



St. Michael's
Episcopal Church
COLORADO SPRINGS

March 20, 2022
8:00 AM Worship Service
10:30 AM Worship Service
Third Sunday in Lent

Prelude "There is a Balm in Gilead" arr. Mark Hayes

Opening Hymn "Rock of ages, cleft for me" Hymn #685

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleansing me from its guilt and power.
2. Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.
3. While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Opening Acclamation The Book of Common Prayer, Pg. 351

Celebrant Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

The Decalogue The Book of Common Prayer, Pg. 350
(Kneel in body or spirit)

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.
People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.
People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.
People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.
People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.
People **Amen. Lord have mercy.**

Celebrant You shall not steal.
People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

The Confession

The Book of Common Prayer, Pg. 352

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie (sung)

Enriching Our Music I

“Lord, have mercy. Christ, have mercy. Lord, have mercy”

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Book of Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 63: 1-8

The Book of Common Prayer, Pg. 670

Deus, Deus meus

O God, you are my God; eagerly I seek you; *

my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, *

that I might behold your power and your glory.

For your loving-kindness is better than life itself; *

my lips shall give you praise.
 So will I bless you as long as I live *
 and lift up my hands in your Name.
 My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,
 When I remember you upon my bed, *
 and meditate on you in the night watches.
 For you have been my helper, *
 and under the shadow of your wings I will rejoice.
 My soul clings to you; *
 your right hand holds me fast.
 Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will
 be for ever. Amen.

A Reading from the First Letter of Paul to the Corinthians (10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Hymn #142, vs. 1

**Lord, who throughout these forty days for us didst fast and pray,
 teach us with thee to mourn our sins, and close by thee to stay.**

Gospel

Deacon The Holy Gospel of Our Lord Jesus Christ According to Luke (13:1-9)
People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence Hymn

Hymn #142, vs. 5

**Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!**

Sermon

The Rev. Angela Lerena

Meditation

“Faithful to the End”

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

God of relentless love: We come before you as your beloved. Guide us into the depth of your love for all of creation and the world. May we show the love we have received to those who do not know you yet.

God of all,

Draw near to us.

God of relentless hope: We come before you as a people who hope when the world says all is lost. We pray for the healing, health, and hope for those we love especially; Laura, Ken, Ite, Sasha, Amanda, Tammy, Kate, Beau, Mari, Mason, Ray, Eyda, Marilyn, and those we pray for during our Wednesday healing service.

God of all,

Draw near to us.

Prayers being offered at Wednesday Healing Service for: Dan, Wolfgang, Bonnie, Charolette, Emily, Bob, Roger, Kelsey & Richard, Claudia, Cheryl, James, Carol, Ji-bril, John, Tracy, Donald, Tristan, Kitty, Leona, Miles, Venessa, Austen, Nicole, Jared, Millie, Kathy, Katherine, & Cameron.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

God of relentless grace: We come before you with grateful hearts for the gift of your grace when we do not deserve it. We ask that you continue to be gentle with us, to strengthen us, to show us the way forward.

God of all,

Draw near to us.

God of relentless forgiveness: We come before you as a people forgiven and renewed. We give thanks for your mercy when we doubt you and ourselves. Let your light shine through us, living without fear of the unknown ahead of us, and may we strive to walk beside you all our days.

God of all,

Draw near to us.

God of relentless peace: Give us the peace only the great comforter can give. We pray especially for those we see no longer. Give peace to the departed, rest to the mourning, and strengthen those who walk beside them. May we remember their light, love, and joy.

God of all,

Draw near to us.

When evil is revealed in the form assaults, violence, and hatred, may we remember that Your power and might is greater than all else. Protect the innocent, those who have no power, and be near to those who weep. Comfort the fearful and the grieving. Wrap your gentle arms around them and hold them close. We pray for all soldiers who are put in harm's way either by choice or the choices of others, especially John, Logan, Corey, Garrett, Antoine, Daniel, Thomas, Rick, Ben, and Carson. May we remember that we are children, parents, friends, or neighbors, and above all else, made in Your image.

God of all,

Draw near to us.

We remember in our prayers and give thanks for those celebrating birthdays this week: Thomas S., Marilyn W., Scott C., Judi S., Katy K., Karen S., Ethel S., Jenny L., and those with anniversaries.

Celebrant God of relentless love, hope, grace, forgiveness and peace, draw near to us this Lenten season. Remind us you are present from the cradle, in the chaos, and through the end. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

(You are encouraged to use your cell phone to exchange the peace via text message)

Announcements

Digital Offering



To make a one-time contribution to St. Michael's or to pay your pledge online:
Using your text message on your smart phone, text the word GIVE to 719-223-3446.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.

Offertory Instrumental

Doxology

Hymn #381, vs. 4

**God the Father, Light-Creator, to thee laud and honor be;
To thee, Light of Light begotten, praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
Mortals, angels, now and ever praise the Holy Trinity.**

The Great Thanksgiving Eucharistic Prayer D

The Book of Common Prayer, Pg. 372

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel)

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace

And grant that we may find our inheritance with Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

The Celebrant breaks the consecrated Bread.

Agnus Dei (sung)

Enriching Our Music I

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

“Jesus, remember me”

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

“O Food to pilgrims given”

Hymn #309

1. O Food to pilgrims given,
O Bread of life from heaven,
O Manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

3. O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

2. O stream of love past telling,
O purest fountain, welling
from out the Savior's side!
We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

“My Jesus, I love thee”

LEVAS II, #89

- | | |
|---|--|
| <p>1. My Jesus, I love thee, I know thou art mine For thee all the follies of sin I resign; My gracious Redeemer, my Savior are thou: If ever I loved thee, my Jesus, 'tis now.</p> <p>2. I love thee because thou hast first loved me, And purchased my pardon on Calvary's tree, I love thee for wearing the thorns on thy brow: I ever I loved thee, my Jesus, 'tis now.</p> | <p>3. I'll love thee in life, I will love thee in death, And praise thee as long as thou lendest me breath; And say when the death-dew lies cold on my brow, “If ever I loved thee, my Jesus, 'tis now.”</p> <p>4. In mansions of glory and endless delight, I'll ever adore thee in heaven so bright; I'll sing with the glittering crown on my brow, “If ever I loved thee, my Jesus, 'tis now.”</p> |
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Post Communion Prayer

The Book of Common Prayer, Pg. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

Final Blessing

Closing Hymn

“Great is thy faithfulness”

LEVAS #189

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|---|---|
| <p>1. Great is thy faithfulness, O God my Father, There is no shadow of turning with thee; Thou changest not, thy compassions, they fail not, As thou hast been thou forever wilt be. <i>Refrain</i></p> <p><i>Great is thy faithfulness!</i> <i>Great is thy faithfulness!</i> <i>Morning by morning new mercies I see;</i> <i>All I have needed thy hand hath provided,</i> <i>Great is Thy faithfulness, Lord unto me!</i></p> | <p>2. Summer and winter, and springtime and harvest, Sun, moon and stars in their courses above, Join with all nature in manifold witness, To thy great faithfulness, mercy and love. <i>Refrain</i></p> <p>3. Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! <i>Refrain</i></p> |
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Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

“Morning Has Broken”

arr. David Gale

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St. Michael's Episcopal Church

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Junior Warden: Jim Marquart

Class of 2023: Marcy Capell, Amy de Lourenco, Dean Logemann

Class of 2024: Sue Caruthers, Andy Laffely, Elena Zarecky

Class of 2025: Russ Howell, Linda Page, Rachel Stoller

Clerk: Aprel Mitchell

A special thank you to all our Worship Volunteers!



Scan the QR code to check all the things that are happening at St. Mike's.



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