

The Chapel of Saint Michael the Archangel Episcopal Church
September 25, 2022



7400 Tudor Rd.
Colorado Springs, CO 80919
719-598-3244

288 **General Hymns**
10 10. 11 11

HANOVER WILLIAM CROFT, 1708

With great dignity

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,

O grate - ful - ly sing his power and his love!
Whose robe is the light, whose can - o - py space.
Al - migh - ty, thy power hath found - ed of old,

Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Hath stab - lished it fast by a change - less de - cree,

Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is his path on the wings of the storm.
And round it hath cast, like a man - tle, the sea. A - men.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain,
And sweetly distils in the dew and the rain.

(Priest facing the altar, and people kneeling)

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

The Lord be with you.

Answer. And with thy spirit.

Minister.

Let us pray

Collect of the day

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

Children's Chapel (10:30 AM Service)

Children will return at the offertory.

The Epistle

The Epistle is written in the 6th chapter of 1st Timothy, beginning at the 6th verse.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all

kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Here endeth the Epistle.

The Gospel

The Holy Gospel is written in the 16th Chapter of Luke beginning at verse 19.

Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.'

Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Praise be to thee, O Christ.

The Nicene Creed

I believe in God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for [all people]* and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

Birthdays: Linda R., Beckett S., Aaron D., Sierra L., Peggy T., Diné W.,
Laurel B., Mia S., Mary Anne S., Judson C., & Bryson C.

Anniversaries: John & Julie Waidelich, Emily & Jonathan McElyea,
& Jessica & Tim Frank

Flowers: In memory of H. Bradley Smith-Father and Grandfather of Leslie and
Emily Darling.

Sermon

The Rev. Angela Lerena

Offertory Sentence

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10*

**historically the creed read: who for us men and for our salvation*

296 77. 77. 77

ENGLAND'S LANE Traditional English Melody,
adapted by GEOFFREY SHAW, 1919

With spirit; may be sung in unison

1 For the beau - ty of the earth, For the beau - ty of the skies,
 2 For the beau - ty of each hour, Of the day and of the night,
 3 For the joy of ear and eye, For the heart and mind's de - light,

For the love which from our birth O - ver and a - round us lies,
 Hill and vale, and tree and flower, Sun and moon, and stars of light,
 For the mys - tic har - mo - ny Link - ing sense to sound and sight,

Refrain

Lord of all, to thee we raise This our hymn of grate - ful praise. A - men.

By permission of Geoffrey Shaw and the Oxford University Press

4 For the joy of human love,
 Brother, sister, parent, child,
 Friends on earth, and friends above,
 For all gentle thoughts and mild,
Refrain

5 For each perfect gift of thine
 To our race so freely giv'n,
 Graces human and divine,
 Flowers of earth and buds of heav'n,
Refrain
Amen.

Alternative Tune, DIX, No. 140 FOLLIOTT SANDFORD PIERPOINT, 1864

Reader: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially David, Carol, Lauren, Richard, Randy, Judy, Karen, Russ, Mateo, Jason, Ray, Lucia, Erin, and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Patrick, Alex, Arleen, Shep, Phil, Jordan, Sarah, Mary, Michelle, Melanie, Jim, Dana, Ashlynn, Marilyn, Patsy, Adina, MaryDee, Margie, Molly, Ross, Roger, Bob, Hank, JoAnn, Cathleen, Jordan, Barbara, Brian, Joy, Susan, Gail, Miles, Laura, Des, Mason, Charlette, Claudia, Ji-bril, Tracy, Donald, Tristan, Leona, Austen, Millie, Courtney, Ron, Pat, Julia, Valerie, Marne, Tara Lee, & Chrissy.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

(Kneeling in body or spirit)

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever

hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

(Please continue kneeling or stand)

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *I St. John ii. 1, 2.*

(Priest facing the congregation)

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

(Priest turning to the Holy Table)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, *(priest takes the*

Bread in hand) he took Bread; and when he had given thanks, (*priest breaks the Bread*) he brake it, and gave it to his disciples, saying, Take, eat, (*priest lays hand upon all the Bread*) this is my body, which is given for you; Do this in remembrance of me. Likewise, after supper, (*priest takes the Cup in hand*) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (*priest lays hand upon ever vessel in which there is Wine to be consecrated*) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(The priest kneels before the table)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. **Amen.**

Communion Hymns

“Holy Father, great Creator”

Hymn #267 (1940)

1. Holy Father, great Creator,
Source of mercy, love, and peace
Look upon the Mediator,
Clothe us with his righteousness;
Heavenly Father, heavenly father,
through the Saviour hear and bless
2. Holy Jesus, Lord of glory,
Whom angelic hosts proclaim,
While we hear thy wondrous story,
Meet and worship in thy Name,
Dear Redeemer, dear Redeemer,
In our hearts thy peace proclaim.
3. Holy Spirit, Sanctifier,
Come with unction from above,
Raise our hearts to raptures higher,
Fill them with the Saviour’s love.
Source of comfort, Source of comfort,
Cheer us with the Saviour’s love.
4. God the Lord, through every nation
Let thy wondrous mercies shine.
In the song of thy salvation
Every tongue and race combine.
Great Jehovah, great Jehovah,
Form our hearts and make them
thine.

“Holy God, we praise thy Name”

Hymn #273 (1940)

1. Holy God, we praise thy Name;
Almighty we confess thee;
All the earth doth thee acclaim
And in awe and wonder bless thee.
Thou, who wast before all time,
Art eternal, high, sublime.
2. Cherubim and seraphim,
Every creature that can praise thee,
All, forever, join the hymn
Angels and archangels raise thee,
Crying out with one accord,
Holy, Holy, Holy Lord.
3. Holy Father, Holy Son, Holy Spirit,
Three we name thee,
Though in essence only One;
Undivided God we claim thee,
Then adoring bend the knee,
While we own the mystery.

Post Communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as though hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Closing Hymn

Come, thou almighty king

Hymn #271 (1940)

271 **General Hymns**
664. 6664

MOSCOW *With vigor* FELICE DE GIARDINI, 1769

1 Come, thou al - migh - ty King, Help us thy Name to sing,
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;
Help us to praise. Fa - ther whose love un-known All things cre -
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy
a - ted own, Build in our hearts thy throne, An - cient of Days.
word suc - cess; Stab - lish thy right - eous - ness, Sa - viour and friend. A - men.

3 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore. Amen.

Anonymous, c. 1757, alt.

(Please kneel in body or spirit)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Postlude Lobe den Herren den mächtigen König der Ehren by Max Reger

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