



Third Sunday in Lent
March 12, 2023
8:00 AM and 10:30 AM
Holy Eucharist II

Prelude "Wondrous Love" by Rebecca Groom te Velde

Opening Hymn "Rock of ages, cleft for me" Hymn 685

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.
2. Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.
3. While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Opening Acclamation

Celebrant Bless the Lord, who forgives all our sins.
People **God's mercy endures for ever.**

(Please kneel as you are able)

The Decalogue: Contemporary

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Book of Exodus (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 95

The Book of Common Prayer pg. 724

Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.
They put me to the test, *
though they had seen my works.
Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
So I swore in my wrath, *
"They shall not enter into my rest."

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans (5:1-11)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Hymn 147, v.1, 3

**Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.**

**Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.**

The Gospel

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John (4:5-42)
People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the

woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn

Hymn 147, v.5

Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

Sermon

The Rev. Matt Holcombe

Meditation (10:30 Service)

"The Well"

Casting Crowns

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For the sick and suffering, especially Chris, Hayes, Kristen, Laura, Mary Lou, Rayetta, Russell, Tammy, Sherry, Kalob, Dan, Sr. Agatha Ann, Angela, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Beth, Bob, Carl, Alex, Barbara, Bryan Caitlin, Cathleen, Charles, Charlotte, Charles, Des, Doug, Ellen, Doug, Gail, Garrett, Gerry, Ginny, Jane, Ji-bril, Jim, JoAnn, Karl, Kelsey, Kim, Laura, Leona, Marilyn, Marvin, Mary Ann, Mateo, Michael, Michelle, Miles, Millie, Molly, Pamela, Peg, Peyton, Phyllis, Ron, Samantha, Ron, Ross, Samantha, Sherry, Taylor, Ruth, Ryan, Terri, Tracy, Donald, Tristen, Valerie

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email diane@stmikeschurch.com or call 719-598-3244.

For the deployed and those serving around the world: Tyler, Corey, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, & Brian.

For those celebrating birthdays this week: Leni C., Charlie F., Annette Z., Cole C., Erik L., Jody T., JoAnn D., Marianne J., Michele N., Leslie D., Danny R., Kent W., Linda C., Amara I., Stephen D., Marsha H., Chris H., Juliet N., Carolyn S., Carolyn SM., and those with anniversaries, Jon & Josephine Richardson.

For the departed, especially Hilda Held, a friend of Terry & Darryl Thatcher.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People **And also with you.**

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.



Offertory *(8:00 AM Service)*
(10:30 AM Service)

“The Well”
“Living Waters”

Casting Crowns
 Getty Music

Doxology

(8:00 AM Service Spoken)

Hymn 381 vs. 4 *(10:30 AM Service Sung)*

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

**God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.**

The Great Thanksgiving Eucharistic Prayer C

The Book of Common Prayer, Pg. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

The Book of Common Prayer, Pg. 364

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

The celebrant breaks the consecrated Bread. A period of silence is kept.

Angus Dei (10:30 AM Sung)

Enriching our Music

Lamb of God, you take a-way the
sins of the world: ___ have mer-cy on us. Lamb of God, you
take a-way the sins of the world: ___ grant us peace.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
And feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an x form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

Communion Hymns

“Surely the Presence”

1. In the midst of His children the Lord said He would be
It doesn't take very many. It can be just two or three
And I feel that same sweet spirit that I've felt oft times before
Surely I can say I have been with the Lord

Refrain:

*Surely the presence of the Lord is in this place
I can feel His mighty power and His grace
I can hear the brush of angel's wings. I see glory on each face
Surely the presence of the Lord is in this place*

2. There's a holy hush around us as God's glory fills this place
I've touch the hem of His garment. I can almost see His face
And my heart is overflowing with the fullness of His joy
I know without a doubt that I've been with the Lord

“When, like the woman at the well”

Voices Found 24

1. When, like the woman at the well,
I lived with broken dreams,
Christ came to me, good news to tell,
of ever living streams.
2. Christ knew my heart, my wayward ways,
yet gave me hope, not fear.
The God I once thought far away,
I could approach, draw near.
3. I learned I could forever live
and worship God aright,
could trust the power the Spirit gives
to guide me in truth's light.
4. Each day I lift my cup above
and once again receive
the living water of God's love,
revealed for my belief.
5. Since now I am in grace immersed,
set free, forgiven, whole,
I share with those who are athirst
the wellsprings of my soul.

“Shepherd of souls, refresh and bless”

Hymn 343

1. Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.
2. We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.
3. Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.
4. Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many, are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Final Blessing

Closing Hymn

“Guide me, O thou great Jehovah”

Hymn 690

1. Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore.
2. Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee.

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

“Old 124th”

by Karen Beaumont

Copyright: Permission to reprint and stream the music in this service has been obtained from ONE LICENSE #A-731882, RiteSong, and CCLI #2856794. Prelude: © 2015 Oxford University Press ; Meditation: by Mark Hall & Matthew West, © 2011 My Refuge Music (BMI) (adm. EMICMG)/External Combustion Music (ASCAP)/Sony/Atv Tree Pub., Capitol CMG; Offertory: by Keith Getty, Kristin Getty & Ed Cash, arr. Paul Campbell, © 2016 Getty Music Publishing (BMI) & Alletrop Music (BMI), admin. Music Services.org; Communion: (1) by Lanny Wolfe, EMI Christian Music Group, © 1977 Lanny Wolfe Music (ASCAP)/admin. by ICG (2) © 1998 Selah Publishing, © 1990 Ralamar Sparks; (3) © 1985 GIA; Postlude:© 2023 Lorenz Publishing Co.

Upcoming Events & New Announcements

Lenten Soup Suppers with The Saint John's Bible

Wednesday Nights, through April 5, 5:30 – 7:00 PM *(Please RSVP)*

St. Patrick's Day Fish Fry: Friday, March 17, 5:30 PM – 7:30 PM *(please RSVP)*

Easter Flowers & Brass Donations – Due by March 30th

Complete online form or call church office

Join one of our newly forming small groups to grow & deepen your faith in 2023

Register: www.stmikeschurch.com/signup

Publications Webpage for Weekly eNews & the Archangel Newsletter

For updates on all ministries, events, and opportunities scan the QR code.



St. Michael's Episcopal Church

Office: (719) 598-3244 Office Hours: Monday – Thursday 9:00 AM – 3:00 PM