age to age, the on-ly Lord.

The Great Thanksgiving Prayer C The Book of Common Prayer, Pg. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Sarah, Isaac, Rebecca, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

The celebrant breaks the consecrated Bread. A period of silence is kept.

Jesus, Lamb of God: have mercy on us.
 Jesus, bearer of our sins: have mercy on us.
 Jesus, redeemer, redeemer of the world:
 Give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
 And feed on him in your hearts by faith, with thanksgiving. **Amen.**

All are welcome to receive communion at St. Michael's. At the altar rail, you may kneel or stand, and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the cup. When the wine comes to you, you may dip (intinct) your wafer into the wine and then consume it and return to your pew. If you would like to sip from the common cup, please assist the chalice bearers by guiding the chalice to your lips with one hand. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the altar) and let the clergy know if you would like to receive a gluten free host and wine.*

Communion Hymns

“Near the Cross”

from *We Remember Calvary* by Joel Raney

“We will glorify the King of kings”

- | | |
|--|---|
| <p>1. We will glorify the King of kings
 We will glorify the Lamb
 We will glorify the Lord of lords
 Who is the great I AM.</p> <p>2. Lord Jehovah reigns in majesty
 We will bow before His throne
 We will worship Him in righteousness
 We will worship Him alone.</p> | <p>3. He is Lord of heaven, Lord of earth
 He is Lord of all who live
 He is Lord above the universe
 All praise to Him we give.</p> <p>4. We will glorify the King of kings
 We will glorify the Lamb
 We will glorify the Lord of lords
 Who is the great I AM.</p> |
|--|---|

“He is exalted”

- | | |
|--|---|
| <p>1. He is exalted,
 the King is exalted on High
 I will praise Him
 He is exalted,
 forever exalted
 And I will praise His name!</p> | <p>2. He is the Lord
 Forever His truth shall reign.
 Heaven and Earth
 Rejoice in His holy name!
 He is exalted,
 the King is exalted on high!</p> |
|--|---|

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many, are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 366

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Final Blessing

Closing Hymn

“Crown him with many crowns”

Hymn 494

1. Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.
2. Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.
3. Crown him the Lord of life,
who triumphed o’er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.
4. Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Dismissal

Deacon: Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

“All Glory, Laud, and Honor”

by Mary McDonald

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St. Michael's Episcopal Church

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Vestry

Senior Warden: Russ Howell

Junior Wardens: Dan Raider, Steve Shively

Treasurer: Chris Couch

Class of 2025: Linda Page, Rachel Stoller, Ruth Morrison

Class of 2026: Lee Kulbitski, Bob Poli, Rod Sato

Class of 2027: Veronica Bélanger, Mark Borchert, Cindy Carr

Clerk: Aprel Mitchell

Upcoming Events & New Announcements

Today, Palm Sunday, March 24

Palm Sunday Brunch - 9:00 AM & 11:45 AM
Children & Youth Bread Making - 9:30 AM
Children & Youth Music Interest Session – 9:15 & 11:45 AM
Vestry Person of the Day – Steve Shively

Holy Week & Easter

Thursday, March 28

Maundy Thursday Tenebrae Service - 7:00 PM*
Garden Watch - 8:00 PM to Friday 9:00 AM (*RSVP*)

Friday, March 29

Reading the Gospels - 9:00 AM - 2:00 PM (*RSVP*)
Good Friday Liturgy - 2:00 PM*
Stations of the Cross - 3:00 PM (Outside)

Saturday, March 30

Holy Saturday Service - 10:00 AM (Columbarium)
Easter Vigil Service & Baptisms - 7:00 PM* (*with Nursery*)

Sunday, March 31

Easter Sunrise Spoken Service - 6:30 AM
Easter Service with Brass & Choir - 8:00 AM
Egg Hunt - 9:30 AM (Outside)
Easter Service with Brass & Choir - 10:30 AM*

Monday, April 1

Church Office Closed

Parenting Small Group – Sunday, April 7 & May 5, 9:15

Sunday Forums at 9:15AM *

Clergy Q&A – April 7
Creation Justice – April 14
God's Children (Youth Sunday) – April 21
A Holy Pause – April 28
Building an Interior Chapel – May 5
Women in the Bible – May 12
Unpacking Pentecost – May 19

Nursery Families Brunch – Sunday, April 14, 12:00 PM

The Space Between Us – Friday, April 19, 4:00 PM – 8 PM & Saturday April 20, 9:00 AM – 3:30 PM

Last Sunday of Education for the Program Year – Sunday, May 19

* Live Streamed