



St. Michael's
Episcopal Church
COLORADO SPRINGS

Second Sunday of Advent
December 4, 2022
8:00 AM & 10:30 AM
Holy Eucharist II

Prelude

“Es ist ein’ Ros’ entsprungen”

by Mary Beth Bennett

Opening Hymn

“On this day earth shall ring”

Hymn #92

1. On this day earth shall ring
with the song children sing
to the Lord, Christ our King,
born on earth to save us;
him the Father gave us.

Refrain:

Id-e-o-o-o, id-e-o-o-o,

Id-e-o gloria in excelsis Deo!

2. His the doom, ours the mirth;
when he came down to earth,
Bethlehem saw his birth;
ox and ass beside him
from the cold would hide him.

Refrain

3. God's bright star, o'er his head,
Wise Men three to him led;
kneel they low by his bed,
lay their gifts before him,
praise him and adore him.

Refrain

4. On this day angels sing;
with their song earth shall ring,
praising Christ, heaven's King,
born on earth to save us;
peace and love he gave us.

Refrain

Lighting of the Advent Wreath

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (*Sung*)

Missa Emmanuel

The musical score for the Kyrie is presented in three systems, each with a treble clef and a key signature of one sharp (F#). The first system begins with a C-clef and contains two parts: 'Cantor' and 'Assembly'. The lyrics are 'Lord, have mer - cy. Lord, have mer - cy.' The second system starts at measure 4 and also features 'Cantor' and 'Assembly' parts, with lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The third system starts at measure 8 and continues the 'Cantor' and 'Assembly' parts with the lyrics 'Lord, have mer-cy. Lord, have mer - cy.' The music consists of a single melodic line with various note values and rests, including a fermata at the end of each phrase.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Chapel (*10:30 AM Service*)

Children will return during The Peace

A Reading from the Book of Isaiah (11:1-10)

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatting together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 72:1-7, 18-19

The Book of Common Prayer, Pg. 685

Deus, iudicium

**Give the King your justice, O God, *
and your righteousness to the King's Son;
That he may rule your people righteously *
and the poor with justice;
That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure, *
from one generation to another.
He shall come down like rain upon the mown field, *
like showers that water the earth.
In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans (15:4-13)

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

“Prepare the way of the Lord”

Taizé

**Prepare the way of the Lord.
Prepare the way of the Lord,
And all people will see the salvation of our God.**

The Gospel

Celebrant The Holy Gospel of Our Lord Jesus Christ According to Matthew (3:1-12)

People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Acclamation

“Prepare the way of the Lord”

Taizé

Sermon

The Rev. Matt Holcombe

Meditation (8:00 & 10:30 AM Service)

“Light of the World”

by Lauren Daigle

(Please kneel or stand in body or spirit)

The Nicene Creed

The Book of Common Prayer, Pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

The Book of Common Prayer, Pg. 387

Leader God, we pray for your holy Catholic Church;
People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for those asked to serve on behalf of this nation: Tyler, John, Corey, Garrett,
Antoine, Daniel, Thomas, Rick, Ben, Carson & Jason. We pray for all who govern and hold
authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially; Ruth, Robert, Charlie, Pat, Allison, Molly, Ron, Wes and those we pray for during our Wednesday healing service.

That they may be delivered from their distress.

Prayers being offered at Wednesday Healing Service for: Phyllis, Tom, Tripp, Randy, Emily, Cindy, Kalob, Taylor, Ryan, Russ, Judy, Erin, Jason, Mateo, Shep, Phil, Jordan, Sarah, Kathleen, Patrick, Alex, Arleen, Mary, Michelle, Dana, Ashlynn, Marilyn, Patsy, MaryDee, Margie, Ross, Bob, Hank, JoAnn, Lorna, Cathleen, Jordan, Brian, Joy, Susan, Gail, Miles, Laura, Des, Mason, Charlette, Claudia, Ji-bril, Tracy, Donald, Tristan, Leona, Austen, Millie, Courtney, Ron, Julia, Valerie, Peyton & Terri.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give you thanks for those with birthdays Lorrie P., Ann C., Dorothy S., Benjamin M., Isaac D., B.J. G., David N., and those with anniversaries, Daniel & Sarah Tucker and Debbie & Doug Swanson.

May we celebrate them as a beloved child of God.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

The Confession

(Please kneel or stand in body or spirit)

Deacon

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

(Please stand)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

- Text the word GIVE to 719-223-3446, and follow the secure link.
- Scan the QR code using your phone's camera.



Offertory *(10:30 Service)*

“Christ the Apple Tree”

WLP #749

Doxology

Hymn # 381 (verse 4)

(8:00 AM Service Spoken)

(10:30AM Service Sung)

Celebrant All things come of thee O Lord.
People **And of thine own have we given thee.**

**God the Father, Light Creator,
to thee laud and honor be;
To thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
Mortals, angels, now and ever
praise the Holy Trinity!**

The Great Thanksgiving, Prayer B

The Book of Common Prayer, Pg. 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(An appropriate Proper Preface is offered here and the service continues as follows.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry.
 Ho-san - na in the high - est, ho-san-na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho-san - na in the high - est, ho-san-na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are welcome to receive communion at St. Michael's. At this time we are only offering intinction. Please come to the altar rail and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the wine. When the wine comes to you, you may dip your wafer into the wine and then consume and return to your pew. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Communion Hymns

"Wait for the Lord"

Taizé

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!

"Come thou long expected Jesus"

Hymn #66

1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.
2. Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.
We follow all and heed your call
to come into the banquet hall.
3. Born thy people to deliver,
born a child, and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.
4. By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

“Prepare the way, O Zion”

Hymn #65

1. Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.

Refrain:

*Oh, blest is Christ that came
in God's most holy Name.*

2. He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding.

Refrain

3. Fling wide your gates, O Zion;
your Savior's rule embrace.
His tidings of salvation
proclaim in every place.
All lands will bow before him,
their voices will adore him.

Refrain

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many, are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Final Blessing

Closing Hymn

“O come, O come, Emmanuel”

Hymn #56, vs. 1, 5-7

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel!

5. O come, thou Key of David, come,
and open wide our heavenly home;
Make safe the way that leads on high,
and close the path to misery.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel!

6. O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
Disperse the gloomy clouds of night,
and death's dark shadow put to flight.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel!

7. O come, Desire of nations, bind
in one the hearts of all mankind;
Bid thou our sad divisions cease,
and be thyself our King of Peace.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia.
People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

Postlude

“Nun komm, der Heiden Heiland”

by Paul Siefert

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Upcoming Events & New Announcements

- December 4, 9:15 AM in St. Mary's - "Let Your Light Shine" Come make candles; one to have and one to give.
- December 11, 9:15 AM in St. Mary's - "Staying Warm" Make no-sew blankets for our partner organizations. No sewing experience required.
- Light Festival: Friday & Saturday - December 9, 10, 16, and 17 from 6:00PM – 8:00 PM
- Blue Christmas Service – December 13 at 7:00PM
- December 15 – January & February Archangel Deadline
- Christmas Pageant – Sunday, December 18 during the 10:30AM Service
- Christmas Eve Services, December 24 – 4:00 PM, 7:00 PM*, 11:00 PM
- Christmas Day Service, December 25 – 10:00 AM*

RSVP Required – visit www.stmikeschurch.com/signup *Livestreamed Online

Publications Webpage for Weekly eNews & the Archangel Newsletter

For updates on all ministries, events, and opportunities scan the QR code.



St. Michael's Episcopal Church

Office: (719) 598-3244 Email: contact@stmikeschurch.com

Office Hours: Monday - Thursday 9:00 AM - 3:00 PM

The Rev. Matt Holcombe, Rector, x101	Matt@stmikeschurch.com
The Rev. Angela Lerena, Associate Rector, x102	Angela@stmikeschurch.com
The Rev. Dr. Joanne Sanders, Assisting Clergy	Joanne@stmikeschurch.com
The Rev. Gary Darress, Deacon	Gary@stmikeschurch.com
Owen Copps, Director of Children & Youth Ministries, x104	Owen@stmikeschurch.com
Amalia Dobbins, Director of Music, x115	Amalia@stmikeschurch.com
Daniel Foster, Organist	Daniel@stmikeschurch.com
Diane Dennison, Receptionist & Volunteer Coordinator x100	Diane@stmikeschurch.com
Linda Kean, Newcomer Ministry Coordinator, x106	Linda@stmikeschurch.com
Jan McLaughlin, Finance Manager, x105	Treasurer@stmikeschurch.com
Jennie Wandfluh, Events Coordinator, x103	Jennie@stmikeschurch.com
Drew Hutchison, AV Technician	AVL@stmikeschurch.com
Bojana & Marinko Pantovic, Sextons	

Vestry

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Class of 2024: Sue Caruthers, Andy Laffely, Elena Zarecky

Class of 2025: Russ Howell, Linda Page, Rachel Stoller

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