



Fourth Sunday in Lent
March 19, 2023
8:00 AM and 10:30 AM
Holy Eucharist II

Prelude

“St. Columba”

by Emma Lou Diemer

Opening Hymn

“The King of love my shepherd is”

Hymn 645

- | | |
|---|---|
| 1. The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever. | 4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me. |
| 2. Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth. | 5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth! |
| 3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me. | 6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever. |

Opening Acclamation

Celebrant Bless the Lord, who forgives all our sins.
People **God's mercy endures for ever.**

(Please kneel as you are able)

The Decalogue: Contemporary

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie (8:00 AM Spoken - 10:30 AM Sung)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the First Book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 23

The Book of Common Prayer pg. 612

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

**You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen.**

A Reading from the Letter of Paul to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Hymn 147, v.1, 3

**Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.**

**Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.**

The Gospel

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John (9:1-41)

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me,

‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sequence Hymn

Hymn 147, v.5

**Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For the sick and suffering, especially Courtney, Karon, Ben, Daniel, Rick, Sue, Linda, Britney, Lilace, Jonathan, Mary, Chris, Hayes, Kristen, Laura, Mary Lou, Rayetta, Russell, Tammy, Sherry, Kalob, Dan, Sr. Agatha Ann, Jan, Dean, Angela, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Beth, Bob, Carl, Alex, Barbara, Bryan Caitlin, Cathleen, Charles, Charlotte, Charles, Des, Doug, Ellen, Doug, Gail, Garrett, Gerry, Ginny, Jane, Ji-bril, Jim, JoAnn, Karl, Kelsey, Kim, Laura, Leona, Linda, Marilyn, Mark, Marvin, Mary Ann, Mateo, Michael, Michelle, Miles, Millie, Molly, Pamela, Peg, Peyton, Phyllis, Ron, Samantha, Ron, Ross, Samantha, Sherry, Taylor, Ruth, Ryan, Terri, Tracy, Donald, Tristen, Valerie, Wolf

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email diane@stmikeschurch.com or call 719-598-3244.

For the deployed and those serving around the world: Tyler, Corey, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, & Brian.

For those celebrating birthdays this week: Stacy C., Phil M., Rich K., Thomas S., Marilyn W., Scott C., Emily D., Judi S., Linda C., Katy K., Karen S., Ethel S., and those with anniversaries, Jason & Kristen Holpuch.

For the deceased, especially Francine Norris, sister, and sister-in-law of Joseph & Kim Person.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People **And also with you.**

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.



Offertory (8:00 AM Service)
(10:30 AM Service)

“Oceans (Where feet may fail)”
“Seekers of Light”

Hillsong Worship
by Joseph M. Martin
and David Angerman

Doxology

(8:00 AM Service Spoken)

Hymn 381 vs. 4 (10:30 AM Service Sung)

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

**God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.**

The Great Thanksgiving Eucharistic, Prayer C

The Book of Common Prayer, Pg. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Sarah, Isaac, Rebecca, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

The Book of Common Prayer, Pg. 364
**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

*The celebrant breaks the consecrated Bread.
A period of silence is kept.*

Lamb of God, you take a-way the
 sins of the world: _____ have mer-cy on us. Lamb of God, you
slower
 take a-way the sins of the world: _____ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
 And feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

Communion Hymns

“Surely the Presence”

1. In the midst of His children the Lord said He would be
 It doesn't take very many. It can be just two or three
 And I feel that same sweet spirit that I've felt oft times before
 Surely I can say I have been with the Lord

Refrain:

*Surely the presence of the Lord is in this place
 I can feel His mighty power and His grace
 I can hear the brush of angel's wings. I see glory on each face
 Surely the presence of the Lord is in this place*

2. There's a holy hush around us as God's glory fills this place
 I've touch the hem of His garment. I can almost see His face
 And my heart is overflowing with the fullness of His joy
 I know without a doubt that I've been with the Lord

“Draw nigh and take the Body of the Lord”

Hymn 328

- | | |
|--|---|
| <p>1. Draw nigh and take the Body of the Lord,
and drink the holy Blood for you outpoured.</p> <p>2. Saved by that Body and that holy Blood,
with souls refreshed, we render thanks to God.</p> <p>3. Salvation’s giver, Christ, the only Son,
by his dear cross and blood the victory won.</p> <p>4. Offered was he for greatest and for least,
himself the Victim, and himself the Priest.</p> | <p>5. Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.</p> <p>6. He that his saints in this world rules and shields
to all believers life eternal yields;</p> <p>7. with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.</p> <p>8. Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.</p> |
|--|---|

“Heal me, hands of Jesus”

WLP 773

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|---|--|
| <p>1. Heal me, hands of Jesus,
and search out all my pain:
restore my hope, remove my fear
and bring me peace again.</p> <p>2. Cleanse me, blood of Jesus,
take bitterness away;
let me forgive as one forgiven
and bring me peace today.</p> | <p>3. Know me, mind of Jesus,
and show me all my sin;
dispel the memories of guilt,
and bring me peace within.</p> <p>4. Fill me, joy of Jesus:
anxiety shall cease
and heaven’s serenity be mine,
or Jesus brings me peace!</p> |
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Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People:* We who are many, are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant: Let us pray.

***People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Final Blessing

Closing Hymn

“O for a thousand tongues to sing”

Hymn 493, vs. 1-3 & 6

1. O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!
2. My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
3. Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner’s ears,
'tis life and health and peace.
6. Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

“Voluntary on ‘The Third Tune”

by David Lasky

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Upcoming Events & New Announcements

Lenten Soup Suppers with The Saint John’s Bible

Wednesday Nights, through April 5, 5:30 – 7:00 PM *(Please RSVP)*

Newcomer Class – “Let’s Get Connected” – Sunday, March 19, 9:15 AM

Family Movie Night – Friday, March 24, 6:00-8:00 PM

Newcomer’s Luncheon – Sunday, March 26, 12:00 PM *(Please RSVP)*

Easter Flowers & Brass Donations – Due by March 30th

Complete online form or call church office

Join one of our newly forming small groups to grow & deepen your faith in 2023

Register: www.stmikeschurch.com/signup

Publications Webpage for Weekly eNews & the Archangel Newsletter

For updates on all ministries, events, and opportunities scan the QR code.



St. Michael’s Episcopal Church

Office: (719) 598-3244 Office Hours: Monday – Thursday 9:00 AM – 3:00 PM