



St. Michael's
Episcopal Church
COLORADO SPRINGS

February 6, 2022
8:00 AM Worship Service
10:30 AM Worship Service
Epiphany 5

Welcome & Introduction (8:00 AM Service)

Prelude "Adagio Cantabile" by Ludwig van Beethoven

Opening Hymn "O for a thousand tongues to sing" Hymn #493

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace
2. My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.
3. Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
4. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
6. Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Opening Acclamation The Book of Common Prayer, Pg 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Collect of Purity The Book of Common Prayer, Pg 355

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Children are invited to attend Children's Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Book of Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And he said, "Go and say to this people: `Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138

The Book of Common Prayer Pg. 683

Confitebor tibi

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.
When I called, you answered me; *
you increased my strength within me.
All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.
Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the First Letter of Paul to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the

church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation “Alleluia” antiphon from Hymn #203

The Gospel

Deacon The Holy Gospel of Our Lord Jesus Christ According to Luke. (5:1-11)
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Acclamation “Alleluia” antiphon from Hymn #203

Sermon The Rev. Matt Holcombe

Meditation “Mary, Did You Know?”

The Nicene Creed The Book of Common Prayer, Pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Leader Let us pray to God, who is made manifest in Jesus Christ.

Leader As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.
 Lord, in your mercy,

People **Hear our prayer.**

Leader As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace, justice, and truth.
 Lord, in your mercy,

People **Hear our prayer.**

Leader Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays; especially Jeff S., Grace M., Ainsley T., Jenna L, and those with anniversaries this week.
 Lord, in your mercy,

People **Hear our prayer.**

Leader As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Jim, Elly, Stacey, Tom, Ethel, Bonnie, Darlene, Amy, all those suffering from COVID, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Emily, Bob, Roger, Kelsey & Richard, Claudia, Laura, Cheryl, James, Carol, Ji-bril, John, Tracy, Donald, Tristan, Kitty, Leona, Miles, Venessa, & Austen.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

Lord, in your mercy,

People Hear our prayer.

Leader As Jesus called his disciples to leave their nets and boat and follow him; we too pray for those who go before us into your Kingdom. Be with those we see no longer, especially Charolette Kanemori, (friend of Rod & Judi Sato). Give them your peace, and grant comfort to those who mourn.

Lord, in your mercy,

People Hear our prayer.

Leader As we remember Jesus' life, we also remember Christine Cottey. May the beauty of today's altar flowers remind us of their love, joy, and life. Altar flowers given by Diane & Jim Dennison.

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

The Confession

The Book of Common Prayer Pg. 360

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

(You are encouraged to use your cell phone to exchange the peace via text message)

Announcements

Scan the QR code to view the latest Weekly eNews.



Digital Offering



(To make a one-time contribution to St. Michael's or to pay your pledge online;)

1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
2. Then click on the secure link sent to you via text message to make a contribution.
3. Or scan the QR code to the left.

Offertory Instrumental *(8:00 AM Service)*

Offertory Choral Taizé *(10:30 AM Service)* “Bless the Lord, my soul”

Doxology, “Praise God from whom all blessings flow” *(10:30 AM Service)*

Hymn #380, v. 3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving Eucharistic Prayer A

The Book of Common Prayer Pg. 361

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
(An appropriate Proper Preface is offered here and the service continues as follows.)

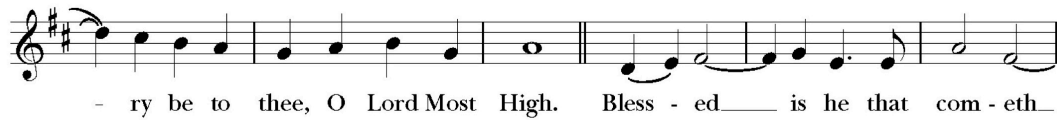
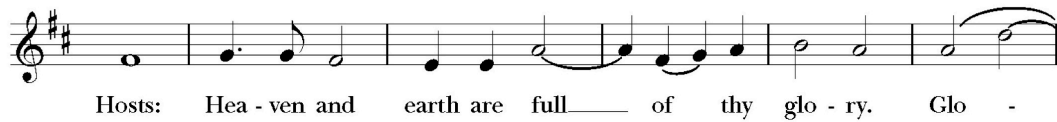
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00 AM Service Spoken, 10:30 AM Service Sung)*

Hymn S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Hymnal 1982, Service Music - #114 The Holy Eucharist I, Holy, holy, holy: *Sanctus*



(You may remain standing or kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer Pg. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed on him in your hearts by faith, with thanksgiving.

Communion Hymns:

“Will you come and follow me”

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?
2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
3. Will you let the blinded see
if I but call your name?
Will you set the prisoner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?
4. Will you love the “You” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?
5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me?

“Tú has venido a la orilla” (You have come down to the lake shore)

1. Tú has venido a la orilla,
no has buscado ni a sabios, ni a ricos,
tan sólo quieres que yo te siga.

Estribillo:

Jesús, me has mirado a los ojos;
sonriendo has dicho mi nombre;
en la arena he dejado mi barca;
junto a ti buscaré otro mar.

2. Tú sabes bien lo que tengo:
en mi barca no hay oro ni espadas;
tan sólo redes y mi trabajo.

Estribillo

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.

Estribillo

4. Tú, Pescador de otros mares,
ansía eterna de almas que esperan.
Amigo bueno, que así me llamas.

Estribillo

1. *You have come down to the lake shore
seeking neither the wise nor the wealthy,
But only asking for me to follow.*

Refrain:

*O Jesus, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.*

2. *You know full well my possessions.
Neither treasure nor weapons for conquest,
Just these my fish nets and will for working.*

Refrain

3. *You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.*

Refrain

4. *You who have fished other waters;
you, the longing of souls that are yearning:
As loving Friend, you have come to call me.*

Refrain

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Final Blessing

1. Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.
2. Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.
3. Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.
4. Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error’s ways,
inspired with hope and praise,
to Christ belong.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Postlude “O For a Thousand Tongues to Sing”

arr. Mark Hayes

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St. Michael's Episcopal Church

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Bojana & Marinko Pantovic, Sextons	
Dr. Joe Galema, Organist	

Vestry

Senior Warden: Kristy Callihan

Junior Warden: Jim Marquart

Russ Howell (2025)	Linda Page (2025)
Rachel Stoller (2025)	Marcy Capell (2023)
Amy de Lourenco (2023)	Dean Logemann (2023)
Sue Caruthers (2024)	Andy Laffely (2024)
Elena Zarecky (2024)	April Mitchell, Clerk

A special thank you to all our Worship Volunteers!



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