

January 23, 2022 8:00 AM Worship Service 10:30 AM Worship Service Epiphany 3

Welcome & Introduction (8:00 AM Service)

Prelude "Day by Day" arr. Craig Curry

**Opening Hymn** "Earth has many a noble city"

Hymn #127

- 1. Earth has many a noble city; Bethlehem, thou dost all excel: out of thee the Lord from heaven came to rule his Israel.
- 2. Fairer than the sun at morning was the star that told his birth, to the world its God announcing seen in fleshly form on earth.
- 3. Eastern sages at his cradle make oblations rich and rare; see them give, in deep devotion, gold and frankincense and myrrh.

- 4. Sacred gifts of mystic meaning: incense doth their God disclose, gold the King of kings proclaimeth, myrrh his sepulcher foreshows.
- 5. Jesus, whom the Gentiles worshiped at thy glad epiphany, unto thee, with God the Father and the Spirit, glory be.

# **Opening Acclamation**

The Book of Common Prayer, Pg 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Amen.

Collect of Purity

The Book of Common Prayer, Pg 355

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### A Reading from the Book of Nehemiah (8:1-3, 5-6, 8-10)

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Psalm 19

Caeli enarrant

The Book of Common Prayer Pg. 606

The heavens declare the glory of God, \*
and the firmament shows his handiwork.

One day tells its tale to another, \*
and one night imparts knowledge to another.

Although they have no words or language, \* and their voices are not heard,

Their sound has gone out into all lands, \*

and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.

The law of the Lord is perfect

and revives the soul; \*

the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just

and rejoice the heart; \*

the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean

and endures for ever; \*

the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold,

more than much fine gold, \* sweeter far than honey,

than honey in the comb.

By them also is your servant enlightened, \* and in keeping them there is great reward.

Who can tell how often he offends? \*

cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \* then shall I be whole and sound,

and innocent of a great offense.

Let the words of my mouth and the meditation of my

heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

# A Reading from the First Letter of Paul to the Corinthians (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord. **People** Thanks be to God.

Gospel Acclamation "Alleluia" antiphon from Hymn #203

### The Gospel

Deacon The Holy Gospel of Our Lord Jesus Christ According to Luke. (4:14-21)

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Acclamation "Alleluia" antiphon from Hymn #203

**Sermon** The Rev. Paul Lautenschlager

**Meditation** "Epiphany Alleluia" (8:00 AM Service)

"Seekers of Light" (10:30 AM Service)

#### The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We has spoken unough the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Leader Let us pray to God, who is made manifest in Jesus Christ.

Leader As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O

God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest

darkness.

Lord, in your mercy,

People Hear our prayer.

Leader As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your

blessing, O God, on this nation, and every nation, and draw the whole world to your peace,

justice, and truth.

Lord, in your mercy,

People Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays; especially Emily D., Audrey H.,

Audrey S., Luke B., Bill D., Robert J., Chad S., Levi S., Matthew W., Bob W., Katie F., Les K., and

Gus W.; and those with anniversaries this week.

Lord, in your mercy,

People Hear our prayer.

Leader As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Carl, Jim, Dani, Doug, Emily, Elly, Stacey, Lee, Tom, Linda, Rich, Pamela, Amy, all those suffering from COVID,

and those we pray for during our Wednesday healing service.

Prayers being offered at Wednesday Healing Service for: Gail, Bob, Roger, Kelsey & Richard, Claudia, Charolette, Laura, Debbie, Cheryl, James, Carol, Ji-bril, John, Tracy, Donald, Tristan, Kitty,

Leona, Miles, Venessa, & Austen.

If you would like to be added to Sunday prayers of the people or to the Wednesday healing service, please

email Rev. Angela at angela@stmikeschurch.com or call 719-598-3244.

Lord, in your mercy,

People Hear our prayer.

Leader As Jesus called his disciples to leave their nets and boats, and follow him; we too pray for those

who go before us into your Kingdom. Be with those we see no longer. Give them your peace, and

grant comfort to those who mourn.

Lord, in your mercy,

People Hear our prayer.

Leader Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the

places of darkness in our world would be pierced by your Light, and that all nations would be

drawn to you and be overwhelmed with joy. Amen.

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

(You are encouraged to use your cell phone to exchange the peace via text message)

#### **Announcements**

Scan the QR code to view the latest Weekly eNews.



### **Digital Offering**



(To make a one-time contribution to St. Michael's or to pay your pledge online;)

- 1. Using your text message on your smart phone, text the word GIVE to 719-223-3446.
- 2. Then click on the secure link sent to you via text message to make a contribution.
- 3. Or scan the QR code to the left.

## Offertory Instrumental

**Doxology,** "Praise God from whom all blessings flow" (10:30 AM Service)

Hymn #380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen. Celebrant All things come of thee O Lord.

*People* And of thine own have we given thee.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

(An appropriate Proper Preface is offered here and the service continues as follows.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 AM Service Spoken, 10:30 AM Service Sung)

Hymn S114

Holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Hymnal 1982, Service Music - #114 The Holy Eucharist I, Holy, holy, holy: Sanctus







- ry be to thee, O Lord Most High. Bless - ed\_\_\_\_ is he that com - eth\_



(You may remain standing or kneel)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

#### The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
as we forgive those
who trespass against us.
And lead us not into temptation,

thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, feed

on him in your hearts by faith, with thanksgiving.

The Book of Common Prayer Pg. 364

The Book of Common Prayer Pg. 364

# **Communion Hymns:**

### "When Christ's appearing was made known"

Hymn #132

- 1. When Christ's appearing was made known, King Herod trembled for his throne; but he who offers heavenly birth sought not the kingdoms of this earth.
- 2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.
- 3. Within the Jordan's sacred flood the heavenly Lamb in meekness stood, that he, to whom no sin was known, might cleanse his people from their own.

- 4. Oh, what a miracle divine, when water reddened into wine!
  He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
- 5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

### "Unto us a boy is born!"

Hymn #98

- 1. Unto us a boy is born!
  The King of all creation,
  came he to a world forlorn,
  the Lord of every nation.
- 2. Cradled in a stall was he with sleepy cows and asses; but the very beasts could see that he all men surpasses.

### Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

# Final Blessing

- 3. Herod then with fear was filled; "A prince," he said, "in Jewry!" All the little boys he killed at Bethlehem in his fury.
- 4. Now may Mary's son, who came so long ago to love us, lead us all with hearts aflame unto the joys above us.

The Book of Common Prayer, Pg. 365

- 1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
- 2. Manifest at Jordan's stream,
  Prophet, Priest, and King supreme;
  and at Cana, wedding-guest,
  in thy Godhead manifest;
  manifest in power divine,
  changing water into wine;
  anthems be to thee addressed,
  God in man made manifest.
- 3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.
- 4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw.

  When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest
  God in man made manifest.

#### Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude "Noble March" by Mark Hayes

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# Vestry

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|------------------------|-----------------------|--|
| Mike Mapes (2022)      | Marcy Capell (2023)   |  |
| Amy de Lourenco (2023) | Dean Logemann (2023)  |  |
| Sue Caruthers (2024)   | Andy Laffely (2024)   |  |
| Elena Zarecky (2024)   | Aprel Mitchell, Clerk |  |

A special thank you to all our Worship Volunteers!



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