



First Sunday in Lent
February 26, 2023
8:00 AM and 10:30 AM
Holy Eucharist II

Prelude Fantasy on “Forty Days and Forty Nights” by Matthew McConnell

Opening Hymn Hymn 142

1. Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.
2. As thou with Satan didst contend
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.
3. As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.
4. And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.
5. Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

Opening Acclamation

Celebrant Bless the Lord, who forgives all our sins.
People **God's mercy endures for ever.**

(Please kneel as you are able)

The Decalogue: Contemporary

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie (8:00 AM Spoken) (10:30 AM Sung)

Celebrant

Lord, have mercy.

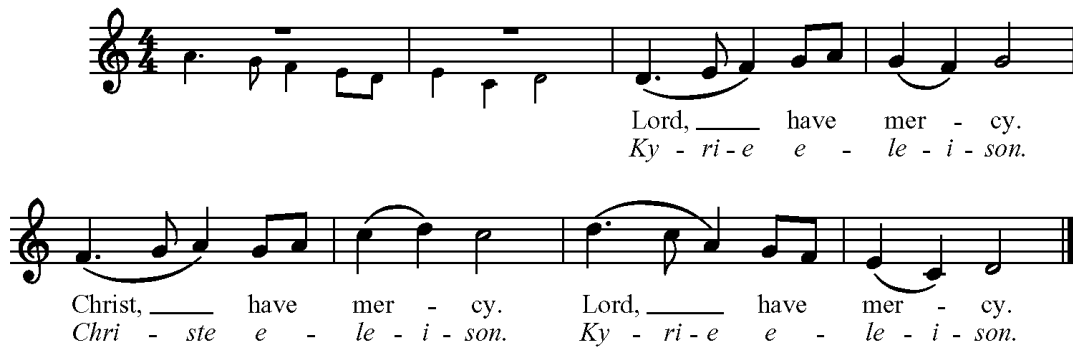
People

Christ, have mercy.

Celebrant

Lord, have mercy.

Kyrie (10:30 AM Sung)



Lord, _____ have mer - cy.
Ky - ri - e e - le - i - son.

Christ, _____ have mer - cy. Lord, _____ have mer - cy.
Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

The Collect for Monastic Orders & Vocations

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Children are invited to attend Children’s Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Book of Genesis (2:15-17; 3:1-7)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Happy are they whose transgressions are forgiven, *
 and whose sin is put away!
 Happy are they to whom the Lord imputes no guilt, *
 and in whose spirit there is no guile!
 While I held my tongue, my bones withered away, *
 because of my groaning all day long.
 For your hand was heavy upon me day and night; *
 my moisture was dried up as in the heat of summer.
 Then I acknowledged my sin to you, *
 and did not conceal my guilt.
 I said, " I will confess my transgressions to the Lord." *
 Then you forgave me the guilt of my sin.
 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.
 You are my hiding-place; you preserve me from trouble; *
 you surround me with shouts of deliverance.
 "I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.
 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle, or else they will not stay near you."
 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the Lord.
 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
 now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans (5:12-19)

As sin came into the world through one man, and death came through sin, and so death spread to
 all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned
 when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose
 sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much
 more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ,
 abounded for the many. And the free gift is not like the effect of the one man's sin. For the
 judgment following one trespass brought condemnation, but the free gift following many trespasses
 brings justification. If, because of the one man's trespass, death exercised dominion through that
 one, much more surely will those who receive the abundance of grace and the free gift of
 righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness
 leads to justification and life for all. For just as by the one man's disobedience the many were made
 sinners, so by the one man's obedience the many will be made righteous.

Reader : The Word of the Lord.

People: Thanks be to God.

Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.

Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.

The Gospel

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Matthew (4:1-11)

People: **Glory to you, Lord Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 147, v.5

Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

Sermon

Sister Hannah Winkler, CSM

Meditation (10:30 Service)

"Who Am I"

Casting Crowns

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Form III

The Book of Common Prayer, Pg. 387

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For the sick and suffering, especially Gerry, Beth, Jim, Charles, Mary Lou, Marvin, Ryan, Russell, Hilda, Gail, Carl, Kristen, Bryan, Emily, Pamela, Rodolfo, Hayes, Doug, Karl, Angela, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Ron, Mateo, Melanie, Charlie, Brian, Des, Doug, Nancy, Charlotte, Claudia, Laura, Ji-bril, Leona, Miles, Mason, Steve, Ross, JoAnn, Molly, Mary Anne, Peg, Peyton, Terri, Sharon, Phyllis, Sherry, Caitlin, Samantha & Michael

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email diane@stmikeschurch.com or call 719-598-3244.

For the deployed and those serving around the world, Tyler, Corey, Garrett, Antoine, Daniel, Thomas, Ben, Carson, Dallas, & Brian.

For those celebrating birthdays this week; Josh F., Alicia H., Jan H., Caroline M., Debra D., Jim D., Al C., Mary Beth S., Russ H., Pam K., Katie T., Pete W., and those with anniversaries, Don & Lania Brayant, Linda & Kent Waterman.

The Peace

Celebrant: The peace of the Lord be always with you.
People **And also with you.**

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online,)*

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.

Offertory "Lead Me Out of the Wilderness"



Doxology

(8:00 AM Service Spoken)

Hymn 381 vs. 4 *(10:30AM Service Sung)*

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

**God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.**

The Great Thanksgiving Eucharistic, Prayer C

The Book of Common Prayer, Pg. 369

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

The celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, And feed on him in your hearts by faith, with thanksgiving.

Angus Dei (10:30 AM Sung)

Enriching our Music

Lamb of God, you take a-way the
sins of the world: ___ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: ___ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

All are welcome to receive communion at St. Michael's. At this time we are only offering intinction/ dipping of the bread into the wine. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the front) of the altar rail and let the clergy know if you would like to receive a gluten free host and wine. The ceramic chalice is for gluten free hosts only.*

Communion Hymns

“Surely the Presence”

1. In the midst of His children the Lord said He would be
It doesn't take very many. It can be just two or three
And I feel that same sweet spirit that I've felt oft times before
Surely I can say I have been with the Lord

Refrain:

*Surely the presence of the Lord is in this place
I can feel His mighty power and His grace
I can hear the brush of angel's wings. I see glory on each face
Surely the presence of the Lord is in this place*

2. There's a holy hush around us as God's glory fills this place
I've touch the hem of His garment. I can almost see His face
And my heart is overflowing with the fullness of His joy
I know without a doubt that I've been with the Lord

“You who dwell in the shelter of the Lord” (On Eagle's Wings)

WLP 810

1. You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: “My refuge,
my rock in whom I trust!”
2. Snares of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge
with faithfulness your shield.
Refrain

Refrain

*“And I will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of my hand.”*

3. For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

“Forty days and forty nights”

Hymn 150

1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.
2. Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?
3. Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!
4. So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.
5. Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

(Please kneel in body or spirit)

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many, are one body, because we all share one bread, one cup.**

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant: Let us pray.

People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Final Blessing

1. A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.
2. Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God’s own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.
3. And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.
4. That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God’s truth abideth still,
his kingdom is for ever.

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Postlude on “The Glory of These Forty Days”

by Matthew McConnell

Copyright: Permission to reprint and stream the music in this service has been obtained from ONE LICENSE #A-731882, RiteSong, and CCLI #2856794. Prelude: © 2017 Lorenz Publishing Co.; Meditation: by Mark Hall, © 2003 Club Zoo Music/SWECS Music/My Refuge Music (BMI), Capitol CMG, CCLI song # 4196651; Offertory: © 2020 by Hal Leonard-Milwin Music Corp. and Hal Leonard LLC; Communion: (1) by Lanny Wolfe, EMI Christian Music Group, © 1977 Lanny Wolfe Music (ASCAP)/admin. by ICG; Postlude: © 2017 Lorenz Publishing Co.

Upcoming Events & New Announcements

The Space Between Us: Monday Nights, February 27 – April 3, 6:00 PM – 8:00 PM

Lenten Soup Suppers with The Saint John’s Bible
Wednesday Nights, March 1 – March 29, 5:30 – 7:00 PM (*Please RSVP*)

20’s & 30’s Theology on Tap: Bristol Brewing Company, Friday, March 3 6:30 PM (*RSVP*)

SMASH – Pioneer’s Museum & Jack Quinn’s: Friday, March 3, 11:00 AM (*RSVP*)

Youth One-Day Service Trip, Denver: Saturday, March 4 (*Registration Required*)

Monmouth College Choir Concert: Tuesday, March 7 at 7:00 PM

Join one of our newly forming small groups to grow & deepen your faith in 2023
Register: www.stmikeschurch.com/signup