



Second Sunday After the Epiphany  
January 14, 2024  
8:00 AM & 10:30 AM  
Holy Eucharist II

We are glad you have chosen to join us today as we worship God together. Thank you for silencing your cell phone and wearing a name tag. Single use name tags are available on the welcome table in the Gathering Space, along with name tag request forms. If this is your first time visiting, you have a prayer request, or you would like to get more connected, please fill out a pew card and place it in the offertory plate or the black box on the welcome table in the Gathering Space. Our Nursery, located on the lower level, is open today from 7:45 AM - 12:00 PM for children 5 and under. *The Bible we are using to proclaim the Gospel is The Saint John's Bible, Heritage Edition, and you can learn more about the Bible at [stmikeschurch.com/bible](http://stmikeschurch.com/bible).* We hope you have a blessed day and week ahead.

**Prelude** "Prelude in Eb Major" by Alexandre Guilmant

**Opening Hymn** "The people who in darkness walked" Hymn 126

1. The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.
2. To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.
3. To us the promised Child is born,  
to us the Son is given;  
him shall the tribes of earth obey,  
and all the hosts of heaven.
4. His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.
5. His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### A Reading from the First Book of Samuel (3:1-10)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

Lord, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.  
 You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.  
 Indeed, there is not a word on my lips, \*  
 but you, O Lord, know it altogether.  
 You press upon me behind and before \*  
 and lay your hand upon me.  
 Such knowledge is too wonderful for me; \*  
 it is so high that I cannot attain to it.  
 For you yourself created my inmost parts; \*  
 you knit me together in my mother's womb.  
 I will thank you because I am marvelously made; \*  
 your works are wonderful, and I know it well.  
 My body was not hidden from you, \*  
 while I was being made in secret  
 and woven in the depths of the earth.  
 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were written in your book; \*  
 they were fashioned day by day,  
 when as yet there was none of them.  
 How deep I find your thoughts, O God! \*  
 how great is the sum of them!  
 If I were to count them, they would be more in number than the sand; \*  
 to count them all, my life span would need to be like yours.

**A Reading from Paul's first letter to the Corinthians (6:12-20)**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*        The Word of the Lord.  
*People*         **Thanks be to God.**

**Gospel Acclamation**

"As with gladness men of old"

Hymn 119, vs. 1

As with gladness men of old did the guiding star behold;  
 As with joy they hailed its light, leading onward, beaming bright;  
 So, most gracious Lord, may we evermore be led to thee.

## The Gospel

*Celebrant* The Holy Gospel of Our Lord Jesus Christ According to John (1:43-51)  
*People* **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Acclamation** "As with gladness men of old" Hymn 119, vs. 4

Holy Jesus! Every day keep us in the narrow way;  
And, when earthly things are past, bring our ransomed souls at last  
Where they need no star to guide, where no clouds thy glory hide.

**Sermon** The Rev. Matt Holcombe

**Meditation** (10:30 service) "Lead Me To The Cross" Hillsong Worship

**The Nicene Creed** The Book of Common Prayer, Pg. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**The Prayers of the People Form VI**

The Book of Common Prayer, Pg. 392

*Reader* In peace, we pray to you, Lord God.  
 Silence

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the truth.**

*Leader:* For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation. For the sick and suffering, especially: Amy H., Amy L., Beth, Debbie, Duncan, Kristopher & Rebecca, G.G., Jo, Laura, Lucian, Jaan, Patty, Rose, Scott, Shane, Susan, Zoe, for the victims of gun violence and war, and those we pray for during our Wednesday Healing Service.

*Prayers being offered at Wednesday Healing Service for:*

*Alice, Amy H., Amy L., Annie & Shaun, Art, Autume, Barbara, Beth B., Beth C., Bianca & Elija, Bill & Ann, Bianca & Elijah, Bobbie, Brian, Caleb, Carl, Carolyn, Cathleen, Charles, Chris, Darek, Dave J., Dave L., Debbie, Debra, Dennis, Diana, Duncan, Frankie, Gregg, Hugh, Hunter, Jaan, Jarad, Jonathan, Joyce, Judy, Kalob, Kathleen, Kit, Kristen, Laura D., Laura J., Leona, Lucian, Mark, Mateo, Megan, Micci, Michael, Miles, Millie, Nancy, Noah, Peyton, Ralph, Randy, Rich, Ron F., Ron R., Russell, Sara, Scott, Sharon D., Sharon G., Sherry, Spence, Steve, Susan, Susie, Tammy, Terri, Tom, Tripp, Valerie, Virginia, Viola, Wolf, Zoe.*

*To add or update a prayer request, use this form online: <https://www.stmikeschurch.com/prayer-request> or email Diane Dennison at [diane@stmikeschurch.com](mailto:diane@stmikeschurch.com) or call 719-598-3244.*

*Leader* For the deployed and those serving around the world: Tyler, Anton, Thomas, Dallas, Brian, Alexander & Jason.

Hear us, Lord;

**People** **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this week: Mike F., Diane G., Darlen G., Neil P., Jeanne G., Sofia D., Asher K., Kathy A., Michael W., and those with anniversaries; and for those expecting: Kate D., Roxy S., and Kristin P.

We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom; Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

*Leader* The flowers on the altar are given in honor of the birth of their grandson, John Henry Breckenridge, Jr. by Mattie & Breck Paris.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

**People** **And also with you.**

## **Announcements**

**Digital Offering** *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



**Offertory** "Brightest and best of the stars of the morning"

## The Doxology

(8:00 AM Service Spoken)

*Celebrant* All things come of thee O Lord.  
*People* And of thine own have we given thee.

Hymn 380 vs. 3 (10:30 AM Service Sung)

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen**

## The Great Thanksgiving Prayer A

The Book of Common Prayer, Pg. 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (8:00 AM Service spoken)

*"Iona"*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
Bless-ed, bless-ed, is the one who comes in the name of the Lord.

5  
hea - ven, earth, hea - ven and earth are full of your glo - ry.  
Bless-ed, bless-ed, is the one who comes in the name of the Lord.

9  
Ho - san-na in the high - est. Ho - san-na in the high - est.

*(Please kneel or stand in body or spirit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People:** Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*(Joyfully proclaiming)* **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

The Book of Common Prayer, Pg. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

The Book of Common Prayer, Pg. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive communion at St. Michael's. At the altar rail, you may kneel or stand, and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the cup. When the wine comes to you, you may dip (instinct) your wafer into the wine and then consume it and return to your pew. If you would like to sip from the common cup, please*



*assist the chalice bearers by guiding the chalice to your lips with one hand. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.*

**Celiac friendly:** *Please come to the left side (as you face the altar) and let the clergy know if you would like to receive a gluten free host and wine.*

## Communion Hymns

### “The Summons”

### Traditional Scottish

1. Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown?  
Will you let my Name be known?  
Will you let my life be grown  
in you and you in me?
2. Will you leave your self behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?
3. Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen?  
And admit to what I mean  
in you and you in me?
4. Will you love the “You” you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?
5. Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show,  
thus I'll move and live and grow  
in you and you in me?

1. I, the Lord of sea and sky,  
 I have heard my people cry.  
 All who dwell in deepest sin  
 My hand will save.  
 I who made the stars of night,  
 I will make their darkness bright.  
 Who will bear my light to them?  
 Whom shall I send?

*Refrain*

*Here I am, Lord. Is it I, Lord?  
 I have heard you calling in the night.  
 I will go, Lord, if you lead me,  
 I will hold your people in my heart.*

2. I, the Lord of snow and rain,  
 I have borne my people’s pain.  
 I have wept for love of them,  
 They turn away.  
 I will break their hearts of stone,  
 Give them hearts for love alone.  
 I will speak my word to them.  
 Whom shall I send? *Refrain*

3. I, the Lord of wind and flame,  
 I will tend the poor and lame.  
 I will set a feast for them,  
 My hand will save.  
 Finest bread I will provide  
 Till their hearts be satisfied.  
 I will give my life to them.  
 Whom shall I send? *Refrain*

“Blessed Jesus, at thy word” *(Instrumental)*

**Lay Eucharistic Visitor Sending**

*When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.*

*Celebrant:* In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

***People:* We who are many are one body, because we all share one bread, one cup.**

*(Please kneel in body or spirit)*

**Post Communion Prayer**

The Book of Common Prayer, Pg. 365

*Celebrant* Let us pray.

***People* Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## Final Blessing

## Closing Hymn

“All praise to thee, for thou, O King divine”

Hymn 477

1. All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine.  
Alleluia!
2. Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought;  
and by thy death was God's salvation wrought.  
Alleluia!
3. Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary.  
Alleluia!
4. Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the Name to which all knees shall bow.  
Alleluia!
5. Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored.  
Alleluia! Amen.

## Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## Postlude

"March (on a theme by Saint-Saens)"

by George Blake

*Copyright: Permission to reprint, perform and stream the music in this service has been obtained from ONE LICENSE #A-731882, RiteSong, and CCLI #2856794. Prelude: © 2022 The Leupold Foundation ; Meditation: © 2006 Hillsong Publishing/ASCAP (admin. in the United States and Canada by Integrity's Hosanna! Music) c/o Integrity Media, Inc.; Offertory: public domain; Sanctus: © WGRG The Iona Community (Scotland), admin. GLA Publications; Communion: "The Summons" by John Bell, © 1987 and this arr. © 1995 WGRG The Iona Community, admin. GLA; Postlude: © 2017 Lorenz Publishing Co.*

**Upcoming Events & New Announcements:**

**Today, Sunday, January 14, 2024**

Mental Health – Special Guest, David Galvan –9:15 AM \*

Newcomer Class: Episcopal 101, 9:15 AM

Youth Council – 6:00 – 8:00 PM

Vestry Person of the Day – Bob Poli

**January Wellness Month Sunday Forums**

Loss & Faith – Special Guest, Janet Perreault – January 21, 9:15 AM\*

Wellness: Trauma & Resilience – Special Guest, Brooke Small, - January 28, 9:15 AM\*

**Martin Luther King Day - Church Office Closed** – Monday, January 15

**Planning Wellness**

**Estate Planning Conversations** – Thursday, January 18, 2:00 & 6:00 PM *(RSVP)*

**Funeral Planning Seminar** – Thursday, January 29, 1:00 – 2:30 PM *(RSVP)*

**Family Sunday School** – Sunday, January 21, 9:15 AM

**Be You!** – Sunday, January 21, 6:00 – 8:00 PM

**SMASH – Linner at Olive Garden** – Tuesday, January 23, 2:00 PM *(RSVP)*

***A Case for Love* Movie** – Tuesday, January 23, 4:00 & 7:00 PM *(RSVP)*

**Choral Evensong for St. Paul** – Thursday, January 25, 7:00 PM \*

**Youth Ski Trip** – January 27 & 28 *(Registration Closed)*

**Annual Parish Meeting** – Sunday, February 4, 9:15 AM

**Shrove Tuesday Pancake Supper** – Tuesday, February 13, 5:30-7:00 PM

**Ash Wednesday, February 14**

7:00 – 9:00 AM Ashes to Go in St. Mike’s Parking Lot

12:00 PM Imposition of Ashes and Holy Eucharist

7:00 PM \* Imposition of Ashes, Holy Eucharist & Choir

\*Live Streamed

RSVP to [www.stmikeschurch.com/signup](http://www.stmikeschurch.com/signup)

**St. Michael’s Episcopal Church**

7400 Tudor Rd., Colorado Springs, CO 80919

Office: (719) 598-3244 Email: [contact@stmikeschurch.com](mailto:contact@stmikeschurch.com)

Office Hours: Monday - Thursday 9:00 AM - 3:00 PM